

- future life, 359 n.
the Fourth Gospel,
burgh Review on, 80 n;
301 n; the Lord's
ed in, 321 n.
degrees of inspir-
- on the authorship
 Gospel, 160, 162; on
 controversy, 219 n.
the credulity of the
 as to the end of the
 on the duty and
 er, 323 n, 325-7; on
 of mankind, 323 n;
 of the soul, 362 n.
lem, 116; Christ's
 183 n.
, 67 n.
e inspiration of the
, 89; on the joys of
- Bible, New Testa-
ment.
vidence.
ty as taught by,
ws, 145-52; Paley
n on, 145-6; Bauer
ree stages of, 146,
ill after Captivity,
l, contrasted with
 309-16.
ence to, in Aots, an
 6 n.
on the authorship
el, 154 n; on the
cies in the Gospels,
n the composition
Gospels, 163, 164,
tradition, 165 n;
by Mark of the
s, 189 n; as to the
phus, 190 n, 191 n.
on the Trinity,
fect of the death.
ascension of Jesus
of the apostles,
rnold on, 95; ora-
tured, 186 n.
s to the destruc-
by, 127 n, 197.
of, Kenrick on,
with, 243-50.
- Tradition, oral, influence of, on gospel
history, 56, 163, 164-7, 168; Mid-
dleton on, 158 n; Norton on, 165 n;
Thirlwall on, 165 n; Schleiermacher
on, 166; Trench on, 185-6 n.
Trench, Archbishop, on the weakness
of oral tradition, 185-6 n; on mira-
cles as evidence of doctrine, 267,
268 n.
Trinity, as to baptism in the name of,
191; an ecclesiastical not an evan-
gelical doctrine, 228-31; Plato's,
231.
Truth, difficulty and pain of the search
after, 71-3, 316-7; latent in false-
hood, 355-6.
Tyre, prophecies against, not fulfilled,
129.
- UNITY of the human race, 17-8,
320, 323 n.
Unknown tongues, 243-50
- VESPASIAN, 198 n.
Virgil, as to prodigies on Cæsar's
death, 182 n.
Virgin Mary. *See* Mary
Virtue, the Christian idea of, some-
times mercenary, 330 n, 333-5;
Pope on the reward of, 371 n.
- WASHING HANDS, a Jewish
ceremony, 180; a Mosaic rite, 180 n.
Wealth, Christ's teachings as to, 50-
3; Mrs. Barbauld on the pursuit of,
371 n.
Webster, on the language of the First
Gospel, 154 n.
Westminster Confession, not a faith-
ful embelliment of Christianity,
33.
Wetstein, on the composition of
Luke, 164; on the Lord's Prayer
and the Talmud, 321 n.
Wette. *See* De Wette.
Whateley, Archbishop, on miracles,
279.
Whewell, on the relations of Scrip-
ture and Geology, 120-1, 124.
Wisdom, Book of, quoted, 103.
Word, the. *See* Logos.
Wordsworth, his ode on Immortality
quoted, 375-6 n.
World, This, its true value, 345-51.
See Second Coming.
- XENOPHON, his view of Socrates
contrasted with Plato's, 212-3.
- ZACHARIAS, father of the Baptist,
his hymn in Luke, 202, 203; ad-
vanced in years, 203.
Zacharias, son of Barachias, Mat-
thew's account of his murder apoc-
ryphal, 189-91.
Zacharias, son of Baruch, 189.
Zacharias, son of Jehoiada, 189.
Zechariah, Book of, Newcome and
Davidson on a prophecy in, 126 n;
date of, 131 n; its supposed prophecy
as to Jesus, 177 n; as to the pas-
sage in, which Matthew attributes
to Jeremiah, 177-8 n; manner of
the prophet's death unknown, 189-
90 n.
Zerubbabel, Zechariah's prophecy as
to, 126 n.
Zschokke, quoted, 317.