## HEAVEN IS BETTER.

Talmage Tells How God's Home Has Improved.

The Old-Fashioned Idea of What Heaven Is.

The Illimitable Vastness of Paradise -Beautified by Death.

WASHINGTON, Oct. 30 .- All out of the usual line of sermonizing is this next world, and it may do good to see things from a novel standpoint. The text is Revulation xxi., 1, 'And I saw

The steoreotyped heaven does not make adequate impression upon us. We need the old story told in the new style in order to arouse our apprecia-tion. I do not suppose that we are compelled to the old phraseology. King fames' translators did not exhaust all the good and graphic words in the English dictionary. I suppose if we should take the idea of heaven and translate it into modern phase we Indian summer in October a place combining the advantages of the offs and country, the streets standing for the one and the 12 manner of fruits for the other: a place of musical ententainments harpers, pipers, trumptentainments—harpers, pipers, trump-eters, doxologies; a place of wonder-ful architecture—behold the temples; a place where there may be the higher forms of animal life—the beasts which on earth beaten, lash whipped and gailed and umbranketed and worked to death, turned out among the white lescribes as being in heaven; a place of stupendous literature the open, a place of aristocratic and de mocratic attractiveness - the kinstanding for the one, all nations

ornithological, arborescent, worship-ful beauty and grandeur.

But my idea is to speak chiefly of the improved heaven. People some-times talk of heaven as though it were an old offty, finished centuries ago, when I have to tell you that no city on earth during the last 50 years has had such changes as heaven. It is not the same place as when Job and David and Paul wrote of it. For fumdreds and hundreds of years it has been going through peaceful revolution, year by year, and month by month, and hour by hour, and mo-ment by moment, it is changing, and changing for something better. Away back there was only one residence in the universe—the residence of the Al-

Immensity was the park all around about this great residence, but God's sympathetic neart after awhile overcame all through this great country of and enlarged (until they joined each other and became one great cen-tral metropolis of the universe, street-ed, gated, templed, watered, inhabit-One angel went forth with a reed we are told, and he measured hear on one side, and then he went for and measured heaven on the other side, and then St. John tried to take ensus of that city, and he became ewildered that he gave it up.

TMPROVEMENTS IN HEAVEN! That brings me to the first thought of my theme—that heaven is vastly improved in numbers. Noting Htie under this head about the multitude of adults who have gone into glory during the last 190 or 500 or 1,000 years. If hemember there are 1,600,000,000 of people in the world, and that the vast majority of people odie in infancy. How many children must have gone into heaven during the last 500 or 1,000 If New York should generation 4,000,000 population generation 4,000,000 population years. If New York should gather one generation 4,000,000 population, what a vast increase. But what a mere nothing as compared with the 500,000,000, the 2,000,000,000, the "multitude that no man can number." that have gone into that reity; a Of course all this takes for granted that every child that dies goes as straight into heaven as ever the light sped from a

star, and that is one reason why hea-ven will always be fresh and beautiful e great multitude of children in Put 509,000,000 children in a country, it will be a blessed and lively But add to this, if you will, the great multitude of adults who have gone in gyman stood in a New En

than one person out of 2,000 pers

bath two persons were heard discussing the subject and wondering which one of the 2,000 people in the village would finally reach heaven, and one thought it would be the minister, and the other thought it would be the old deacon. Now, I have not much admiration for a lifeboat which will go out to a sinking ship with 2,000 passengers and get one off in safety and let 1,999 go to the bottom. Why, heaven must have been a village when Abel, the first soul from earth entered it as compared with the prescopulation of that great city!

EVEN HEAVEN MUST CHANGE.

