gospel may reach their hearts. As we are firmly of the Apostle's mind, that " it is a faithful faying, and wor-" thy of all acceptation, that Christ Jesus came into " the world to fave finners," the Missionaries cannot look upon the conversion of a Heathen as real, unless he has felt the want of a Saviour, and his heart is truly directed to Him who has died, that He might fave finners from present and eternal damnation. And forty years experience has evinced, that the only effectual method to gain the attention of the Heathen, to awaken them to a fense of their blindness and fin, and to raise in them comfortable and assured hopes of a happy immortality, and of course to make them useful and moral fellow-citizens, is to follow the Apostle in his determination touching the subject of his preaching to the Corinthians, " not to know any thing among them, fave Christ, and Him crucified." Therefore it is now our invariable method, " to fet forth Jesus "Christ before their eyes, as crucified among them," until their hearts are touched and affected with the amazing truth, that HE, "by whom all things were " made, and without whom was not any thing made " that was made, was made flesh and dwelt among ec us," and as a Man lived, suffered, was wounded, bled and died, to deliver finful men from their fins and eternal destruction.

If in preaching to and instructing the Heathen at the beginning, an attempt is made to imprint other truths upon their minds, before they have received this great truth, that God was manifested in the sless, and that He suffered and died for us men and for our salvation,

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