

the sum of \$400 was subscribed at that meeting, though not more than one half the congregation were present, thus giving sufficient encouragement to all, that the whole sum could be speedily realized. But the ladies felt that such a good work must not go on without their co-operation. Accordingly they agreed to hold a tea-meeting on New Year's eve. A large company met at the Military Hall on that evening, where they found a sumptuous table awaiting them. After tea, Geo. Mitchell, Esq., was called to the chair, and short addresses delivered by the Rev W. Tweedy, of the Wesleyan Church, by the Rev T. Sedgewick of Tatamagouche and by the Pastor of the congregation. It was gratifying to see members of different denominations mingling together on such an occasion assisting each other in their labours of love, and we hope the same fraternal spirit with long continue. The receipts of the evening amounted to \$104 which is the ladies' first instalment towards the Manse.

I am, yours, &c.,
H. B. MACKAY.

Presentations.

A deputation of the members and adherents of the congregation of Cove Head P. E. Island, residing in Brackley Point waited on their pastor, Rev. James Allan, on New Year's Day and presented him with a Sleigh of very superior workmanship, which with its equipments cost about £16. Two years ago other sections contributed an equal sum towards the purchase of a horse.

The Rev. Wm. McCulloch's Bible Class presented him as a New Year's gift the sum of Five Pounds, to purchase a pair of Gold Spectacles.

Religious Intelligence.

Religious effort in London.

The lowest classes have been more or less reached. "Converts of this class," it is stated, "are peculiar; even their faces, to an eye accustomed to deal with religious people, present something different from ordinary Christians. It is a feast to gaze upon the faces of newly converted men and women from the class of costermongers, roughs, drunkards, thieves, &c. Who can deny to these brands just plucked from the burning, the joyous tunes and hymns we are able to place in their hands? A few days or weeks ago, their lips framed other songs, and their time was very differently spent. The poor

have been exalted, and the rich made low—both now are joined in the same blessed Christ."

In connection with the International Exhibition, there was a very powerful and holy confederacy organized to seek the spiritual well-being both of foreigners and English-speaking visitors. A Foreign Evangelization Committee employed nearly twenty agents to distribute tracts, &c., and to engage in personal conversation with strangers coming from afar. Besides this, public preaching in different places of worship were provided, and services—attended by ever-increasing numbers—were supplied to Frenchmen, Germans, Danes, Spaniards and Italians. The preachers were among the foremost of Continental preachers, including D'Aubigne, Napoleon Roussel, Krummacher of Berlin, the Moderator of the Waldensian Church, and by the ex-pastor of the Spanish church at Gibraltar—himself a convert and spiritual child of Matamoras, who has been recently condemned to the galleys by Spanish judges, for his Protestantism. About fifteen of the lay-laborers employed by the Foreign Evangelization Committee were *Jewish Converts*, who had stood the fire for Christ, and whose sincerity, as well as aptness to teach—their knowledge of various languages being very important—were conspicuous. These laborers were sent to bring their verbal reports each morning to the Committee, sitting at Freemason's Hall; and then, cheered and refreshed by praise and prayer, and reported tokens of blessing, they went forth to their work and labor until the evening.

The Bible-stand opposite the Exhibition distributed an immense number of New Testaments, psalters, epistles, gospels, cards, and leaflets—amounting, indeed, to millions—in five different languages. Among the most eager recipients were 2000 Jews—at first mostly foreign Jews, but latterly a large number of English Jews. These gifts were all in the Hebrew tongue, and direct and indirect blessings of a most impressive character have followed. The cost of this Bible-stand for books, agencies, &c., was \$15,000—all defrayed by a few earnest and godly merchants, and others.

The Monthly Tract Society provided 300,000 tracts, consisting of texts of Scripture, in four languages, all of which were distributed among foreigners. The Midnight Mission movement has also been very active and successful this year, and this week a fresh meeting was held at Shadwell; in the east end of London. Illuminated placards were borne by men employed by the Committee, between 10 o'clock P. M., and 2 o'clock, A. M., containing texts monitory or full of the gospel, in different languages. The men bearing these went about in the Hay-market, and other districts notorious for vice. Very marked attention was thus