
repeating certain words or proy+rs a great numbir of times, they are brought into very close communion with God, and enjoy a sort of ecstacy, which, fur a time, raises them above all earthly things. Some of these exprcises are very strange ; lut none of them are more remarkable than those used hy the Mevlevees, or, as they are generally called, the Whirl. ing D. Wrishes.

In un picture, you have a portanit of a Merlever, just kerining his wonderful w urshif. ithe curious cal worn by all of this onder is made of felt, of cawel's 'mair, or wool. The reason given for the shape is this: Before t., eir prophet. Mohaned, was born, his soul was sept iu heaven in a erystal vase; and in this form the Mevleveesmake theircal'stothis day.

In their services, these Dervishes assemble in their own place of worship, in which is a small gallery occupied by the musicians, of whom there are very few,-two or thrie playing on reed-piptes, as you see in the picture, and two or three beating in little droms or tumtoms.

Some orlers of Dervishes make loud and frightful no:ses in their

THE WHIRLING DERVISHES.
 VONGST the Muhamedans are certain men who are supposed to give themselves $u p$ to religious contemplation, and to live very saintly lives. In some parts, as in Indix, they are generaly what are called Fakeers, abunt whom you have often heard. But in other Mohamedan countrics, and especially in the great Turkish Empire, these devotees have a very different appearance, and are call Dervi.hes. There are a great m.my sorts or ordc. 3 of them, all differing, chiefly in their mode of worship, and distinguished by their peculiar dress. .

The Dervishes profess, that by going thrungle certain religious exercises of the body, and
leligious ceremonies; but the Mevleveesconduct theirs in silence. They make obeisance to their Sheikh, and remain in meditation for a time, listening to the music of the pipes and tomtoms; then they slowly walk rouud in a circle, occasionally turning as they go. Presently, wich their arms outstretched, their right hand open towards heaven, and the left towards earch, they stand on one foot and turn themselves with the other, at first slowly, but then faster and faster, until they spin like tolls, with their lung woollen skirts sticking out all round them. This they keep up for a surpising length of time.

How wonderful it is that anyone should be lieve that there is anything well-pleasing to Gud, or of use to man, iu such a jerfornance ! Nothing but the Gospel of Jesus Christ can set them free from their errcr and delusion.

