

and honor him, not doing our own ways, nor finding our own pleasure, nor speaking our own words; and then shall we delight ourselves in the Lord; for "the mouth of the Lord hath spoken it." I have often thought as I walked out amid the fields of nature from a village church lighted up by the soft and golden lustre of a western sun, that a summer Sabbath evening gives the closest resemblance, the loveliest draught of heaven which earth supplies.—The fair face of nature smiles, with increased charm, in its tranquil and sweet repose. There is an indescribable stillness, as if God intended that the evening anthem of the chorists of heaven should be heard throughout the wide and lofty concave of their magnificent temple, and that every sight of beauty and sound of melody should meet undistracted attention, and arouse and elevate the soul to Him. Only shun the more crowded haunts of man, and every countenance reflects the scene, and wears an aspect of relaxation and calm composure. The curse seems removed. For this one day, man no more in the sweat of his brow eats bread; no more the whole creation groaneth and travaileth in pain together. On this day of universal rest, no sight of toiling age and overburdened weakness, no cruel oppression of the inferior animals, no overreaching cunning and chicanery, meets and mars your happiness. All the

enjoyments of this sacred season are, and ought to be eminently domestic as well as elevating. A Sabbath evening, like its blessed anti-type, re-unites the several members of the domestic scene, whom the avocation and labours of every day life have dis severed from familiar intercourse; and collects again those diverted rills of affection into the one and abundant stream of sympathy. On this evening especially should the Patriarch's wise and pious resolve, "as for me and my house we will serve the Lord," be emblazoned on every domestic altar, and regulate every domestic society. In these happy seasons of re-union and relaxation, the young mind should be taught by experience to blend every memory of home and of happiness with God and with eternity. And if in after days, some beloved member wanders a prodigal into a far country, pursued by a father's prayers and a mother's tears, let the memory of that father's house be inseparably associated with the memory of that father's God; that so the prodigal's resolution, "I will arise, and go unto my father, and will say unto him, Father, I have sinned against heaven and in thy sight," may be the first breathing of his penitence also, and the welcome harbinger of his reformation. —*London Chr. Obs.*

REGISTER, ANCASTER 1839.

	THERMOMETER.		BAROMETER.		REMARKS	
	9 A. M.	9 P. M.	9 A. M.	9 P. M.		
March.	1	32°	33°	28.90	28.77	Fair and clear, slight snow shower in the night.
	2	33	29	" 76	" 89	Do. do. do.
	3	8	10	29.20	29.30	Fair and clear.
	4	18	22	" 30	" 18	Do do. Windy.
	5	25	31	" 12	" 24	Do. do.
	6	35	42	" 20	" 06	Do. do.
	7	42	45	28.90	28.80	Do. do. slight dry haze.
	8	45	35	" 53	" 66	Cloudy, some rain P. M.
	9	38	18	" 73	29.02	Fair A. M., snowing a little P. M.
	10	18	16	29.22	" 16	Fair and clear.
	11	24	23	" 30	" 40	Do. do.
	12	29	32	" 48	" 40	Do. do.
	13	39	42	" 14	" 00	Misty, rain in the evening.
	14	32	31	" 20	" 25	Fair and clear.
	15	32	33	" 23	" 10	Do. do.
	16	42	36	" 00	" 20	Do. do.
	17	27	31	" 22	" 08	Cloudy, snowing a little.
	18	33	34	" 00	28.96	Misty, rainy A. M., snowing heavily P. M.
	19	34	23	" 17	29.26	Fair and clear.
	20	34	36	" 12	28.95	Cloudy A. M., misty, rainy P. M.
	21	38	36	28.75	" 77	Misty rainy.
	22	38	37	" 82	" 85	Fair cloudy.
	23	39	36	" 86	" 93	Fair and clear.
	24	38	36	29.01	" 96	Cloudy, some snow in the evening.
	25	32	34	" 20	29.18	Fair and clear.
	26	40	49	" 05	28.80	Do. do. Windy.
	27	50	47	28.83	" 90	Fair and clear.
	28	38	38	" 93	" 86	Cloudy, Thunder and rain, morning and evening.
	29	47	35	" 62	" 98	Misty, rainy.
	30	30	32	29.36	29.52	Fair and clear.
	31	36	39	" 55	" 40	Do. do.
Means	33.8	33	29.06	29.06 Inches.		
Mean temperature of the Month				33.4° highest 62° lowest 5°		