

ECCLESIASTICAL INTELLIGENCE

FOREIGN

ENGLAND ORDINATION. - By the Bishop of Winchester, in St. Mark's Church, Kensington, on Sunday, 21st December last, John Lloyd Keating, B.A., of King's College, Windsor, Nova Scotia, Deacon. IRELAND - The Earl of Courtown, a reliable member of the General Synod, and a revisionist of the most moderate type, declares that he cannot sign the address of the Prayer-book Defence Committee, on the ground that it seems to him to involve a denial of the authority of the Irish Church, and that it is not quite becoming for Churchmen to approach the Episcopal bench with a threat that, "should they give the authority of their sanction to a revised Prayer-book, it will be set at naught." ARCHDEACON LEE'S REPLY TO THIS CRITICISM interprets the address not as disrespectful to the Bishops, but, on the contrary, as offering to the Bishops dutiful support, and pledging Churchmen to be true to the faith which they have always professed. Lord Courtown's rejoinder proves that the explanation offered is not satisfactory to his mind. Lord Lilford constructs a language of the address differently, as appears from an excellent reply sent by him to a Revisionist Committee, which seeks to force on the Church its own notion of "sound Scriptural teaching." Lord Lilford, who has a high reputation for ability, and who is the descendant of an eminent English lawyer who became Lord Chancellor of Ireland, gives his reasons for declining to join the council of this body. "First - You would, doubtless, be your own judges as to what is 'sound Scriptural teaching,' and I object to submitting to the self-asserted infallibility of any man or body of men. Second - I do not see in the list of the council the names of gentlemen who, so far from endeavoring to 'keep the Church comprehensive,' would, but for the votes of the clergy in the General Synod, have separated ere now the Church of Ireland from the other branches of the Catholic Church, whether reformed or not, and thereby have driven me and many other, and far more valuable, members of the Church of Ireland out of her pale. Third - I have already signed, with great satisfaction, the address to the Archbishop and Bishops of the Church of Ireland, put forth by the 'Committee organized for the Defence of the Prayer-book,' which appears to me really to meet your object of 'keeping the Church comprehensive,' inasmuch as it proposes nothing but what we all have agreed in for 300 years, or the recalcitrant Archbishop Brien (Emly) publishes a letter deprecating serious changes in the Prayer-book; and especially warning the clergy of those dangers which must attend any tampering with the Ordination Service. On this point the Archbishop writes - 'A change in the Ordinal disqualifying the minister ordained in the Irish Church from serving in the English cannot but have an evil influence on the future ministry of the Church of Ireland. It is not necessary to assume this disqualification as a thing of certainty - though very strong opinions have been expressed on it, but even admitting it to be in a low degree probable, not altogether unlikely, it will operate scarcely less injuriously. It will lead men seeking ordination to cast in their lot with the English Church, rather than with the Irish. Can any lightly regard such an issue? Is not the low scale of income assigned to the future clergy of the Irish Church sufficiently discouraging of itself, without adding another serious discouragement? There is a generally expressed wish that the ministry of the Church should be supplied, as heretofore, by educated Christian gentlemen. Is it, then, wise to do a thing which is calculated to hinder even probably so desirable a result? This is a point especially worthy the careful consideration of the clergy of the late Established Church. Great were the advantages which they enjoyed, and many of them they still enjoy. Should they, then by any act of theirs put their successors in the ministry in a more disadvantageous position? The Church has been brought low enough by the unmitigated force of circumstances - let not any act of the clergy bring it lower still, and lower it will become if the character of the ministry be degraded, for the future interest of the Church is bound up with the character and qualifications of the clergy who shall hereafter minister in her holy tongs.' GERMANY. - The correspondent of the London Guardian writing from Düsseldorf on the 3rd inst. says that a decision will be made another fortnight, and then we shall have the general election for the Reichstag, and the meeting of the Landtag after the recess. Then the Episcopal war will be renewed, and some serious steps will be taken. At the beginning of this year the campaign has stretched thus far - three Bishops are deprived of their Sees, viz. Ernstadt, Paderborn and all the Bishops have been fined for infringement of the law, and the fines have not been paid some of the seminaries are summarily closed, and all are placed under State regulation the see of Fulda is vacant, and the names of five candidates