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Political and municipal election methods of canvassing were used. Each man's full name, street, and number were obtained, and a personal letter written to each man, and separately mailed to him, invited him to the opening services. This letter was followed by a personal call of a male worker, who if the man were not at home, called again, and again if needs be, in order to give him a personal invitation to the men's meeting. Is it any wonder that the men came and that they keep coming because such personal interest in them is kept up? These same men thus gather in themselves, give themselves to this personal work for others. If men stray away from that meeting they are missed and called on.

This Monster Men's Meeting which gathers every Sunday of the year in Queen Victoria Hall, of Leysian Mission, is to us the most striking illustration of successful personal evangelism we know of.

There is a school of French artists that reproduces the scenes of our Lord's life amid the surroundings and costumes of the present day. We remember seeing one of our Lord's triumphal entry into Jerusalem depicted as occurring in a humble village. The poor people, dressed in peasant garb, brought out their little flowering plants in pots to deck the highway and strewed the path of the benign Saviour with flowers.

Another represents the crucifixion of our Lord on Montmartre, overlooking Paris, amid a mob of ecclesiastics, the ruling classes and the working people, typical of the scribes and Pharisees and mob at Calvary.

More tender and touching is the picture where our Lord is shown in a village school calling to him the little children who, unafraid, draw near under the spell of his winsome smile and winning words. Would that amid the daily scenes of life



CHRIST AND THE CHILDREN.