

Smith were appointed a delegation to be present at the consecration services at Halifax.

**THE FORM OF SPECIAL SERVICE FOR UNITY.**

AS SET FORTH BY HIS GRACE THE ARCHBISHOP OF CANTERBURY.

I humbly pray that an answer of peace from God the Three in One may be vouchsafed to the use of these prayers by His faithful people.  
EDW. CANTUAR.

**FORM OF PRAYER.**

In the Name of the Father, and of the Son and of the Holy Ghost. Amen.

V. O God, make speed to save us.

R. O Lord, make haste to help us,

*Our Father, which art in Heaven, &c.*

V. Pray for the peace of Jerusalem:

R. They shall prosper that love Thee.

V. May the Spirit be poured upon us from on high:

R. That the desert may rejoice, and blossom as a rose.

V. That the ransomed of the Lord may return:

R. And come to Zion with songs, and everlasting joy.

V. In returning and rest shall they be saved:

R. In quietness and in confidence shall be their strength.

V. The work of righteousness shall be peace:

R. And the effect of righteousness, quietness and assurance for ever.

**HYMN.**

O Holy Ghost, thou God of peace,  
Pity thy Church, now rent in twain,  
Bid wrath, and strife, and variance cease,  
And let us all be one again.

One with our brethren here in love,  
And one with saints that are at rest,  
And one with Angel hosts above,  
And one with God for ever blest.

For One the Lord on whom we call,  
The Spirit One which He hath given:  
One God and Father of us all,  
One faith on earth, one hope of Heaven.  
Amen.

*Antiphon.* Be ye all of one mind.

Ps. cxiii. *Ecce quam bonum!*

Behold, how good and joyful a thing it is, brethren, to dwell together in unity?

It is like the precious ointment up on the head, that ran down unto the beard, even unto Aaron's beard; that went down to the skirts of his clothing;

Like as the dew of Hermon, which fell on the hill of Zion; for there the Lord promised His blessing and life for evermore.

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be; World without end.  
Amen.

*Antiphon.* Be ye all of one mind: love as brethren.

*The Chapter,* Eph. iv. 1-6.

I beseech you that ye walk worthy of the vocation wherewith ye are called:

With all lowliness and meekness, with long-suffering, forbearing one another in love:

Endeavoring to keep the unity of the Spirit in the bond of peace.

There is one Body, and one Spirit, even as ye are called in one hope of your calling:

One Lord, one Faith, one Baptism.

One God and father of all, who is above all, and through all, and in you all.

*Then shall be said the Nicene Creed.*

V. O Lord, think upon Thy congregation:

R. Whom Thou hast purchased and redeemed of old.

V. Thou hast moved the land and divided it.

R. Heal the breaches thereof, for it shaketh.

V. Remember, O Lord, Thy chosen favour.

R. Bless Thy people with Thy Salvation.

V. Lord, hear our Prayer:

R. And let our cry come unto Thee.

**LET US PRAY.**

O God the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace, give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly Union and Concord, that as there is but one Body and one Spirit and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all; so we may henceforth be all of one heart and of one soul, united in one holy bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorify Thee, through Jesus Christ our Lord. Amen.

Great and Eternal God, Who didst form man without sin, and didst by the quickening advent of Thine Only-begotten Son, our Lord and God and Saviour Jesus Christ destroy death, which had entered by envy of Satan into the world; and didst fill the earth with heavenly peace; Thou whom the Choir of Angels celebrate, saying, Glory to God in the highest and peace upon earth, goodwill to men; fill O Lord, according to Thy good pleasure our hearts with Thy peace: and cleanse us from all guilt, hatred, deceit and ill; and all mortal recollection of injuries. Make us worthy O Lord, of Thy gifts of grace; enable us to promote and forward the Unity of Thy Church according to Thy Divine Wisdom: grant to all Thy faithful people the inward Unity and outward Communion desired by Thy blessed Son, in such manner and at such time as Thou shalt see fit; that in all things we may be conformed unto Thy Will; through Jesus Christ Our Lord. Amen.

[Adapted from the Coptic Liturgy of S. Basil, Prayer of the Kiss of Peace].

O God, the Creator and Preserver of all mankind, we humbly pray Thee for the good estate of the Catholic Church.

