

Christ Church, Belleville, the service was in memory of the late Rector, the Rev. W. C. Clarke. The Communion Table, Reading Desk, Lectern and Pulpit, were draped in black. There was a large congregation. The Rev. E. Sibbald officiated and preached the funeral sermon taking for his text Numbers, xiii, 23, "And they came into the brook at Eshcol, and cut down from thence a branch with one cluster of grapes, and they bear it between two upon a staff, and they brought of the pomegranates and of the figs." The discourse was eloquent and impressive, the remarks of the preacher drawing tears to the eyes of many. He paid a fine tribute to the memory of the late Rector. Appropriate hymns were sung, the new organist, Mr. Dickson Robinson, presiding at the organ. At the close of the service the organ peeled forth the grand and solemn funeral dirge, the "Dead March in Saul." At a meeting of the vestry on the following evening a resolution of deep regret at the decease of the late Rector was passed, also one of condolence to Mrs. Clarke in her sad bereavement.

THE REV. J. J. ROY, B. A., of the Diocese of Montreal, is making a tour through this diocese on behalf of the Sabrevois Mission, and has preached sermons in its aid in several of our city churches.

PREVIOUS to his departure from Salmon River, the Rev. D. F. Bogert was presented with a handsome epergne, costing upwards of \$100. Mr. Bogert has been appointed to St. John's Church, Belleville, as already noticed in a previous issue of the CHURCH GUARDIAN.

A LARGE number of candidates is in preparation for the rite of Confirmation at Newburgh. The Bishop intends visiting the Mission on Monday, the 29th October.

A GIRLS' FRIENDLY SOCIETY is about to be formed in connection with Christ Church, Ottawa. The Wednesday afternoon Bible Class for the ladies of the congregation has been re-organized for the winter months.

THE Oddfellows of Gananoque attended service at Christ Church on Sunday, the 21st, when the Rector, the Rev. H. Auston, preached a special sermon, taking for his text the words "Honour all men, love the brotherhood, fear God, honour the king." 1st Peter ii. 17.

AT the recent Harvest Thanksgiving Service at the Church of St. Mary Magdalene, the offertory amounted to \$80, and the fruit and vegetables, which were sold, brought the total close upon \$100.

THE Ladies' Aid Association for St. James' Church, Kingston, has been reorganized.

A NEW organ has been placed in the Church at Taylorville. I understand one has been promised from Ottawa for St. Mary's Church, Green's Creek, in the same Mission.

Province of Rupert's Land.

INCLUDING THE DIOCESES OF RUPERT'S LAND, SASKATCHEWAN, MOOSONEE, ATHABASCA, ASSINIBOIA, & SOUTHERN ATHABASCA

DIOCESE OF ASSINIBOIA.

A VISIT TO REGINA.—Every month the licensed clergy of Winnipeg meet and arrange for the supply of vacant Missions. As there is an unusually large number of vacancies at present, and many new places are calling for services, the hands of the clergy are full. It was our fortune last Sunday to be appointed to visit the "Queen City of the Plains." We left Winnipeg at 7.30 a. m. on Saturday, and travelling in one of the magnificent Pullman's, owned by the C. P. R., we reached Brandon in time for dinner. On the train was the Rev. A. Cowley, Rector of St. James, Winnipeg,

taking duty at Corberry and Neepawa; Rev. R. Young, of St. Andrew's, taking duty at Brandon; and the Rev. F. Jephcott, on his way to take charge of Gladstone. After leaving Brandon we passed through 200 miles of level prairie, lighted up on each side of the cars by prairie fires. The mistaken and injudicious policy of the C. P. R. and Dominion Government in withdrawing from settlement a mile on each side of the Railway has worked a great deal of harm. It not only prevents settlement along the line, but gives the impression that there are no settlers except at the stations. Back of the mile belt there is a large body of settlers all along the line. The land between Brandon and Regina is excellent, but the scenery is very monotonous. We arrived in Regina at 2.20 a. m. Sunday morning, and put up at the small hotel, which claims to be the best in the place. The proprietor is a brother of Mr. McCormick of the New Victoria Hotel, St. John. Regina is 330 miles west of Winnipeg, and is situated in a level plain, bare of all trees or shrubs. There are now 1200 people in the place, the huts have given way to neat frame buildings, and some of the streets have been graded. There are four streets, each 100 feet in width, besides other small ones, and some fair shops. The North-West Land Co. is erecting a fine brick building. St. Paul's Church, a frame building, seating 250 people, intended as the future school-house, stands on a corner of one of the five lots owned by the Parish. Near it is a neat Rectory, built this last summer, costing \$1,400. The Church is the largest body in Regina, and has a good future before it. There was a choir of ten voices. The responding ought to be improved, and kneeling was not characteristic of the congregation, while a white soup plate in which to receive the alms was certainly an evidence of carelessness. The land about Regina is excellent for farming. The residence of Governor Dewdney and the Parliament Buildings are two miles away. This is to draw the town in that direction, but it is a great mistake to have such a scattered place as Regina must be for some time. One very important feature in the Church future of the town is the "Barracks." The Barracks is the headquarters of the N. W. Mounted Police, and are two and a half miles from Regina. The buildings form a square. They are the central depot and base of supply for this excellent body of men, numbering, all told, 500 officers and privates. There are at Regina 125 men, exclusive of the officers and their families. Col. Herkemer and Col. Irvine are in command. As Regina is to be the prominent headquarters, the officers have now brought their families there, and form quite a pleasant community. All the officers and most of the men are Church people. Though settled at Regina for six months, they have never had a service at the Barracks. We had the pleasure of dining with Dr. Jukes, the senior surgeon of the force. Mrs. Jukes and family have recently moved to the West from St. Catharines. Dr. Jukes is a brother of the celebrated Andrew Jukes, author of the "Restitution of all Things," "Types of Genesis," &c. He has the largest private collection of books in Canada bearing on the history of the Indians of this Continent. From what we saw, we were convinced that a weekly service ought to be started by the man who goes to Regina at this important place. The authorities are anxious for it, and we pointed out to the Mission Board the desirability of applying on behalf of the new Incumbent for the position of chaplain to the N. W. Mounted Police. Sir John Macdonald has the whole matter in his hands, and no doubt would favourably consider the matter, and also authorize a grant to be made. We felt strongly the importance of taking up *at once* services at the Barracks. The town will, no doubt, grow to a fair size, and as it is the seat of Government for Assiniboia, and will shortly be the see of a Bishop, the man who now goes to Regina, if he be earnest and hard-working, has an excellent opportunity for successful work. We left Regina at 11 p. m. Sunday night, and arrived in Winnipeg at 6.30 p. m. on Monday. As we passed over the prairie in the early morning, every little pond and

