

ings of divine love. Caroline Washburn cautioned us to take heed to the ministry of little deeds that we feel if they are but small acts or kind words.

On Second-day morning men's meeting informed that Edward Coale had a message for the whole body, which information was cordially received. He enjoined upon the fathers and mothers especially to look up for light and strength and they would witness an increased gathering. We must go solitary and alone to seek for the truth, as did George Fox, and follow the same light that he followed, and if we are faithful as he was our Society will grow. Its mission is not ended. It embraces a branch of religious work that is not embraced in any other religious organization. The world needs a religion of the heart. Have we provided a place for the young life in the duties of the church?

It is the mother's privilege to implant the right seed in the hearts of their children; may they be allowed to mingle together for amusements that will tend to the upbuilding of their higher natures.

We cannot see what is before us, but if we trust to a higher light for guidance we will be enabled to perform our duties rightly. He then bowed in vocal supplication. After a period of silence the shutters were closed.

Minutes were read for Joshua B. Washburn and Caroline, his wife, from New York Yearly Meeting. Ellen S. Martindale and her companion, Henry S. Heady, from Phila delphia; Edward Coale, a minister from Illinois. A number of other Friends, were in attendance without minutes. The presence of all was very welcome among us.

The day was occupied with the usual routine of business. Epistles from the six yearly meetings were read, and we were thankful for the privilege of thus mingling in spirit.

A proposition was made by men Friends, that we hold our meetings jointly. Women Friends not being

fully united, it was left for further consideration next year.

In the afternoon the First-day School Association was held. The reports from the few schools within our limits evince life and earnestness of purpose.

Third-day morning, after the reading of the opening minute and the appointment of clerks, the meeting proceeded to read and consider the queries, all of which called forth earnest thought from those assembled.

In the afternoon the work of the First-day School Association was finished, and at its rise the Temperance Committee convened. Throughout there was evidence of great interest in that important work.

Fourth-day morning was a meeting for public worship. We were earnestly solicited to look to the higher power for guidance and to present our bodies in spirit to the living God.

As humanity goes down ability rises up. He wants a perfect surrender on our part before He will enter in and lead us in paths we know not of. He is our strength in weakness. He wept over Jerusalem and He weeps over us. Let us follow Him and be prepared for His coming.

The meeting Fourth-day afternoon and Fifth-day was held in joint session. The reports of the various committees were read and considered, and an address to the editors of local papers, requesting them to use increasing care in keeping their columns free from the records of crime and other debasing matter, was read.

After expressions of thankfulness for the privilege of thus mingling together, followed by a solemn pause, the meeting adjourned to meet at Mt. Pleasant next year. A. B. W.

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Religion is like the fashion; one man wears his doublet slashed, another laced, another plain; but every man has a doublet. So every man has his religion. We differ about trimming. --[Selden.