Again, I remark that heaven has vastly improved in knowledge. Give a man 40 or 57 years to study one science or all sciences, with all the advantages of laboratories and observatories and philosophic apparatus, he will be a marvel of information. Now into what intelligence musit fleaven mount, angelhood and sainthood, not after studying for 40 or 50 years, but for thousands of years—studying God and the soil and immortality and the universe! How the intelligence of that world must sweep on and on with a man 40 or 50 years to study one not the sou and the intelligence of nativerse! How the intelligence of nativerse is not nativerse.

with powers of analysis surpassing all chemical laboratory, with speed swifter than telegraphy! What must heaven learn with all these advantages in a month, in a year, in a century, in a milliennium? The difference between the highest universe on earth and the smallest class in a primary school cannot be a greater difference than heaven as it now is and heaven as it once was. Do you not suppose that when Dr. James Simpson went up from the hospitals of Edinburgh into heaven he knew more than ever the science of health, and that Joseph Henry, graduating from the Smithschian institurealms of philosophy, and that Sir William Hamilton, lifted to loftier sphere, understood better the construction of the human intellect, and that John Milton took up higher poetry in the actual presence of things that on earth he had tried to describe? When the first saints entered heaven, they must have studied only the A B C of the full literature of wisdom with which they are now

Again, heaven is vastly improved in its society. During your memory how many exquisite spirits have gone into it? If you should try to make a list of all the genial, loving, gracious, blessed souls that you have known, it would be a "ery ang list—souls that have gone into glory. Now, do you not suppose they have enriched the Have they not improved heaven? You tell of what heaven did for them. Have they done nothing for Leaven? Take all the gracious souls that have one out of your acquaint-anceship and add to them til the graor 1,000 years have gone out of all the citics and all the villages and all the countries of this earth into glory, and how the society of heaven must have been improved. Suppose Paul, the apostle, were introduced into your society circle on earth; but heaven has added all the apostles. Suppose Han-nah Moore and Charlotte Elizabeth were introduced into your soical circle on earth, but heaven has added all the blessed and the gracious and the holy women of the rast ages. Suppose that Robert McCheyne and John Summerfield should be added to your earthly circle; but heaven has gathered up all the faithful and earner ministry of the past. There is not a town or a city, or a village that has so improved in society in the fast 100 years as heaven has improved.

A CHANGE OF DEGREE ONLY But you say, "Hasn't heaven always been perfect" Oh, yes, but not in the been perfect." Oh, yes, but not in the sense that it cannot be augmented. It has been rolling on in grandeur. Christ has been there, and He never changes—the same yesterday, today and/forever. But I speak now of attractions outside of this, and I have to tell you that no place on earth has improved in society as heaven has within the last 70 years, for the most of you within 40 years, within 20 years, within 5 years, within 1 year—in other words, by the accessions from your own household. If heaven were placed in groups—an apostolic group, a patriarchal group, a prophetic group, group of martyrs, group of angels and then a group of your own glorified kindred — which group would you choose? You might look around and make comparison, but it would not take you long to choose. You would say: "Give me back those whom I loved on earth; let me enter into their society—my parents, my children, my brothers, my sisters. We lived together on earth, let us live together in heaven." Oh, is it not a blessed thought that heaven has been improved by its society, this coloniza tion from earth to heaven?

Again, I remark that beaven has greatly improved in the good cheer of announced victories. Where heaven rejoiced over one soul it now rejoices over 100 or 1,000. In the olden times when the events of human life were scattered over four or five centurie of longevity and the world moved slowly, there were not so many stir-ring; events to be reported in heaven, but now, I suppose, all the great events of earth are reported in heaven. If there is any truth plainly taught in this Bible, it that feaven is wrapped up in sym y with human history, and we look at those inventions of the day at telegraphy, at swift communication by steam, at all these modern improvements which these modern improvements w seem to give one almost omnipres tion, but spirits before the throne look out and see the vast and eternal re-lation. While mattions rise and fall, while the earth is shaking with revolution, do you not supopse there is arousing intelligence going up to the throne of God, and that the question is often asked before the throne "What is the news from that world that world that rebelled, but is coming back to its ulegiance?" If min istering spirits, according to the Bible are sent forth to minister to those they come down to us to bless us, do they not take the news back? Do the ships of light that come out of the celestial harbor into the earthly has tor, laden with cargoes of blessing, g) back unfreighted? Ministering spirits not only, but our loved ones leaving us, take up the tidings. Suppose you were in a far city and had been there a good while, and you beard that some one had arrived from your native place—some one who had recently seen your family and friends—you would rush up to that man, and you would ask all about the old folks at home. And do you not suppos when your child went up to God your glorified kindred in heaven gathered around and asked about you to ascertain as to whether you were get certain as to whether you were get-ting along well in the struggle of life, to find out whether you were in any especial peril, that with swift and mighty wing they might come down to intercept your perils? 'Oh, yes! heaven is a greater place for news than it used to be—news sounded through the streets, news ringing from the towers, news heraided from the jailace gate. Glad news! Victorious news!