lake was full of wild ducks, while the prairie chickens, disturbed by the cars, flew in all directions. The West is the prairie of the sportsman. There is a report that the sections along the railway will shortly be opened up for settlement. This will soon make a great difference in the appearance of the country along the line.

DIOCESE OF RUPERT'S LAND.

WINNIPEG.—*Meeting of the Mission Board.*—A meeting of the Mission Board was held at the Hudson Bay Land Office, Oct. 17th. Present—The Most Rev. the Metropolitan in the chair; Archdeacon Pinkham, Secretary; Dean Grisdale, Canons Matheson and O'Meara, Revs. A. E. Cowley, E. S. W. Pentreath, and Messrs. C. J. Brydges, Treasurer; A. H. Whitchee, J. H. Rowan, and W. Leggo. After confirmation of the minutes, the names of the three clergymen sent out by the S. P. G. were brought up by the Bishop and their testimonials read. The appointment of Rev. F. Jephcott to Gladstone was confirmed. Rev. D. Lewis was recommended for appointment to Fort Qu'Appelle. Mr. Lewis is a graduate of Trinity College, Dublin, and has been curate of Wrexham, in the Diocese of St. Asaph. The people at Qu'Appelle have guaranteed \$500, to which the Board added \$500. The Rev. F. Shepherd, B. A., also of Trinity College, Dublin, was recommended for appointment to Rapid City. \$400 is expected from the people, and a grant of \$500 was made. Both these gentlemen are about 40 years of age, and unmarried. Rev. G. H. Hooper was appointed to the Mission of Springfield, East of the Red River, the Rev. W. L. Chancey being transferred to the new Mission of the Boyne. The Archdeacon, as Clerical Secretary, is to visit all these places, hold meetings, and arrange for the support of the clergy by the respective parishes. The name of the Rev. J. Gallagher was mentioned as one likely to come to the Diocese. The appointment to Clearwater and Crystal City will probably be offered him. The S. P. G. and S. P. C. K. having offered conditional sums towards the endowment of the Mission Fund of the Diocese, it was found that from gifts in England and contributions from other sources, the first instalment of one thousand pounds had been raised, which would enable the Diocese to claim five hundred pounds from each of these Societies. This will give the Diocese a capital sum of \$10,000, which, added to the amount already invested, makes \$21,000 as the present capital of the "Church Endowment Fund." There is still an amount of six thousand pounds promised by the S. P. G. and S. P. C. K., payable one thousand pounds at a time, whenever the Diocese is able to raise a thousand pounds. It is to be hoped that we shall soon be able to claim another instalment. After considerable discussion on minor matters of detail, the Board adjourned for one week to allow of other important business being transacted.

DIOCESE OF MOOSONEE.

FROM advices received at Winnipeg from the Bishop of Moosonee, we learn that at the date of the Bishop's letter, Sept. 17th, there was great anxiety about the non-arrival of the annual Hudson's Bay ship from England, carrying supplies. Provisions were very scarce. The employes of the Hudson Bay were only allowed to purchase from the Company's stores 1 lb. sugar, 1/4 lb. tea, and four pounds of flour a week for each family. The wild geese were very scarce, and the outlook was alarming in case the vessel did not arrive. We also learn that the vessel due at York Factory had not arrived. A very serious state of things ensued in 1864 from the loss of the ship of that year. We trust the Bishop's fears have not been verified. We learn also that whooping cough has been committing great ravages in the Diocese. Twenty-six had died at Albany. At Moose, the Bishop's headquarters, his Lordship had eight funerals during the week in which he wrote. Four of his grand-children had been ill with this disease, which seems to have been very fatal.