already provided for sciences, Languages,

e oft-repeated sentivor of national and changed; and while port and control in ver been friendly to ific purposes, as the ds. No check is to isters and members ; vaded by her terms sive and progressive t firmly adhering to all forms of politiministers, of which etating on points of favor of Legislative ing not intended to ell known. And we competent authority furnishing such aid. gard the Belleville arning incapable of denominational in nereof by the M. E. secures no favor or rs that may not be suppose the grants t to the institution hurch, or to any of cause of their relaple of Canada, and erson, company, or vision for educating ign of the projectors he declaration made blished; therefore, been made to stamp

the Belleville Seminary as sectarian, intended to teach "Divinity," and to "prepare young men for the ministry" in our church, as fabrications.

The ungenerous allusions to "nine persons in and around Belleville," whose conduct produced "surprise and concern," meet with no sympathy from us, being well assured that the only object sought by the incorporation of the institution was legality in the management of the business essential to its existence and prosperity. The parties whose names were then used had, with one exception, been appointed by a Quarterly Conference, previous to the sitting of the General Conference. And, instead of censure, we think the Government and House of Assembly, who seem to vie with each other in their laudable attempts to promote education in this Province, merit our respect for such efforts. And if this calls for the co-operation of the churches, is either to blame for uniting in this work? We shall raise no objection to any honorable arrangements necessary to plant at Belleville, de facto, a seminary or college, and a preparatory school, for the education of Canadians as Freemen, under the auspices of the Government, the House of Assembly, and the church, and in favor with the whole people of the land. And we hope the spirit of party will not be suffered to disgrace the institution. The patronage given to Common Schools, Mechanic's Institutes, Seminaries, Acadamies, Grammar Schools, Colleges, and Universities, of which the whole people have been partaking, is based upon the same principle and statute authority as grants to this institution, and no principle of true voluntaryism is violated in the one which is not equally objectionable in the other.

Your Committee further express their desire that the declaration set forth in the Subscription Book, be the basis on which the institution shall be opened, and its character established. We repudiate any intention to teach in it Methodistic Theology, or sectarian tenets, but a sound system of literary and scientific training.