

may also be appointed to fill any vacancy occurring during the year.

ART. VII.—There shall be an Executive Committee composed of the officers and four other members of the Board to transact business that may require attention between the regular meetings of the Board, this committee to be appointed annually by the Board. Three members of the Executive shall constitute a quorum.

ART. VIII.—The duties of the President, Vice-President and Recording Secretary shall be those usually performed by such officers. It shall be the duties of the Corresponding Secretaries to conduct the correspondence of the Board in keeping with the measures adopted by the Board. It shall be the duty of the Treasurer to receive, acknowledge, record and pay out all funds of the Society, and to report to the board at every meeting. The Treasurer shall submit her books to a competent auditor appointed by the Board before each annual meeting.

ART. IX.—This Society shall meet annually at the time and place appointed by the Board, hear the annual reports through the Secretaries and Treasurer, and transact other business of the Society, accompanied with suitable religious services. Each Circle shall have the right to appoint delegates to this meeting according to the number of its members, as follows: For a membership of twenty or less, two delegates, for each additional twenty, one delegate. These delegates must be full members of the Society, that is, either life members, or contributors of at least \$1.00 a year.

Each Band shall have the right to send one delegate over 15 years of age. All are invited to attend the meetings and take part in discussions but only delegates, officers and members of the Board and life-members shall be entitled to vote.

ART. X.—All alterations in Constitution shall be proposed three months beforehand on paper and a copy sent to each member of the Board, and shall require for their adoption a two-thirds vote of the Society at its annual meeting.

#### NOTICE.

As the wrong paper was sent to the Editor for the October LINK, "Suggested Amendments to the Constitution" has been re-printed. If delegates will take their November LINK to the Convention to use when the report is presented the vote will be more satisfactory.

### THE WONDERFUL STORY OF KENG TUNG BURMAH.

From the land of our oldest established missions comes also the story of a new and marvelously expanding work among distant tribes who have never before been reached by the Gospel. There are three striking facts about the story of the Muhsos and other tribes near Kengtung:

First, the expectant attitude caused by their remarkable traditions, particularly of God, who after dwelling among them had ascended, and the lost book which the foreigner was to bring to them.

Second, the readiness with which they accepted the Gospel of Christ as the fulfilment of all these traditions. They asked the missionaries to cut the cords which they wore as an expression of their longing for the true God, saying: "We have found him, and have no further need of these."

Third, their extraordinary missionary spirit. Three years ago before the Muhsos themselves had heard the gospel, they sent teachers among the wild Wa people, who accepted the Muhsos traditions, and thousands of whom now are anxious for the Gospel. Christian history furnishes few similar manifestations of the wonderful working of the providence of God.—*Baptist Missionary Magazine.*

### THE NEW EVANGELIST.

No event of the year in South India is more hopeful than the new evangelistic movement. At the theological seminary at Ramapatam the highest three classes were organized into six evangelistic bands, which led by a missionary or a native member of the faculty, went out in the villages to hold meetings. The students returned with songs of praise and victory. A similar band went out from the Nellore Church. Many of the missionaries speak with enthusiasm of some of their native helpers; and, says Dr. Clough, "Of the 289 who were baptized this year on the Ongole field about 100 were led to Jesus by Bible-women." And still the conviction grows among our missionaries that "we must devise some way of finding more time and strength to carry the gospel into the homes of the heathen."—*Baptist Missionary Magazine.*