when the church shall be triumple everywhere. Oh, what a day in I ven it will be when the last thron earthly oppression has fallen, w when the last wound of earthly pain is healed, when the last sinner is pardoned, when the last nation is redeemed! What a time there will be in theaven! You and I will be in the m neavem: You and I will thrum a string in that great orchestra. That will be the greatest day in heaven since the day when the first block of jasper was put down for the foundation, and the first hinged pearl swung If there is a difference between heaven now and heaven as it was, oh, the difference between heaven as it shall be and heaven as it is now! a splendor stack fast, but rolling on, and rolling up and rolling up, forever,

Now, I say these things about the changes in heaven, about the new improvements in heaven, for three stout roasons. First, because I find that some of you are impatient to be gone. want to get into that good land about which you have been thinking, pray-ing and talking so many years. Now, be patient. I could see why you want be patient. I could see why you want to go to an art gallery if some of the best pictures were to be taken away this week or next week, but if some one tells you there are other beauti-ful pictures to come-other Kensetts, Rephaels and Rubenses, other masyou would say: "I can afford to wait. The place is improving all the time. Now, I want you to apply the same principle in this matter of reaching heaven and 'eaving this world. Not one glory is to be subtracted, but many glories added. Not one angel will be gone, not one hierarch gone not one of your glorified friends gone By the long practicing the music will be better, the procession will be long-er, the rainbow brighter, the coronation grander. Heaven, with magnifi cent addenda! Why will you comclain when you are only waiting fo schething better? Another reason why I speak in re-

gard to the changes in heaven and the new improvements in heaven is because I think it will be a consola tion to busy and enterprising good people. I see very well that you have not much taste for a heaven that was all done and finished centuries ago. After you have been active 40 or 50 or 60 years it would be a shock to stop you suddenly and forever, but here is a progressive heaven, an ever immaculate heaven, vast enterprise on foot there before the throne of God. Aggressive knowledge, aggressive grandeur. You will not have to come and sit down on the banks of the only of life in evertasting idleness. Oh, busy men, I tell you of a heaven where there is something to do. That is the nearing lof the passage, "They rest not day nor night," in the lazy

THE OLD FASHIONED HEAVEN. I speak these words on the changes in heaven and the new improvem departed Christian friends have gone into duliness and silence and uncon-They are in a stirring sciousness. nichuresque, radiant, ever accumu bodies they only got rid of the last bindrance. They are no more in Oak-wood, Laurel Hill or Mount Auburn than you, in holiday attire, having seated yourself at a banquet, can be said to be in a dark closet, where you not fit to wear to the banquet. A sol-dier cannot use a sword until he has unsheathed it, and the but departed was only the sheath of a bright and glittering spirit which God has lifted and is swaying in the heavenly triumph. According to what I am telling you at present your departed Christian friends did not go so much into the company of the martyrs and the apostles, and the prophets, and the potentiates of heaven as into the company of grandfather and grand-mother and the infant ester that tarried just long enough to absorb you tenderest affection and all the hom tenderest affection and all the home circle. When they landed, it was not as you land in Antwerp or Hamburg or Havne, wandering up a strange wharf, looking at strange faces, asking for a strange hotel. They landed amid your glorified relatives, who were walting to greet them.

Oh, does not this bring heaven near er? Instead of being far off it comes down just now, and it puts its arms around our necks, and we feel breath on our faces. It melts rigid splendor of the conventional heaven into a domestic scene. It comes very close to us. If we had our choice in heaven, whom would we great potentates of heaven we wo great potentates of heaven we would meet our loved ones. I want to see Moses and Paul and Joshua, but's I would a great deal raither see my father, who went away 30 years ago. I want to see the great Bible heroines, Deborah and Hannah and Abigail, but I would rather see my mother than, to

when one Wednesday night I stood by a death-bed within a few blocks of the church where I preached, and on the same street, and saw one of the aged After I had prayed with her I said to her: "We have all loved you very much and will always cherish your memory in the Christian church. You will see my son before I see him, and I wish you would give him our love."
She said, "I will, I will," and in 20 minutes she was in heaven—the last words she ever spoke. It was a swift message to the skies.

