

ever brought to this country from so high a northern latitude. He lived on board for twelve months, and by his amiable disposition became much attached to all on board, and gained their regard. At present he is an inmate of St. Augustine's College, Canterbury, where, under the kind auspices of the Rev. H. Bailey, Warden, there are good prospects of his becoming useful in the Missionary service of our Church. I thank you for your kind offer to be useful to this interesting person, and, with your permission, I will acquaint you at any future time when he may require the patronage of the Society."

The Rev. E. J. Rogers, Secretary of the Church Society, Montreal, Canada East, in a letter specifying books and tracts for which payment was sent, requested a gratuitous supply of Prayer Books in French, &c., there being frequently a demand for these among the French Canadians.

Copies to the value of £5 were granted.

#### PROGRESS OF THE GOSPEL IN JERUSALEM.

I had the privilege of going out more than nine years ago, with Bishop Alexander, to the Holy Land. The moment I landed on the shores of my fathers, at Jaffa, I commenced to sow the good seed. I had the privilege of speaking of Jesus to the Jews of Jaffa, where formerly the Apostles preached. When I ascended the mountains of Judea, and entered the Holy City, I went into the synagogues of the Jews and preached Christ, and preached the word of God on Mount Zion, in the Valley of Jehoshaphat, and near the Garden of Gethsemane. I expounded the word of God where our blessed Redeemer was born, and at Hebron, in the plains of Mamre, and at Nazareth, by the Lake of Tiberias, and other places in the Holy Land. And this I did not once, but again. And now, my Christian friends will ask me what was the result. I speak within bounds, when I state that one result was, that, of the 14,000 or 15,000 Jews residing in the Holy Land, all have heard the word of the living God. There is not a Jew, I believe, in the Holy Land to whom, through your Christian liberality and instrumentality, a copy of the Old Testament has not been offered, and many are in possession of the New also. The Jews in the Holy Land now know what true Christianity is. What did the Jews know of true Christianity before our Mission was established in the Holy Land? Not much. They saw the abominations of a corrupt Church before their eyes; they saw every year, or heard of, the great falsehood practised in the church of the Holy Sepulchre—I mean the Greek fire. Now, the Jews know what true Christianity is, and what the word of God is, and they read it. Two depots have been established, one at Jaffa and the other at Jerusalem, by which the Old and New Testament, and the Liturgy, and other books, are daily distributed among the Jews. The depot at Jaffa is under the superintendence of a converted Israelite, who was brought to a knowledge of the Lord through my feeble instrumentality. That at Jerusalem is taken care of, also, by a converted and pious Israelite, who heard the tidings of salvation from me many years ago on the coast of Africa. I met with him at Jerusalem again, where he was brought to a full knowledge of the truth, and now he and his whole family have become Christians. When we arrived at Jerusalem, I met four adult Jews who had embraced Christianity. We assembled in a little room for prayer; but it pleased God to call out one after another from Jewish darkness until that little room became too small. A larger room had been provided on the premises of your Society, and the day it was opened five Israelites were by baptism initiated into the church of Christ; and now, blessed be God, we have on Mount Zion a church and a congregation of believing Israelites, and believing Gentiles, worshipping God, as I trust, in spirit and in truth. In that church we are not ashamed to preach the Gospel of Christ, because we know it is the power of God unto salvation, to the Jew first, and also to the Gentile. The service in that church is performed in the Hebrew, German, and English languages. Here prayers are offered up on behalf of this country, and on behalf of her who reigns over

this country, by Jewish believing hearts; and I believe there are no more fervent prayers raised in this country than those offered up on Mount Zion by the band of Jewish-Christian believers, who, through English Christianity and English instrumentality, have been brought to the knowledge of the Lord Jesus.—*Rev. C. F. Ewald.*

Payments received.—Revs. E. G. Sutton, W. Bond, J. Johnson, E. Grasett, C. Bancroft, F. C. Judd, Hon. G. Moffatt, Messrs. G. H. Monk, MacLaren, John Bonner, Jun., J. V. Gale, Mrs. C. E. Levey, Mrs. Stephenson, Mrs. LeMesurier, Mrs. Pierce, Mrs. Geo. Rice.

#### BIRTH.

At Bishop's College, Lennoxville, on the 2nd inst., the wife of the Rev. Principal Nicolls, of a son.

#### NATIONAL SCHOOLS.

THE ANNUAL EXAMINATION of these Schools, will be held on THURSDAY and FRIDAY, the 15th and 16th inst., at two o'clock, the BOYS on Thursday and the GIRLS on Friday. All friends of the Institution are invited to attend.

By Order of the Committee,  
ARMINE W. MOUNTAIN,  
Acting Secretary.

Quebec, 5th April, 1852.

#### CHURCH SOCIETY OF THE DIOCESE OF QUEBEC.

THE next stated meeting of the CENTRAL BOARD will, D. V., be held at the National School House, Quebec, on WEDNESDAY, 12th MAY, at TWO o'clock, P. M.

W. WICKES, A. M.  
Secretary,

7th April, 1852.

#### BISHOP'S COLLEGE, LENNOXVILLE.

TWO EXHIBITIONS, each of £30 Currency, per annum, from the S. P. G., and one of £12 10, given by subscription of the "Alumni Emeriti" of the College, for Divinity Students, will be awarded by examination in August next.

The Exhibitions will be open to competitors between the ages of 17 and 25, who will be required to present certificates of age, baptism and confirmation, as well as of character and religious department; they must also be communicants of the Church.

These Exhibitions will be tenable for not more than four years; and being given for such Theological Students as have not the command of sufficient means to provide for their course of preparation for Holy Orders, they will not be open to the competition of any candidates who are differently circumstanced; nor yet of any who will not be ready to afford every reasonable pledge and security for their perseverance in the object for which the assistance is given.

Candidates must send in their certificates to the Bishop of Quebec or Montreal respectively, on or before August 1st.

The Examination will be held at Bishop's College on the 28th, 30th and 31st days of August.

The following is the list of subjects for examination;  
Latin—Virgil's Eclogues: Terence's Andria and Adelphi.  
Greek—Homer's Odyssey, B. 1, 2, 3.  
Composition—English and Latin prose.  
Greek Testament—Gospel of St. Mark.  
Old Testament—generally (historically and geographically.)  
Mathematics—Euclid, B. 1, 2, 3.

Algebra up to simple Equations.

Arithmetic—Vulgar Fractions and Decimals.

Bishop's College, December 31st, 1851.