

TEMPERANCE MEETINGS IN THE TALBOT, BROCK, AND LONDON DISTRICTS.

Mr. M'DONALD, Agent of the Montreal Temperance Society, proposes to hold meetings in the following order, viz :

Brantford . . . . .	Tuesday	Novem. 1
Bowman's Chapel, Aucasier . . . . .	Wednesday	" 2
Palermo . . . . .	Thursday	" 3
Toronto . . . . .	Friday	" 4
Duffin's Creek . . . . .	Saturday	" 5
Bowmanville . . . . .	Monday	" 7
Cobourg . . . . .	Tuesday	" 8
Consecon . . . . .	Wednesday	" 9

Ministers of different denominations and the friends generally will please give publicity to these appointments.

The Agent will have with him a small still, with which to analyze wine or malt liquors; Dr. SEWALL'S patch of the stomach; unfermented wine, &c. He is authorised to receive subscriptions for the *Temperance Advocate*, and orders for the publications published and sold by the Society. We trust that the friends of the cause will not forget our Agency Fund, which is extremely low at present, and needs to be replenished. They will easily perceive from the journals of our Agents, that their labours are arduous and successful. All monies received will be acknowledged in the *Advocate*.

LITERARY NOTICES.

THE WESLEYAN METHODIST ALMANAC FOR CANADA, FOR 1843  
Toronto: Conference Office.

This almanac is very well got up, and contains much useful and interesting information, especially to members of the denomination for whose use it is more immediately intended, but to whom, we trust, its circulation will not be confined.

PROCEDES DU COMTE CENTRAL DE L'ASSOCIATION CATHOLIQUE DE TEMPERANCE, POUR LE DISTRICT DES TROIS RIVIERES.

This is a pamphlet of 33 pages, 18 of which are occupied with a list of the names of members, amounting, in May 1842, to 1283, since which time we understand 502 have been added, making a society of 1785 members in the town of Three Rivers and vicinity.

The Society was founded by the Bishop of NANCY. The Rev. J. Cook, P. V. G., is President, and the object of the present publication is to make known their proceedings, and call the attention of the people to the Temperance Reformation.

THE EVERY BOY'S BOOK; OR, A DIGEST OF THE BRITISH CONSTITUTION; COMPILED FOR THE USE OF SCHOOLS. By John Geo. Bridges: Sydenham.

The design of this work is to imbue the youth of Canada, with a knowledge of and affection for the British Constitution. It contains much historical as well as political information, and may be perused with profit by all.

We acknowledge the receipt of THE TEMPERANCE ALMANAC, of the Massachusetts Temperance Union, for 1843, calculated for the meridian of Boston. Besides what is usually found in an Almanac, it contains a large fund of useful temperance matter, and numerous wood-cut drawings. Price \$3, per 100

CATALOGUE OF THE VICTIMS OF ALCOHOL IN CANADA, To which we especially invite the attention of the Makers, Venders, and Users of Intoxicating Drinks.

155.—On Saturday, the 15th ultimo, through the intemperance

of a man and his wife, in Sanguinet Street, they overlaid or otherwise smothered one of their own infant children.

156.—On Monday afternoon, the 17th ult., about five o'clock, a man named Daniel Ferris committed suicide in his own house in Bleury Street, by stabbing himself in the abdomen and then cutting his throat with a large knife. The deceased was a blacksmith in the employment of Messrs. Hedge & Bonner, and he was of dissipated habits at night, though always able to attend to his work during the day. On Sunday he had an attack of *delirium tremens*, and while labouring under that disease on Monday, he committed the fatal act which deprived himself of life, his wife of a husband, and three young children of a father. A Coroner's jury was summoned on Monday evening, and returned a verdict that the deceased committed suicide while labouring under temporary insanity. The appearance of the body showed muscular strength and general healthy action, and adds another to the numerous list of infatuated mortals who have sent their souls before their Maker while under the influence of ardent spirits.—*Herald*.

157.—On Monday morning the 10th inst., a man of the name of John Chapman, a Cook on board the Barge "Clia," of Brockville, was found drowned at the foot of the eight Locks, at the entrance to the Rideau Canal, in this Town. Deceased had been on shore with some of his companions the evening previous, and on coming on board was observed to be somewhat affected with liquor. He provided the supper for the crew and they retired below to eat it: on their return on deck, Chapman was missing, but it was supposed he had gone on board the Propeller to rejoin the companions he had previously been on shore with, and no apprehension was entertained till Monday morning, when it being discovered that he had not returned on board the Propeller, and was still missing, the Captain of the Barge had the river dragged and the body was discovered. The deceased was a native of England and had been a soldier formerly.—*Bytown Gazette*.

MISCELLANEOUS.

A Washingtonian says before he signed the Pledge, when a man entered his shop to get a job of work done, he has frequently slipped out the back door to avoid him, he didn't want work, and of course was always complaining of hard times; but it is not so now, the "smallest favours are thankfully received," and though the times are really hard, he finds but little difficulty in making both ends meet.

GOING DOWN THE WRONG WAY!—At Greenville, Floyd Co. Indiana, by common consent of the people, rum-sellers included, all the liquors in the town were carried into the street a few days ago, and set on fire. After the conflagration was over, the conclusion of peace in the village was announced by the firing of cannon—and to remove every vestige of their degradation, the signs were removed from the "used to be" groceries, and decently buried.

With these facts staring us in the face, can it be possible that there is a person on earth silly enough to believe that this mighty movement is but an excitement, destined soon to pass away. They may say so but we must doubt their sincerity.

A crockery dealer refused to lend a set of crockery and glass to a Washingtonian party, on the 4th, on the plea that they would not break enough to make it an object.

No glasses effect the eyes of drunkards more than the glasses of wire, beer, and Albany ale.

Why is a drunken man like a pedler? Do you go to it up? Because he has business on both sides of the road.

Why is a drunkard nearly ready to sign the pledge, like a captical Hindoo? Because he is doubtful whether to give up the worship of the Jug-or-not, (Juggernaut.)

One of the best stories of the season is told by Sandy Welsh, of a man who was in the country on a visit, where they had no liquor. He got up two hours before breakfast, and wanted his biters. None to be had, of course he felt bad. "How far is it to a tavern?" he asked. "Four miles." So off the thirsty soul started—walked the four miles in a pleasant frame of mind, arrived at the tavern, and found it was a Temperance House.—*Buff Advertiser*.

THE FIRST GLASS.—A Washingtonian relates the following story:—A journeyman painter who dearly loved the *cratter*, went to work one morning, but took it into his head that he couldn't get along without something to drink. He dropped the brush and went