If you had your choice between riding in a heavenly charlot and occupying the grandest palace in heaven and
sitting on the throne next highest to
the throne of God and not seeing your
departed ones, and on the other hand
dwelling in the humblest place in heaven, without crown or fibrone, and
without garland and without scepter,
yet having your loved ones around
you, you would choose the latter. I
say these things because I want you
to know it is a domestic heaven, and
consequently it is all the time improving. Every one that goes in
makes it a brighter place, and the

attractions are increasing month by month and day by day, and heaven, so vastly more of a heaven, a thousand times more of a heaven, than it used to be, will be a better heaven yet. Oh, I say this to intensify your

AT THE FINAL DAY. I enter heaven one day. It is almost empty. I enter the temples of

I walk down the street and there are no passengers. I go into the orches-tra, and I find the instruments are suspended in the baronial halls of hea-ven, and the great organs of eternity with multitudinous banks of keys, are closed. But I see a shining one at the guard; and I say: "Scrittnel, what does this mean? I thought heaven was a populous city. Has there been some great plague sweeping off the popula-tion?" "Have you not heard the news?" says the sentinel. "There is a world burning, there is a great conhagration out yonder, and all heaven has gone out to look at the conflahe ruins. This is the day for which all other days are made. This is the judgment. This morning all the chari-ots and the cavalry and the mounted infantry rumbled and galloped down the sky." After I had listened to the sentinel I looked off over the battle-ments, and I saw that the fields of heard the rumbling of wheels and the many voices, and then I saw the cor-onets and plumes and banners, and I saw that all heaven was coming back again—coming to the wall, coming to the gate, and the multitude that went off in the morning was augmented by a vast multitude of the resurrected bodies of the Christian dead, leaving the cemeteries and the abbeys and the mausoleums and the graveyards of the earth empty. Procession moving in through the gates. And then I found out that what was fiery judg-ment day on earth was jubilee in heaven, and I cried: "Doorkeepers of heaven shut the gates; all heaven has come in! Doorkeepers, shut the 12 gates lest the sorrows and the woel of earth, like bandits, should some day

#### MARRIAGES.

PORTER-BRADLEY—At the Baptist parsonage, Florenceville, N. B. Oct. 28th, by Rev. A. H. Hayward, Arnold W. Porter of Richardson, Porter & Co., Harland, to Miss Sarah Eigin, daughter of John Bradley of Hariland.

NEILLY-WISELY—At the residence of the bride's father, Nov. 2nd, by the Rev. J. D. Freeman, Merrill Parker Neilly of Boston, Mass., to Julia Etts Blanche, daughter of Alexander Wisely of Fredericton, N. B. N. B. REID-HARMON—At the residence of the bride's mother, Mrs. Eliza A. Harmon, Peel Station; Oct 31st, by Rev. A. H. Hayward, James Reid, auditor C. P. R., St. John, N. B., to Miss Elia Maud, only daughter of the late C. A. Harmon of Peel Station.

### DEATHS.

CARLE-At East Florenceville, N. B., Oct. 2rnd, of pneumonia, Elin Maud, in the 2rth year of her age, wife of Stanley M. Carle and daughter of Frederick and Ma-tilda Syphers of Cannang, Queens Co., N. B., leaving a husband and one child to B., leaving a husband and one child to himper their loss.

HUMPHREYS—At. Sussex, N. B., Oct. 31st., Mrs. Namey P. Humphneys, aged &I years.

ROSE—At Musquash, St. John Co., Oct. 28th, Charles J. G. Korbes Rose, Infant son of George A and Phothe Itre Rose, aged I year and a days.

SHAY-WHALEN.—On Nov. 2nd, at the Methodist parsonage, 7 Burpee Avenue, by the Rev. Dr. Wilson, Alexander Warren Shay of St. John, to Sarah Margaret Jane Whalen of Point du Chepe.—(Monoton Times please copy.

SPEIGHT—At Spoight's Correr, Queens Co., N. B., Oct. 26, William Speight, aged Toveres. 71 ve 178.

