

AID SOCIETIES.

CLEMENTS VALE, N. S. — This year our membership will be fifty or more and we have very enthusiastic meetings. As usual there are some drones in the hive but we earnestly thank God for the willing workers. Our February meeting was held at Mrs Lathrop's home, Princeville. Twenty members were present notwithstanding the intense cold. Our hearts were rejoiced by the earnest prayers and cheerful words of the brothers and sisters present.

During February we had an ardent worker in our Society, Deacon Dowe Potter. He has joined the immortal society with God. While we deeply miss his presence here we know that he has received "that inheritance incorruptible and undefiled and that fadeth not away." Extracts from THE LINK are read at our meetings and we are greatly pleased to hear news from other parts of the provinces.

Our President, Mrs. P. J. Chute, is a zealous worker for the Master and perfectly adapted to her position in our Society.

M. E. BANKS, *Assist. Treas. and Secty.*

PUGWASH. — May Flower Mission Band was organized on May 14th, 1893, at the close of the Sunday School. Officers as follows: President, Vice President, Treasurer, Secretary. Little Barrels were given to each one who wished to become a member of the Band, and name of each enrolled in the Treasurer's book, and numbered according to the number on the Barrels given them for the purpose of collecting funds for the foreign mission work. Twenty five responded that day, and at our next monthly meeting in June, ten joined; in six months we had forty members.

During the years following the interest has increased in foreign missions, the Sunday School, and indeed the church, also, has shared in the blessedness of helping to carry out the last command of our risen Lord, "Go ye into all the world." We are at present supporting M. Moot Yella, a Christian boy in Mrs. Churchill's school, and many prayers are offered each month for him by loving, willing workers in May Flower M. B. Since the formation of our Band, twenty five of its members have been converted. Mission Band Leaders: let us pray and watch for the salvation of our band members, for in the sight of God only they who have found Jesus — like Andrew and Philip — can say to others, "Come and see."

The name of our Sec'y is Miss Lucy Lowe.

Pugetash, April 9, 1896.

F. A. M., *Pres.*

WESTPORT, N. S. — Our Mission Band is composed of the Sabbath School. Each class is provided with a barrel which is opened at every quarterly meeting. On the last Sunday afternoon of every quarter we hold a public meeting. It was thought advisable to have our last meeting, which was Dec. 27th, in the evening. The programme, which was quite lengthy, consisted of recitations, dialogues, and the building of Solomon's temple in miniature, which was very interesting on account of its connection with some of the lessons during the quarter. The music was composed of choruses, duets and quartettes. We were also favored with a solo, "Nazereth," by Miss Hall, a young lady who is teaching music here. The offering amounted to \$11 13. The barrels contained \$7.70.

BERTHA GOWER, *Secy.*

In the April number of THE LINK, "Dartmouth, N. S." is credited with having a very live Mission Band. Instead of Dartmouth, N. S., it should read "North River, P. E. I." The Provincial Secy. only wishes that Dartmouth had such a Band.

The Young Peoples' Department is crowded out this month.

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