

THE PENAL LAWS.

The Late Mr. Froude's Calumnies.

From an able article by Eugene Davis we clip the following interesting historical facts:

"Froude, the prince of lying historians, died at his home in London on Oct. 20, aged 76 years. Throughout his career, he was the bitterest enemy of Ireland. In his volume, 'The English in Ireland in the 18th Century,' he uttered fabrications of an astounding kind about the habits and customs of the people of that country, defaming their character and denouncing their laziness. Their character of probity and of the virtue of their women have survived Mr. Froude's onslaught on them; for the so-called facts that he has written in his book were unsupported by any State papers or other documents worthy of credit. In fact, the literary men used to give him the nickname of the 'romancing historian.' Pages on pages, replete with mendacities issued from his fertile imagination, as Diana issued from the brain of Jupiter. His facts were his own invention. As to the laziness of the Irish people, they had no time to indulge in that luxury, in those dreary penal days, when their limbs were whipped by the cat o' nine tails by Anglo-Saxon scorpions. They were persecuted ruthlessly at that time by the minions and officials of England, because they would not abandon the Catholic faith of their fore-fathers. Here are the laws that ruled and oppressed them—laws that would have compelled another nation of bondsmen to rebel against their oppressors. The Irish of that day were so down-trodden, however, by the defeats and disasters at the end of the 17th century that they lost all hope of ridding themselves of the English yoke; yet they nobly and self-sacrificingly clung to their faith. The following are the Penal laws:

1. Catholic peers are deprived of votes.
 2. Catholic gentlemen are forbidden to be elected members of the Irish Parliament or hold any official position in Ireland.
 3. All Catholics are denied the liberty of voting.
 4. Catholics who will abstain from Protestant form of worship, must pay a fine of sixty pounds (\$300) a month.
 5. All Catholics are forbidden to travel five miles from their houses, to keep firearms, to maintain suits-at-law, or to be guardians, or executors of wills.
 6. Any four Justices of the Peace may, without trial, banish any man for life, if he refuses to attend Protestant service.
 7. Any two Justices of the Peace can call any man over sixteen before them, and, if he refuses to abjure the Catholic religion, they can bestow his property on his next of kin who have joined the Protestant fold.
 8. No Catholic can send his children to a Catholic schoolmaster, and if he sends his child abroad he is liable to a fine of not less than 100 pounds (\$500), and the child cannot inherit any property in Ireland and England.
 9. Any Catholic priest coming to Ireland should be hanged.
 10. Any Protestant, suspecting any other Protestant of holding property in trust for any Catholic, may file a bill against the suspected trustee, and take the estate or property from him, and make it his own.
 11. Any Protestant seeing a Catholic tenant-at-will on a farm, which in his own opinion yielded one-third more than the year's rent, may enter on the farm; and, by simply swearing to the fact, take possession of it.
 12. Any Protestant can take away the horse of a Catholic—no matter how valuable—by simply paying him five pounds (\$25).
 13. Horses and waggons, belonging to Catholics, are in all cases to be seized on for the use of the militia.
 13. Any Catholic gentleman's child, becoming a Protestant, might at once take possession of his father's property.
- Edmund Burke, one of the most intellectual Irishmen of the last century, said in the English House of Commons: 'The infamous penal laws that were passed by the "Christian" (forsooth) Parliament of Ireland, are the very worst that ever emanated from the perverted ingenuity of man.' The penal laws were finally repealed by the British Parliament in 1829. Thanks to the herculean political energy of Daniel O'Connell. The Catholic Irish

were thus rescued from the persecution of English officials and obtained the rights and privileges of citizens.

Froude crossed the Atlantic in 1873, and delivered a series of lectures containing all the yarns in his volume, in all the leading cities of the United States. His lying statements were refuted by the eloquent Father Burke, a Dominican friar, who was at the same time on a lecturing tour in this country. John Mitchell's perfect knowledge of the history of Ireland in the eighteenth century enabled him to prove on the authority of the English historians of that period that every statement made by Froude to defame the Irish people was false. Father Burke denounced them as "all lies—infamous lies."

FROUDE'S EARLY CAREER.