STACKHOUSE ROID.—On Nov. 2nd, by Rev. T. F. Fotheringham, M. A., Mr. John E. Stackhouse of Bloomfield, Kings Co., N. B., to Miss Jennet O. Reid of this city.

## GRAND MANAN

GRAND MANAN, Nov. 2.-His lordstrip the Bishop of Fredericton administered the rite of confirmation to fifteen persons on Sunday, the 36th uit., eleven at the Church of the Ascension at North Head and five at St. Paul's church, Grand Harbor. The persons confirmed were: At St. Paul's church, Dan Pleanarties Mrs. Least hurch-John Blenmortler, Mrs. Isaac Newton, Miss Grace Newton, her daughter; Carrie Guptill. At the Church of the Ascension—Mary and Florence Burnham, twin sisters; John Burnham, Faustina Burnham, Wil-liam Ellingwood, Frank Flewelling, Madge Pettes, Elizabeth and Alice Naves (sisters), Nellie and Grace Tatton (sisters). The weather was ex-tremely bad, but his lordship had good congregations on both occasions. All-but two of the candidates for con-

but two of the candidates for confirmation were young people.

On the evening of the 29th uit, the teachers of the school at Grand Harbor, F. E. McLeod principal, and Miss Edna Guptill, primary, held a social and cobweb party to raise funds for adding to the school library. They were ably seconded by the scholars, and cleared over twenty dollars. On the 5th inst, they expect to have a box social with selections from the gramaphone, readings and recitations, to

phone, readings and recitations, to still further push the library along. The fishing business is still going rather slowly on account of the lack of fish fit to cure as bloaters. The market west seems to be demoralized, and the call for both old and new stock is very slow. Plenty of fine medium herrings are in the bay, but dog fish and sliver hake, the bane of the line fishermen, are most plentiful. The fishermen will bless the man or men that can invent some commercial use for these fish, to the end that the catching of them may be made a

lucrative industry.

Grand Manan boats took and third prizes in the Campobello fish fair's sailing regatta for all comers, but did not receive the prize money, and a Grand Mananer took the first prize for finely cured smoked berrings. We hope he was more fortunate

irg to sail in the race at Campobello on the 5th inst., and both the Oulda and the America will be in it for victory again. The W. E. Gladstone, one of Alward Harned's latest boats, and Albert Wooster's Ethel and Carrie may be there also.

### SHIP NEWS.

PORT OF ST. JOHN.

Arrived.

Nov 1—Str State of Maine, Colby, from Boston, C.E. Lacchler, mase and pass. Sch Annie, 115, Melene, from Charlotte-town, W.H. Merritt, old rails, etc, for roll-ing mills. Sch Annie, Ilb, Meiene, from Unariottetown, W H Merritt, old ralls, etc. for rolling mills.

Sch Genesta, 98, Dickson, from Yarmouth,
J W Smith, bal.

Coastwise—Schs Princess Louise, 20, Watt,
from North Head; Freddie G, 17, Gower,
from Bahing; Only Son, 13, Gordon, from
fishing; Sarah E Tülis, 19, Houghton, from
Campobello: Temple Bar, 44, Lobsmire,
from Bridgetown: Sovereign, 32, Petars, from
fishing; Lloyd, 24, Anderson, from St Andrews,
Nov 2—Str Tiber, 1137, Delisle, from Montreal via Halifax, Schofield and Co, general.
Sch F and E Givan, 98, Melvia, from
Portsmouth, F Tuffis, bal.
Sch Stella Maud, 98, Möller, from Boston,
A W Adams, bal.
Sch Elia May, 95, Pritchard, from New
York, F Tufts, wire.
Nov. 3.—Sch. Volunteer, 99, Gesner, from
Louisburg, A W Adams, coal.
Sch Loreana Maud, 98, Ricey, from Louisburg, A W Adams, coal.
Coastwise—Sch Hustler, 38, Crosby, from
Salmon River.