are now submitted to the Government, but the Episcopal oath has been so altered that it will be impossible for any Bishop to be elected who will not obey the May laws. The Archbishop Pfenning will be summoned before, and condemned by, the Supreme Church Court of Appeal, at the earliest opportunity, and the verdict is so certain that several other Bishops are packing their boxes and making their dispositions, in the expectation of speedy expatriation. WEST INDIES. - According to a summary by the mail just arrived the conference of the West Indian Bishops of the Anglican Church, held at Demerara, has concluded its deliberations. The proceedings were brought to a close by a public service, at which the Bishop of Barbadoes preached. His lordship stated that one of the most satisfactory results of the conference had been the confederation of the West India dioceses into a separate Province. The deliberations, he said, had been characterized by a singular degree of unanimity - none that any one of its members had dared to hope for. The Bishops now style themselves 'Bishops of the West Indian Church.' A provincial synod, to consist of Bishops only, is to be established, and a synod of Church Council, is to be

formed in each diocese, to consist of its Bishop, clergy, and representatives of the laity. A Bishopric Endowment Fund and a General Sustainment and Endowment Fund are to be organized. At the closing public service a collection was made, and the \$191 received were given to the Bishop of Nassau, whose diocese is said to be the poorest in Christendom. ITALY. - An incident is reported from Rome. Colonel Lahayo, the French Military Attaché, having died, the French Church of St. Louis refused to celebrate the obsequies, on the ground that Italian troops would be present. The funeral ceremony has been celebrated therefore at San Marcollo through the intervention of Prince Humbert. The diplomatic body, the civil and military authorities, and a detachment of the troops were present. The Pope received a numerous deputation of Irishmen on the 5th inst. Mr. Kirby presented a large sum of money to his Holiness, who expressed his thanks for the offering, and praised the constancy of the Irish people, who, he said, had preserved the faith for three centuries and a half, notwithstanding great persecution. He exhorted them to remain faithful to the Catholic religion, and re-encouraged them, as the best means of doing so, to continue perfectly united among themselves. FRANCE. - The recent threatening article in the North German Gazette, on the policy of France with regard to Papal questions, excites uneasiness and indignation in Rome and Paris. L'Opinion Nationale says: "Notwithstanding their recent success, the Prussians are still ignorant of that nobleness which refrains from insulting the conquered." SWITZERLAND. - The Abbe Deramoy has written a letter giving an account of the condition and prospects of the Anti-Catholic movement in the Swiss Juris. He says: "In spite of ignominious pamphlets, in spite of a thousand venomous insinuations, in spite of threats, monies, and even actual violence, our churches are filled, our catechisms well attended, we dispense the Sacraments, and we fulfil, both inside of the church and outside, all the duties of the religious Catholic life." They have now twenty-one cures, and the number of worshippers increases with the installation of each new cure. Three new cures, all Liberals, have been elected in Geneva. The Liberal Catholics claim possession of the church of Notre Dame, but are vigorously opposed by the Ultramontane party. UNITED STATES. - A Convocation was held at Watertown, Central New York, on the 7th inst. The Church of the Epiphany, Trumansburgh, has met with a sad loss in the death of H. D. Barto, esq. - 'Jacob's Ladder' was introduced with success at New Britain, Conn., at Christmas. The Hartford Convocation met on the 13th. Some noble bequests have been made by the late Miss Bolden of Norwalk. - A missionary meeting was held in St. Andrew's, Wilmington, Del., on the 8th inst. - The Bishop of Georgia held an ordination at Savannah on the 21st ult. - The Northern Convocation of Iowa met at Cedar Falls on the 6th inst. - Bishop Clark delivered a lecture in the 'Universal Church Series,' in Boston, Mass., last week. - A long account of Gothsmans parish, Minneapolis, Minn., is to be found in our Church News. It is a noble record. - The Newark (N. J.) Convocation met at Jersey City on the 15th inst. Bishop Smith was present. - It is very gratifying to read that the interest in the noble mission at St. Barnabas House, 304 Mulberry street, is yearly increasing. May that interest culminate in providing buildings which will be creditable to the generosity and enterprise of the Churchmen of our city. - Bishop Lyman visited Greensboro, N. O., on the 11th inst. - Dr. Robins of the Episcopal Academy in Philadelphia, Penn., is absent on account of ill health. - Bishop Paddock preached before the Guild of all Saints' Memorial church, Providence, R. I., on the 11th inst. - The Bishop of Vermont