

LITERATURE.

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2. Horder, T. J.—*The Practitioner*, Nov., 1905.
3. Dieulafoy—*Bulletin de l'Academie de Medicine*, May 18, 1909.
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THE CURE OF POVERTY

BY A. C. E.

Clean up the world and Christianize it, and poverty will disappear.

Of all the universal, world-wide movements upon earth to-day, none is more outstanding in importance, none of more lofty reason, none of more life-rendering fruitage, than the public health movement. To this there is one single exception—the winning of the world for Christ. It transcends the peace movement, and in its broad and general aspects makes for cleanliness, which is next to Godliness. It spells health in the home, a sound mind in a sound body, morality, contentment, happiness, plenty.

If we are to-day not in the era of preventive medicine, we are at least upon its threshold. Long years ago one of the distinguished scientists of Great Britain, Sir Lauder Brunton, predicted that early in the twentieth century the medical profession would be more engaged in preventing disease than in curing the ill's flesh is heir to. This campaign is now on all over the civilized world.

In order to strike the parallel, in order to make the most marked emphasis upon this greatest and best of conservation virtues, that most lamentable and most momentous of modern maritime disasters—the loss of the good ship, the Titanic—may be recalled and contemplated with the utmost profit.

“T—i—t—a—n—i—e, we were given to understand—the whole civilized world was given to understand—spelled the last word in naval architecture.

“Giant of the seas, early on the morning of the 15th of April she went headlong to her destruction, and the whole civilized world