Nov 1-Bark Walle, Bentson, for Stockton-Bigh Antilla, Read, for Annapolis—to load

Bktn Antilla, Read, for Annapolis—to for Buenos Ayres.
Sch Lena Maud, Giggey, for Boston.
Sch Beulah, Wasson, for Camden.
Sch Flash, Flower, for Boston.
Coastwisz—Schs Friendship, Seely,
Point Wolfe; Annie Harper, Golding,
Quaco; Alice, Benjamin, for Parrsto,
Burste G, Ogilvie, for do; Whistler, Fau
per, for Maitland; Levuka, McNamara,
Parrsboro. Nov 2—Str State of Maine,

Sch Lizzie D Silian, Awards, York, Nov. 3.—Sch John C Cottingham, Lunn, for City Island f o.
Sch Glyndon, Wentzel, for Boston.
Sch H A Holder, McIntyre, for Belfast.
Sch Falmouth, Remby, for Halfax.
Sch Keewaydin, McLean, for Barbados.
Sch Centennial, Ward, for Salem, f o.
Sch Cora B. Butler, for Providence.
Coastwise—Scha Ben Bolt, Sterling, for Sackville: Thelma, Miner, for Annapolis; Hustler, Crosby, for Salmon River.

Sailed Nov 1-Bark Walle, Bentson, for Stockon-on Tees.

Bktn Antilla, Read, for Annapolis.

#### CANADIAN PORTS. Arrived.

At Sydney, Oct 29, sch Evolution, Fitztarick, from North Sydney.
At Parrshoro, Oct 29, Schs No 3, McNemara, from Calais; No 4, Salter, from St John;
Iona, Morris, from do; Surprise, Hayes,
from Hillsboro; Sarah F, Dexter, from
Windsor, Vesta, Comm, from Hantsport;
Ripple, Bezanson, from do; Susan and
Annie, Merram, from North Head.
HALIFAX, Nov 1—Ard, str Pro Patris,
Henri, from St Pierre, Mart, and sailed for
Boston. Boston,
Sid. str Ravenedale, Lake, for Bermuda,
Cape Hayti, Kingston, Ja, and Cuba,
At Halifax, Oct 31, sch Jasper Embree,
McLean, for Chathein. At Hillsboro, No. 1, schs Stephen Bennett, lass, from Portsmouth; Surprise, Hayes, om Parreboro. At Hil

At Parreboro, Oct 31, schs Vere B Roberts, Bullerwell, for South Gardiner; Willio D, Ogilvie, for Bath, No 3, McNamara, tor St John; Alice, Benjamin, for do; Ruppie, Bezanson, for do; Sussan and Annie, Merriam, for Cheverie; Surprise, Hayes, for Hillsboro. Hillsboro.
At Hillsboro. Nov 1. sch Claries L Jeffrey, Theali, for Newark.
At Charham, Nov 2, str Newfoundland,
Farquhar, for Louisburg; bark Simeon,
Nanausen, for Sharpness.

From Chicountmi, Oct 28, ship Stalwart, Cann, for Buenos Ayres. From Canso, Oct 29, cruiser Curiew.

## BRITISH PORTS.

Arrived. At Portchawl, Oct 1, bark Aagot, Christiansen, from Port le Bear, NB.
At Cardiff, Oct 28, bark Bellone, Lynch, from Liverpool. from Liverpool.

CHATHAM, Nov 1—Ard, barks Corona and Norman.

GARSTON, Nov 1—Ard, bark Kjaal, from Obstham, NB.

ARDROSSAN, Nov 1—Ard, bark Arabia
from Murray Bay, NB.

At Barry, Oct 30, ship J D Everett, Crossley, from Fleetwood.

At Barbados, Oct 30, bark R Morrow, O'Brien, from Buemos Ayres for Pensaco'a.

At Montrose, Oct 29, bark Trio, Torgensky, from Avanout NS. at Montrose, Oct 29, bark Trio, Torgen-sen, from Avonport, NS.

At Newcastle, E, Oct 28, bark Dictator Johnsen, from Bridgewater, NS.

At Barbados, Nov 1, bark Robert S Bes-nard, Andrews, from Rotterdam (and sailed

Lanenburg:
At Goole, Oct. 30, bark Ansgar, Andersen,
from Chatham, N B, and Hull.
At Garston, Nov i, bark Njaal, Hansen,
from Chatham, N B. Salled ida, Oct 13, sch Sainte Marie From Bermuda, Oct 13, sch Sainte Marie, Morehouse, for Pictou.
From Fleetwool, Oct 28, ship J D Everett, Crossley, for Barry.
From Liverpool, Oct 29, str Anaces, Robinson, for Bermuda.
From Port Natal, Oct 4, bark Bollumble, for Newcastle, NS.
From Barry, Nov 1, str Cheronea, for Galveston.