held a Confirmation at St. Albans on the 11th inst. The Convocation of Hollows Falls met on the 13th inst. - The benefactor of St. John's, Mr. Morris, Western New York, paid a visit to that parish in Christmas week. - The officers of St. John's Home, Milwaukee, have paid an affectionate tribute to the memory of the late Bishop of Wisconsin. The Sixth Annual Convocation at Albany, N. Y., has just closed a harmonious and pleasant meeting. The earnest and inspiring worship, the true ring of loyalty to the Church in the Bishop's address, and the joy of young brethren dwelling together in unity, all helped to make our hearts glad in this building - once an iron foundry, now a beautiful temple of God, and may we all go back to our work better moulded in the glorious proportion of the true faith. A gentleman who has kept tally from newspaper records, has in fifteen years counted up two hundred ministers of the various denominations who have become clergymen in the Church. - N. Y. Church Journal. CANADA. - TORONTO. - NORTH ESSA. A few of the Church people in this mission paid a visit at the parsonage on Wednesday evening, 21st inst. taking the place quite by surprise. After spending a few hours in social enjoyment they took their departure, leaving behind them a quantity of oats, provisions, groceries, &c. MARKHAM, PRESENTATION. The Churchwardens and members of Grace Church Markham, presented the Rev. Rural Dean Hill two weeks ago with an elegant cutter and handsome robe as a New Year's gift, also a kind address expressing the esteem and respect of his parishioners amongst whom he has now ministered for five and twenty years. NEWMARKET. A very successful Christmas tree Sunday-school Festival, was held by St. Paul's Church Newmarket on the 30th ult. The tree was well filled and brilliantly lighted; a present child in the S. School received a present. Addresses were delivered by the Rev. Canon Osler and by Rev. Mr. Fiddler, these together with songs and recitations, and several hymns by the children, enabled

all to pass a very pleasant evening. The receipts left the committee \$31.60 on hand to purchase library books for the S. School. The Christmas collection Newmarket was \$20.86 besides other kind presents. HURON. PRESENTATION. The congregation of St. John's Church Tilsburg, with many kind friends of the other churches in this town, presented the missionary Rev. T. E. Sanders, with a well filled purse, and many articles highly useful to a family, on New Year's Eve. The presentation was made by the Missionary's Warden G. Feast Esq., at the mission-house, accompanied with a kind address, to which Mr. Sanders expressed his heartfelt thanks. These and other gifts at Christmas and New Year's amounted to nearly one hundred dollars. - COM. CHORAL SERVICE AT THE CHAPLAIN HOUSE OF THE CHURCH OF THE HOLY TRINITY. Errata! - There is no more fruitful cause of certainty and difference of opinion than the use of ambiguous words, and the change of the meaning of terms from what they were originally designed to represent. It appears that your correspondent has been found tripping - has made a mistake though only a verbal one. He thought that where there was a trained choir who sang the responses to the psalms and to the doxologies, he might call it choral. The service is not what is generally known as choral. It is not so fully choral as even a cathedral service, nor even as that of some parish churches. Please let this explanation appear in the HERALD. Satis est Confiteor Erravi. PROGRESS OF THE CHURCH SOCIETY. On Monday evening (the 11th inst.), the annual meeting of the Church Society was held in Grace Church Brantford. The clergy present were, Revs. Rural Dean Nolles; Canon Salter, M. A., A. Sweetman, Rector; J. Hurst Deputation Secretary; and H. F. Millish. The Rural Dean took the chair. Rev. A. Sweetman gave a statement of what the congregation of Grace Church had done during the past year, in assisting the mission work of the diocese. The sum contributed amounted to \$37.03 being the largest amount ever given in one year by the congregation. Rev. J. Hurst spoke of the continued prosperity of the Society, which is increasing its income, and extending its operations every year. The meeting was addressed by A. B. Bonnett and W. J. Imlach Esq., and Revs. H. F. Millish and Canon Salter. The persons present promised sums amounting to \$15, and it is expected that the subscription by the congregation will realize a considerable sum. Besides the \$37 for mission work last year, Grace Church also raised and expended nearly \$3000 for local church purposes. ST. JAMES' SUNDAY SCHOOL AND PARISH FESTIVAL, PARIS. This gathering, on Tuesday, the 6th inst., was quite a success, some 400, big and little, attending, a considerable proportion being friends from other denominations. The Christmas Tree was well lighted, and with its multitude of pretty cornucopias filled with sweeties, its numerous little flags and ruddy apples, looked beautiful and was appropriately surmounted with the British Union Jack at the top - our Church of England friends