Richard Hurrell Froude, the elder brother of James Anthony, who was an archdeacon, was conspicuous in the Oxford ritualistic movement. James Anthony was a student of Oriel College, Oxford, at the time, and became a disciple of John Henry Newman, the future great cardinal. Froude, who in 1845 was tempted to follow his intimate friend, Newman, into the Catholic Church, was three years afterwards persecuted for his hostility to all revealed religions. In fact, he became an atheist. Father Burke, in one of his witty moments during his lectures, said, "God abandoned him, when, instead of his becoming a Catholic with Newman, he became antagonistic." Froude was a fraud. Throughout his subsequent career Froude was noted for his bitter hatred of Catholicism.

GRATITUDE.

Gratitude consists in a watchful, minute attention to the particulars of our state, and the multitude of God's gifts, taken one by one. It fills us with a consciousness that God loves and cares for us, even to the least event and smallest need of life. It is a blessed thought that from our childhood God has been laying His Fatherly hands upon us, and always in Benediction; that even the strokes of His hands are blessings, and almost the chiefest we have ever received. When this feeling is awakened, the heart beats with a pulse of thankfulness. Every gift has its return of praise. It awakens an increasing daily converse with our Father—He speaking to us by the ascent of thanksgivings. And all our whole life is thereby drawn under the light of his countenance, and is filled with a gladness, serenity and peace which only thankful hearts can know.—Cardinal Manning.

A HALLOWED ANNIVERSARY.

The twentieth anniversary of the episcopal consecration of Archbishop Duhamel, of Ottawa, was begun to be celebrated on the eve of the 28th inst., at Bourget College, Rigaud, P.Q., where His Lordship was cordially welcomed on the above-mentioned occasion. At 7 p.m. the appearance of Bourget was like that of an enchanted fairyland. From seventy-five windows were pendant thrice the number of magic lanterns, wreathing the exterior of those classical halls in mellow light, while over the main entrance were suspended similar illuminations of the most artistic and gorgeous designs, which, rustling together on the balmy air of night, seemed to whisper a joyful welcome. The pedestal of the Virgin's statue in the outer court fronting the vestibule, was lighted in a manner similar to that of the entrance, while the railings that skirted the avenue bore on their various pillars flaming luminaries which emitted a strong glare over the space between the college and the street, and lighted the grounds far around. Professors and students awaited the arrival of His Grace, and scarcely were the preparations completed when carriages containing His Lordship and several distinguished churchmen rolled swiftly up to the music of the "Gallant March," played by the college band. The Archbishop and party having entered, the grandeur of the outside spectacle was enhanced with flaming balls thrown upwards by interested persons. On Sunday, His Lordship celebrated, in the college chapel, Pontifical High Mass, during which he raised to sacerdotal dignity Mr. J. H. Levas, ecclesiastic of his archdiocese. He also officiated at Vespers and Benediction of the evening service; and passed the time pleasantly in the society of his clerical friends. At 8.15 p.m. His Grace and clerical party, professors and students of

the college, with a distinguished gathering of the laity, were ushered into the academic hall, which was decorated with grand display of art and skill; there a dramatic and musical entertainment in both French and English was given in honor of His Lordship; this occupied nearly three hours. Addresses in English and French were presented him, and at intervals between which choice selections in vocal and instrumental music were discoursed in masterly style, two scenes were enacted, respectively entitled "Fait Ce Que Dois," and "Barney the Baron," both of which were creditably performed. At the close of the exercises the Archbishop gave lengthy and elegant replies in both languages, conveying deep expressions of gratitude and sincere feeling, rehearsing the friendly attachments that had existed between him and the members of the institution since his residence in the neighboring parish of St. Eugene as parish priest, and commending the community on their rapid progress. The entertainment then closed amidst the good wishes of the audience for His Lordship's welfare.

X. Y. Z.

THE SARNIA CATHOLIC BAZAAR.

LIST OF PRIZE WINNERS AND WINNING TICKETS.

This Bazaar was held on the 23rd, 24th and 25th October, and was a grand success, over one thousand dollars being realized.

Mrs. Magdalena Mahler, Brantford, arm chair—Ticket No. 229.

Miss Helena O'Dwyer, Sarnia, pair vases—Ticket No. 9264.