That Thou wouldst inspire it continually with the spirit of Truth, Unity and Concord.

*We beseech Thee to hear us.*

That all who do confess Thy Holy Name may agree in the truth of Thy Holy Word, and live in unity and godly love:

*We beseech Thee to hear us:*

That all who profess and call themselves Christians may be led into the way of Truth and hold the Faith in unity of spirit, in the bond of peace, and in righteousness of life.

*We beseech Thee to hear us.*

That Thou wouldst pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before Thee.

*We beseech Thee to hear us.*

That all estates of men in Thy Holy Church, and every member of the same, may, in their vocation and ministry, truly and godly serve Thee.

*We beseech Thee to hear us.*

That as by Thy special grace preventing us, Thou hast put into our minds this good desire for the Unity of Thy Church, so by Thy continual help we may bring the same to good effect.

*We beseech Thee to hear us.*

That we, and all Thy faithful people, may be established in the truth of the Holy Gospel, and walk worthily of the same.

*We beseech Thee to hear us.*

That so, at the second coming of Thy Son Jesus Christ to judge the world, we may be found a united Church, and an acceptable people in Thy sight.

Through Jesus Christ our Lord and Saviour. Amen.

V. O Lamb of God, that takest away the sins of the world:

R. Grant us Thy peace.

*Then also may be said the "VENI CREATOR."*

Come Holy Ghost, our souls inspire,

*And lighten with celestial fire,*

Thou the anointing Spirit art,

*Who dost Thy seven-fold gifts impart.*

Thy blessed Unction from above,

*Is comfort, life, and fire of love,*

Enable with perpetual light

*The dullness of our blinded sight.*

Anoint and cheer our soiled face

*With the abundance of Thy grace.*

Keep far our foes, give peace at home:

*Where Thou art guide no ill can come.*

Teach us to know the Father, Son,

*And Thee, of both, to be but One.*

That, through the ages all along,

*This may be our endless song:*

Praise to Thy Eternal merit,

*Father, Son, and Holy Spirit.*

The grace of our Lord Jesus Christ and the Love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

**NEWS FROM THE HOME FIELD.**

**OUR NEW BISHOP.**

Such is the heading in heavy kafs of the two columns devoted by the *Morning Herald*, of Halifax, dated April 26th, to the Consecration of Dr. Courtney, as Lord Bishop of Nova Scotia. The *Morning Chronicle*, of Halifax, also devotes like space to this interesting and all important event; and gives a word out of Dr. Courtney—(which from our recollection of him by no means does him justice.) From these papers we take the following account of the services:—

At an early hour on the morning of the 25th people began to wend their way towards St. Luke's Cathedral, their object being to be on hand in order to secure seats at the consecration ceremonies. By ten o'clock the Church was crowded, and many who desired to take part in the services were obliged to go away disappointed. Among the clergy who took part in the services were:

Bishop of Fredericton, Metropolitan of Canada.

Bishop of Maine.

Bishop of Ontario.

Bishop of Quebec.

Bishop Kingdon, Coadjutor of Fredericton.

Rev. Phillips Brooks, Boston.

Rev. Mr. Storrs, Boston.

Rev. G. W. Shinn, Newton, Mass.

Rev. Mr. Converse, Boston Highlands.

Rev. Roland C. Smith, Burnley, Mass.

Rev. Lewis K. Stone, Brooklyn, Mass.

Rev. Dean Gray, Boston.

Rev. C. L. Hutchins, Medford, Mass.

Rev. J. A. Barrington, Wareham, Mass.

Rev. H. Gray, Boston.

Rev. Dr. Harris, Boston.

Rev. W. W. Campbell, Boston.

And the following clergy of the diocese:

The Venerable Archdeacon Gilpin.

Canon Maynard.

Canon Brock.

Canon Moore.

Rev. Dr. Partridge.

Rev. Dr. Hole.

Revs. Messrs. Poole, Mellor, Slipper, Gwilim, Heath, Woolcott, Hudgill, Harley, Easton, H. A. Harley, Harrison, Lowe, Martell, Wade, Sutherland, Bent, Haslam, Raven, Hind, Spencer, Draper, Wilson, Davies, Roy, Morris, G. Maynard, Lemoine, Lockyer, Lockward, Uni-