

factory, and does great credit to the energy and interest of the people.

We now are in want of certain fittings to make the building suitable for public worship, viz., a Communion Table, Reading Desk, Lectern. The harmonium also needs repairing before it can be used.

Service will now be held, D.V., every two weeks.

Kutawa.

Services are now held at the N.W. M.P. Barracks every two weeks.

Service was also held on Christmas Day, when the Holy Communion was Celebrated.

It would be a great help if we had an organ. Will some kind friend help?

Some years ago, \$250 was collected towards building a church here; this sum, with interest, now amounts to \$300. We expect, in the spring, to build a stone church, costing about \$1,000.

The Rev. Leonard Dawson, the priest in charge, is living, for the present, in the house built for the Church Missionary, near Poor Man's Reserve. As soon as the Society can find a suitable man, they will send one up to take charge of Poor Man's and Day Star's Reserves. In the meantime, Mr. Dawson is in charge of these two reserves, as well as the Saulteaux bands at Nut and Fishing Lakes.

Moosomin.

On Advent Sunday, being the first Sunday in the Church's year, Mr. W. H. Barton, superintendent of S. Alban's Sunday School, read a short report of the progress made by the school during the past year.

The number of members on the roll at the beginning of the year was 52, by the end it had increased to 60.

The average attendance, Advent,

1890 to 1891, was 37, during the previous year it was 23.

The school offertories for the year amounted to \$22.15, against \$6.45 during the year previous.

Sixty vols. were added to the Sunday School library, received from the S.P.C.K., and 15 vols. purchased out of the Sunday School funds, making 75 vols. in all. The number of books now in the library is 225.

During Lent, the Sunday School offertories were devoted to the Indian missions of the Diocese. As the members take a special interest in Mr. Hardyman and his work amongst the Indians on Poor Man's Reserve, it was decided that the amount collected should be given to that particular mission. At the request of Mr. Hardyman, soup plates, cups, knives and forks, &c., were purchased (total cost \$7.35) and presented to the school under his care.

On the first Sunday in Advent, the children were asked to collect toys, picture books, ribbons, articles of clothing, &c., so as to make up a parcel for the Indians on Poor Man's Reserve, for Christmas.

The progress made by the Sunday School during the past year is most satisfactory and encouraging. The average attendance is affected by boys leaving town to herd in the summer, and also by children going out with their parents to live on their farms.

BAPTISMS.

Nov. 17. Frederick Headley Marshall, son of Hubert Marshall and Helena Smith.

Nov. 29 Dorothy Mary Gertrude, daughter of George and Fanny Castleden.

Dec 11. Meliora Margaret, daughter of Mark R. and Ellen C. Currie.

Dec. 11. Walter Leonard, son of Walter J. and Emma Marshall.

Dec. 15. Blodwen, daughter of Edward W. and Clara Jones.