E. F. Law, Port Huron, \$10 cash—Ticket No. 8798.

O. Bonneau, Lafontaine, Ont., \$10 cash—Ticket No. 4512.

H. Trudelle, Toronto, \$10 cash—Ticket No. 385.

T. G. Barron, Sarnia, \$10 cash—Ticket No. 8684.

Frank Shank, Sarnia, \$10 cash—Ticket No. 9520.

J. Morrissey, Sarnia, \$10 cash—Ticket No. 8516.

Miss Ella Blundy, barrel coal oil—Ticket No. 8763.

Rev. M. O'Donovan, Grosse Pointe, Mich., caddy of tea—Ticket No. 5341.

John Boynes, Mandaumin, \$10 cash—Ticket 8565.

Mrs. H. McFee, Sarnia, \$10 cash—Ticket No. 8797.

Rev. Father Mugan, Corunna, two pictures—Ticket 3785.

Rev. Dr. Spetz, Berlin, fancy table—Ticket 5444.

Miss Mary Scanlan, Point Edward, rocking chair—8948.

Miss Clara Leduc, Montreal, \$20 cash—Ticket No. 3623.

Miss Tot Masuret, London, \$20 cash—Ticket No. 4749.

Clarence Benbenneck, Mt. Clemens, \$5 cash—Ticket No. 7613.

Mrs. A. Diamond, Sarnia, gold ring—Ticket No. 9016.

Jas. Lowe, Sarnia, album—Ticket No. 9548.

F. C. Jones, St. Thomas, antique steel engraving—Ticket No. 3679.

Mrs. E. Toupin, Montreal, \$10 cash—Ticket No. 3638.

Gordon Deneau, Amherstburg, silver fruit dish—Ticket No. 829.

Hon. J. H. Balerose, St. Vincent de Paul, Que., glove case—6761.

Thos. Higgins, Elmira, Ont., dinner set—Ticket No. 2462.

Mrs. John H. Fletcher, Point Edward, arm chair—Ticket 8699.

Miss Kate Cronin, Sarnia, \$5 cash—Ticket No. 9404.

G. M. Br. hman, Brantford, \$5 cash—Ticket No. 322.

Mrs. Jewell, Point Edward, \$5 cash—Ticket No. 8968.

Miss Maria Daoust, Montreal, caddy of tea—Ticket M. J. 2487.

Teach the child that religion is of God, and that God is God of the beautiful; that He is the God that inspired the joy that leaps in his young heart. Teach him that He is a God who loves little children, who made the flowers and stars and everything beautiful in creation; that He incarnate feasted with publicans and sinners, and by His condescension won them; that Christ loved little children, threw His arms around them, told them to come to Him, and said that "of such was the Kingdom of Heaven"; the God who, incarnate, went to the feast at Cana, in Galilee, and gave those who were there the means to prolog harm- less pleasure.—Archbishop Ruau.

THREE DAYS AFTER SIGHT.

A man entered a bank, and, walking up to the counter, exclaimed, "Here I am, I want you to take a fair look at me." With a word further he strode out. The next day the same customer appeared, uttered the same words, and again disappeared. The third day, at about the same time, he walked in, and advancing to the teller's desk threw down a draft payable three days after sight. "Now," said he, "you've seen me three times. I want the money for it."

All that God asks of us in good works is labour and application; success depends upon Him, and sometimes He withholds it for our greater good.—Pere Grou.

THROW IT AWAY.

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JUDICIAL NOTICE TO ANN DOYLE.

PUBLIC NOTICE is hereby given to Ann Doyle, whose maiden name was Ann Cassidy and who was the wife of Thomas Doyle, in his lifetime of the City of Ottawa, in the Province of Ontario, deceased, and who went to the City of Montreal about 18 years ago, and who was, when last heard from about 18 years ago, a cook on a steamboat sailing from the said City of Montreal, if she be still living, to communicate, on or before the first day of December 1894 with MESSRS. GORVAN & FRIPP, 74 Sparks Street, Ottawa, Ontario, Solicitors for the Administrators of the estate of the said Thomas Doyle, deceased; or in default thereof she will be excluded from all claim to dower or otherwise in said estate.

Dated 22nd September 1894.
W. M. MATHESON,
Local Master at Ottawa, Ontario

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