#### FOREIGN PORTS. Arrived.

At Ship Island, Oct 27, barks Beeste Mark-ham, Stewart, from Ric Janeiro; Northern Empire, Blus, from Santos. At Port Reading, Oct 28, sch Wm Jones, McLean, from Greenpoint. At Ship Island, Oct 25, sch Ava, Jones, from Boston for Mobile. At Havana, Oct 23, sch Iolanthe, Spurr, from M. N. le, 25th, str Olinda, from Hallfax.
At Brunsbuttel, Oct 26, bark Arizona

At Brunsbuttel, Oct 26, bark Arizona, Poote, from Buenos Ayres;
At Mobile, Oct 21, bark Birnam Wood, Clarke, from Rio Janeiro via Barbados, to luad for Rio Janeiro.

At Buenos Ayres, Oct 29, sch Fred Gower, Sargent, from Alma, NS.
BOSTON, Nov 1—Ard, schs Valdare, from St John, Harry Morris, from Quaco; Nellte J Crooker, from Hillsboro; Henry F Baton, from Calais; J Kennedy, from do; Muriel, from Bear River, NS; Olivia, from do; Aunie G, from Bridgelown, NS; Ethel B, from French Cross, NS; Annie Laura, from St John; Parlee; from do; Myra B, from do; Josephine, from do; Maggie Millet, from do; Olis Miller, from do; Olis Miller, from do; Three Sisters, from do

Otis Miller, from do; Three Sisters, from do
Sid, str Boston, for Yarmouth, NS.
GLOUCESTER, Mass, Nov 1—Ard, sehs
Utah and Eunce, from Freeport, NS.
SALEM, Mass, Nov 1—Ard, schs Mattie J
Alles, Sullivan, for New York; Avis, from
Boston for St John; Roy, from St John to
Salem for orders.
HYANNIS, Mass, Nov 1—Ard and salled,
sch Rewa, for St John;
Anchored off Bass River—Schs Sarah &
Read, from New York for Calads; A P
Emerson, for St John; Fredöie W Eaton,
from Tiverton for Calais, and all sailed.
NEW HAVEN, Conn, Nov 1—Ard, sch
Carte, from Läverpool, NS.
VINEYARD HAVEN, Mass, Nov 1—Ard
and sailed, schs Wm Jones, trom Port Readting for Portland; Bonnie Doon, from Port
Liberty for St John; Rondo, from New London for do.
Ard, schs Hunter, from Jersey City for
St John; W H Waters, from New York for

for New York; Newburgh, from Windsor for do; S A Fownes, from St John for do; William E Downes, from St John for do; William E Downes, from Hillsboro for Alexandria, Va.

At Buenos Ayres, Oct 2, barks Hector, Morrell, from St John, NB; 3rd, E A O'Brien, Pratt, from Boston; 20th, sch Fred Gower, Sergesht, from Alma, NE.

At Cardenas, Oct 19, sch Helen E Kenney, Morrell, from Mobule.

At Cardenas, Oct 19, sch Helen E Kenney, Morrell, from Mobule.

At Ponce, P R, Oct 25, schs Gladys B Smith, Iversen, from Lunenburg, NS; Nárka, Sponagle, from Lunenburg, NS; Nárka, Lunenburg, NS; Lunenburg, NS; rom Belize.

VINEYARD HAVFN, Nov 2—Ard, scrs F
G French, and Ernest T Lee, from Calais
for New York; John Stroup, from Port Greville for do; Alms, from Windsor for do;
Carrie Belle, from Hillsboro for Newark;
Helen G King, from Calais for New York;
Onward, from St John for Bridgeport,
Abbey K Bentley, from Bargor for riackensack; Florida, from Rockland for Newport; Velma, from Calais to discharge.

Pad, sch Marton, frem New York for St
George, N3.