still insisting on it, that 'Church and State' should, to say the least, ever be faithful allies. The proceeds of the Rev. J. G. H. Salter, as usual, even from the youngsters, commanded pleased attention. The provisions, with tea and coffee, were abundant for both old and young. Our Church of England friends seem to have a marvellous faculty of giving most agreeably entertained. We must not, however, forget our pleasing little incident. The little Misses Alice Clarke and Fanny Mann, introduced by Mr. Salter, came forward and read the following address to their clergymen, the Rev. Dr. Townley. PARIS, Epiphany, 1874. Rev. and Dear Pastor! - It is with feelings of pleasure I present this purse, containing \$10, gathered by me from your loving school children. Praying that you may long be spared with us in the bonds of love. In behalf of the Sabbath School, ALICE CLARKE. Their Pastor was evidently taken by surprise, the young people having kept their secret so well that he had not, as he stated, the most remote conception of their intention. He gave, however, a feeling, and evidently very gratified reply. FLORENCE. The usual annual parochial missionary meeting of the Church Society, was held in St. Matthew's Church of this parish on Wednesday evening the 21st inst. The Incumbent, the Rev. W. Brothour presided. The attendance was large; while the addresses were interesting. Archdeacon Balch, and Rev. Mr. Bartlett, were the speakers. Rural Dean Hughes, Rev. Dr. Newton This meeting was one of a series which is being held throughout the deanery of Kent, and which is producing general and deep interest in church and missionary work. The next day the Ven. the Archdeacon met the clergy of the deanery by appointment and inaugurated his official work. Resolutions were adopted concurring with the spirit in which his Lordship the Bishop administers the affairs of the diocese; and at the conclusion the following note received the unanimous support of the meeting. "That this Rural Deanery of Kent, desires to express its concurrence with the division of the diocese into four Archdeaconries, and especially to record its great satisfaction at the appointment of the Ven. Archdeacon Balch to the Archdeaconry of this part of the diocese, and the clergy hereby present to the Ven. the gentleman their warmest and most respectful welcome on this his first official visit." The work of the parish of Florence is conducted with spirit and enterprise. Two years ago the congregation erected a brick church with many ecclesiastical features of architecture, and during the last twelve months a large and commodious parsonage has been made to give prominence to the town. ST. CLAIR RIVER INDIAN MISSION. On Christmas Day there was divine service in St. Peter's Church. The church was filled and a large number partook of the Holy Communion. An appropriate and impressive discourse was delivered by the Pastor Rev. J. Jacobs - at the close of

which his native Indian Congregation sang most heartily that beautiful hymn - 'Anong-muk-guh mo wug-onjo Konogid-jests' - ('Hark! the herald angels sing.') Then Pastor and people gathered around the Holy table to partake of the Saviour's sacred feast after which the hymn - Nuh-gua-uh-mul-wah dah-nig-lah-pooing-a-yah-jig - 'come let us join our cheerful song' - was beautifully sung - after this interesting service - the Pastor's wife distributed to the natives, young and old, a nice lot of clothing, being the generous gift of the young ladies of Hillmuth College London. The happy recipients could scarcely express their gratitude to their kind benefactors. Their hearts were filled with 'megwach megwach' - 'thank you thank you.' In the afternoon the Indians were feasted in the schoolroom, where the tables were loaded with good things. This was followed by the exhibition of a beautiful Christmas tree, the fruits of which were distributed to the people, which caused much merriment and gratification. Addresses were afterwards given by Rev. J. Jacobs, Pah-duh-gung - Nuh-mahin - Wm. Wawanosh, and Nawuh-Jayesh Joseph Wawanosh presided. The festival was given by the young men connected with the Temperance Association. The singing between the addresses assisted much in making the gathering interesting and cheerful. The proceedings of the day were greatly enjoyed by the natives, all returning to their homes with the impression - how pleasant and joyful it is to spend Christmas in such a manner. Rev. J. G. Baylis, assistant minister of St. Paul's London, left for Montreal on the 16th inst. He resigned that he might accept the secretaryship to the Colonial and Continental Church Society. He will also assist at divine service at St. George's Montreal. The Rev. Mr. Dartnell of St. John's, Diocese of Montreal, is to succeed Mr. Baylis as assistant minister of St. Paul's. He is not expected before April. Rev. Canon Innes, Rector of St. Paul's, has expressed to the Bishop his wish that the outlying suburbs, south and east, i.e., Westminster and Petrowsville, be separated from St. Paul's, that his energies may be concentrated on the work