

quite sure before, that he would rather go to Greenwich than have the penny. But though George smiled and tried to look happy, he could hardly get his breakfast down. Many times he thought of what his teacher had said about the Hindoos and the poor widow, and he got his heart up so, that when he went to school that morning, his mother and sister could not see a tear in his eye, or a sign of sorrow in his face. When he came home to dinner, he found his father there with his Sunday clothes on, ready to start for Greenwich. Now he had watched George, and though he did not tell him, he was much pleased to see how willing he was to deny himself of such a treat that he might do good to the heathen; and he had made up his mind that he should have both his penny and the trip. You should have seen George when his father told him this. How he jumped and shouted! That was indeed a happy day for him. And so it was, when the next Sunday came, and he went to school with his penny. Since then, George gets, not a penny a month, but a penny a week for the Missionary Society, and he has loved his teacher more, and his school more, and the bible more, and the Sunday more, ever since he became a Missionary collector.

GIRLS' WORKING SOCIETY.

My dear young friends, knowing well the deep interest which many of you feel in every thing that indicates the progress of a missionary spirit among the young, I have thought it right to send to your own Magazine a copy of the rules, and a brief statement of the proceedings, of the Girls' Working Society, which was formed more than a year ago, in connexion with the Sabbath Schools of the United Presbyterian Church in Rose Street, Edinburgh, in the hope of inducing the teachers of other schools, where similar societies do not exist, to set about their formation, and of persuading you cordially to join them when they may be proposed to you.

The rules of the Society are as follows:—

I. The Society shall be called the Rose Street Sabbath School Girls' Working Society.

II. Its objects shall be the making of articles of clothing, suitable for sending out to Missionary stations.

III. Its affairs shall be managed by a Committee, consisting of the Female Teachers of the School, and a few other female friends. Two of this Committee shall be annually chosen to act as Treasurer and Secretary of the Society.

IV. The Society shall chiefly consist of girls attending Rose Street Sabbath School, and they shall annually elect the office-bearers of the Society.

V. The funds shall be raised by the voluntary contributions of the members, and the donations of friends.

VI. The funds shall be entirely under the direction of this Committee, and employed to provide materials for the work to be done.

VII. There shall be a working meeting of all the members on the Friday after the first Sabbath of each month, at six o'clock P.M., in the Session-room; two members of Committee, in turn, attending an hour before to prepare the work.

VIII. These meetings shall be opened and closed by singing an hymn; and some Missionary intelligence shall be communicated to the members during each meeting.

IX. Any girls who are irregular in their attendance at school without sufficient reason, shall not be allowed to come to the working meetings; as it is only those who behave with propriety that can enjoy the privilege of helping the Missionary cause.

Whilst the workers, at the monthly meetings of this Society, are busy with their needles, one of the teachers reads Missionary intelligence, or extracts from useful and improving works. If any of the male teachers are present, the meeting is closed with praise and prayer; and occasionally a very short