BOSTON, Nov 2—Ard, strs Prince Edward, from Yarmouth; schs Roy, from St
John; Free Trader, from Woltville, NS.
Sld, a'r Prince Edward, for Yarmouth;
schs Clifford I White, for Port Greville, NS;
Sersphine, for Clementsport; A Bibson, for
St John; J B Martin, for Anapolis.

MACHIAS, Me, Nov 2—Ard, schs Hugh
Kelley, from Hillsboro, NB, for Baltimore;
Cathie C Berry, from Hillsboro for New
York.

PHILADELPHIA, Nov 2—Ard, schs S M
Bird, from Cheverje, NS.

ROSARIO Det Re-Ard, bris Cirpley for Bird, from Cheverie, NS. ROSARIO, Oct 18—Ard, brig Curlew, from Montreal.

SALEM, Mass, Nov 2—Ard, schs Rewa, from New York for St John; L A Plummer, from Hillsbiro for New York; Gretta, from St John for Norwich; Clarence, from Newport for Fredericton.

LYNN, Mass, Nov 2—Ard, sch Roy, from St John St John.
At Iquique, Nov 3, bark Samaritan, Devter, from San Francisco.
At Hamburg, Oct 27, brig Iona, Mosher, from Rio Janeiro via Falmouth.
At Buenos Ayres, Oct 31, previously, barks Galates, Lewis, from Boston; Annie Lewis, Park, from Campbellion, N B.
At Philadelphia, Nov 1, bark Greenland, Anderson, from Ivigtut.

Cleared At Belize, Sept 24, bark J H Marsters, Frank, for Livingston.

At New York, Oct 31, schs Earl of Aberdeen, Howard, for Halifax, NS; Marion, Reicker, for St George, NB.

At New York, Nov. 1, bark Landskrona, Starratt, for Rio Janedro. Sailed.

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From New York, Oct 31, ship Centurson for Shanghai; rchs Brenton, for Weymouth; Romeo and W H Waters; for St John; Saarbuck, for Machiel.

From Ris Janeiro; Oct 3, ship Canada, Munro, for Norfolk.

WISCASSET, Me, Nov 1—Sld, sch Sarah.
C Smith, for Hillsboro, NB.
From Buenos Ayres, Oct 24, bark Highlands, Owens, for Barbados.

From Santos, Oct 27, sch Dawn, Le Scelleur, for Arichet.

From Buenos Ayres, Oct 3, bark Evallynch, Haifield, for Rosario.

From Stonington, Nov 1, sch Avalon, for New York.

#### MEMORANDA. .

Bark Ossuha, now at Sydney, has been chartered to load at Halifax, p.t.
Passed Low Point, Oct 31, government str. Lansdowne, for Bras d'Or lakes; bark Ossuna, Andrewa, bound south.
LIZARIN, Oct 31—Passed, bark Hallgerda, from Chatham, N3, for Londom.

«CITY ISLAND, Nov 1—Bound south, schs. Annie Gua, from Calais; Nellie F. Sawyer, from Bounhar.

Peased up at Marens Hook, Oct 21, str. H.
M. Pollock, Newman, from Battimore.

Passed out at Delaware Breakwater, Oct.
31, brigt Ohio, from Philadelphia for Kingston, Ja. ston, Ja.

CITY ISLAND, N Y, Nov 2-Bound south schs Florence R Hawson, from Hillsbord for Tendeut; Carrie Easler, from Halifax, NS.

for Points a Pitre, Oet 22, no lat, etc.

Bark Madden City, Robertson, from Garston for Sydney, CB, Oct 25, lat 49, lon 27.

Bark Transadlantic, Pedersen, from Ayr for Bayswater, NS, Oct 10, lat 42, lon 49.

Bark Invernay, Symmers, from St. John, N. B., for Melbourns, Oct. 13, lat 7 N, lon 27 W.

# NOTICE TO MARINERS

NEW YORK, Oct 31—Capt Boaz of steam-r Jamestown, reports having passed a spar tanding about 8 feet above the water, evi-tently attached to a sunken wreck, about 1 nile from Northeast End Lighthouse, bearsing.
OSTON, Oct 31—The gas budy at Pollham not been lighted for several d whisting budys at Chatham ber at Judith are evidently fouled, as and is indistinct; reported by Capt 1