of the old parish, the two suburbs, having a church population of about 140 families, a scattered over a wide area, and offering a good field of labour for a minister. The bishop is desirous to have the suggestion carried out. We hope soon to announce the consummation of this project and the prospects of its future working. The appointment of Rev. John Hurst as Deputation Secretary has been already announced in the CHURCH HERALD. For fourteen years has Mr. Hurst laboured with untiring energy and zeal in the ministry in the Church of All Saints, Windsor. Whether amid trials and discouragements, or in those brighter hours when success for a time seemed to bless his labours, he persevered in the good work. And now that he leaves the parish for a more extended sphere of labour, he leaves it prospering. From during the time of Mr. Hurst's ministry at All Saints has it been found necessary to enlarge the church, such has been the growth of the congregation. As the Churchman of Michigan looks across the river separating the neighbouring Republic from the British Empire he rejoices that the church is indivisible by national limits, and his heart is glad within him as he sees All Saints bearing testimony, though a faint one, to the progress of the church in Canada. On Mr. Hurst's leaving the parish of All Saints he was presented by the congregation with a very handsome gold watch, and chain, as a memorial of their happy connexion for so many years. Mr. Hurst has taken up his residence in London, Ont. The following address was presented to Miss Hurst. - 'On behalf of the members of the choir, the scholars of your Sunday-school class, and others of your friends in Windsor, I present you with this chain and ring as a token of the affection and esteem in which you are held by them. I assure you that, though absent, we shall always retain an affectionate remembrance of you, and we earnestly hope you may ever enjoy that happiness in your new home which you so well deserve. On behalf of the choir I also assure you they will always think of you as one ever ready and willing to assist in every way for their advancement. We take leave of you with feelings of deep regret, and wish you good bye, hoping that we shall often have an opportunity of again seeing you in our midst.' FREDERICTON. (Correspondence Church Herald.) Death has just removed from our midst one of our hardest working and most devoted of our clergy, the Rev. J. H. Saurley. After a long and severe illness he fell asleep on Friday, January 9. His sufferings, particularly during the past few days, were most intense, and yet through all he showed a martyr-like spirit, and bore his sickness with the same resignation that has distinguished all the Church's saints. His body was laid to rest on the south side of the Chancel of the Church he loved most. The Bishop and seven clergy were present at the funeral. The beautiful Burial Office seemed even more beautifully appropriate for him whose sufferings have fitted him to partake of the 'sure and certain hope of the Resurrection to eternal life.' The Church was beautifully decorated to welcome the Birth of our Blessed Saviour. Its tone of rejoicing and gladness was not out of place for the solemn service, but rather the opposite, being a sign of the gladness of God's Church at the admission of another member to the rest of Paradise. To give any adequate account of Mr. Saurley's work would occupy more of your space than perhaps you could afford. He was a student of St. Augustine's College, Canterbury, England, and thoroughly imbued the spirit of that place. He entered this Diocese in 1867 as curate of St. Stephen. Whilst there he won the hearts of all the people, both young and old. Two years afterwards he removed to the difficult and out of the way parish of Dalhousie, where he built up the Church wonderfully. Having suffered severe losses there by fire and other causes, he removed to the parish of Douglas and Bright in the Autumn of 1870. In this parish he had five churches in addition to several stations, and yet the work, though more than enough for two, was not hard enough to sat-

isfy him; for he told the present writer last Autumn of his intention to open more stations as soon as he was strong again. As a testimony to his work and labour of love, we need but look at his parish where he was greatly beloved by all his people, and where his cheerful smile and loving heart will be missed for a long time to come. He leaves behind him a widow, and three small children, who we are sure will not be permitted to want, by those who know him. Tuesday afternoon, January 13th, the Burial of the Rev. J. H. Saurley, Rector of Douglas and Bright, took place at St. John's Church, Newmarket. The body was met at the Church door, by the Bishop and eight of the Clergy, three of whom had accompanied it from the Parsonage in Bright. The processional sentences and the service at the grave, were read by the Rev. T. E. Dowling, a former Rector of the Parish, and theoblessen by the Bishop. The 90th Psalm was solemnly chanted, and the Hymns 'Jesu lover of my soul,' and 'Thy will be done' were joined in very earnestly by the Clergy, the Choir and the Congregation, the latter Hymn being sung as the mournful procession passed along out of the Church. The Rev. Messrs Partridge and Rushton, as mourners, followed the remains, which were lowered by four Clergymen into their last earthly resting-place, close by the Chancel wall of the little Church, in whose hearty worship he had so often found encouragement and joy. Though very many in the crowded congregation could not restrain their tears of natural sympathy with his bereaved family, and of natural sorrow for the loss of one who, for more than two years, had ministered to them in holy things, with a zeal beyond his strength, and whose gentle and winning manner endeared him to all who knew him, yet all the externals of this Christian funeral, from the bright coffin, with its plain Cross of white wood and its wreath of snowy flowers, to the beautiful Christmas decorations of the Church, harmonized fully with the comforting Hymns, and the consolatory, almost triumphant tone of the Burial Service, and availed not of the hopeless woe of heathen obsequies, but bestowed rather the brief parting from a faithful brother gone before us to his rest and his reward. - Frederickton Reporter. NOVA SCOTIA. (Cor of Church Herald.) The Lord Bishop of the Diocese returned on Wednesday Jan. 14, by R. M. S. Hibernian, from his visit to England where he has been passing the last four months. His Lordship, we are happy to say, is in good health. Rev. Mr. Wilson, of Bermuda, has been appointed Rector of the Parish of Sackville. The first meeting of the Halifax Clinical Association was held on Thursday Jan. 8, at St. Luke's Cathedral. All the clergy of the city were present in the chancel in anticipation. The Cathedral was decked in its Christmas garb, in the beautiful manner for which it is noted. Besides the city clergy there were present Rev. J. A. Kaulbach, Vicar of Truro; Rev. Mr. Wilson, Rector of Sackville; Rev. J. P. Tremaine, of Port Mulgrave. The service was begun by Rev. Mr. Kingston, Garrison chaplain. The lessons were read by Rev. A. Brown, of St. Mark's, and the Rev. Canon Cochran, of Trinity Church. Rev. Mr. Doddwell read the prayers from the third collect. The ante-communion was read by the Rev. G. W. Hill, Rector of St. Paul's, and the epistle and gospel respectively by Rev. J. B. Richardson, Rector of Dartmouth, and the Rev. J. B. Uricko, Rector of St. George's. The large surpliced choir of the Cathedral was in attendance, and the chanting and singing were excellent. The sermon was preached by the Very Rev. the Dean, from the words, 'Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.' - 2 Tim. 2, 15. The sermon was ad clerum, and the venerable preacher insisted on the necessity of the clergy being students, earnest workers, and of founding all their teaching on the Bible - the Word of Truth. The Dean was the celebrant, and many of the holy partook of the Sacrament of the Lord's Supper with the clergy. All the members of the Association, with the visiting clergy, were hospitably entertained at the Deanery at luncheon by the Dean and Mrs. Ballock. At 2 p.m. the Association met in the National School Room. The Dean, President of the Association, took the chair. After prayers by the Secretary, Rev. Dr. Warren, of St. Paul's, Halifax, the Rev. G. W. Hill read an exceedingly able and valuable paper, 'Armour against Infidelity.' It gave rise to discussion, in which Revs. Messrs. Warren, Abbott, Ancient, Doddwell, Brown and the President took part. As it is not unlikely that it may be published I shall not attempt an epitome of it here. Rev. Mr. Hill consented to continue his subject at the next meeting, and the Rev. Mr. Richardson, of Dartmouth, was also appointed to prepare a paper. The next meeting will be held on or about the Festival of the Annunciation, and the public service will be held at St. Paul's Church. St. Luke's Church Association have been holding in the parish school-room 'Penny Readings,' which have been very well attended. A series of entertainments, three in number, have been notified to take place in St. Mark's school house. The first was held on Jan. 9, and was a great success. Readings were given by Revs. Messrs. Townsend and Warren, and by Mr. F. Parsons and Mr. W. Hill. Several ladies and gentlemen favoured the audience with vocal and instrumental music. \$200 were presented on Christmas Day to the Rev. T. M. Saurley, Rector of Windsor, by D. P. Allison, Esq., Churchwarden, on behalf of the parishioners. Among those ordained at the recent December Ordination by the Bishop of Winchester, we notice the name of John Lloyd Keating, B.A., of King's College, Windsor. He has been licensed by the same Bishop to the curacy of St. Mary-the-Less, Lambeth. - From Naples the report came that a rumbling noise, accompanied by much smoke, was audible from Mount Vesuvius. Professor Palmieri, indeed, announced that a severe eruption was imminent, although fire had not yet been seen in the interior of the crater.