

ACCORDING to custom no paper will appear next month.

We shall be happy to send to any of our mission workers a parcel of sample copies of the LINK, to be used in seeking to extend the circulation of the paper. Will not many of our readers make special efforts to secure new subscribers during the summer?

We are glad to be able to present to our readers this month an excellent cut of the last graduating class of the Samulcotta Seminary. Mr. Stillwell's admirable characterization of the several members will be found in another column. May his high hopes as to their future usefulness be fully realized!

THE Associational meetings have all, we believe, been more than usually interesting and successful. The attendance has been good, the programmes excellent, and the cause of missions has been greatly advanced, we doubt not, through this agency. We understand that in the Associations also, Foreign Missions attracted a large share of attention, chiefly through the earnest, enthusiastic advocacy of Secretary McLaurin. Miss Frith visited many of the Associations and spoke with her usual earnestness and effectiveness.

THE quarterly meeting of the Ontario Board was held in Toronto, July 2nd. After the usual business of passing bills, etc., the Secretary reported what progress had been made during the quarter toward securing a medical missionary. She has had some very interesting correspondence, but as yet no one is found ready and willing to go. "Pray ye therefore the Lord of the harvest."

The committee on revision of the constitution brought in their report, which was thoroughly discussed and adopted for recommendation at the next annual meeting. Programme committee report progress. An unusually interesting meeting is expected.

OUR NEW MISSIONARIES.—Some months ago the General Board of Ontario and Quebec appointed two missionaries to go out in the autumn—Rev. A. A. McLeod, late pastor of the Tecumseh Street Church, Toronto, and Mr. Geo. H. Barrow, a young brother from England, who for some months was engaged in Y. M. C. A. work in Toronto. Mr. McLeod has had much successful experience in Home Mission work, and labored for some time among the Indians in the Indian Territory. He has for fifteen years had a strong desire to go to the Foreign Field; but has been providentially prevented hitherto. Now that all obstacles have been removed he goes to India rejoicing. Mr. Barrow has had less experience but seems no less earnest in his purpose to devote his life to the heathen of India. From his childhood he has had a desire to be a missionary, and his brightest hopes are realized in this opportunity to go.

An interesting service, including the ordination of Mr. Barrow and the designation of the two missionaries elect, was held at the Jarvis St. Baptist Church on the evening of July 2nd. The Ordaining Council had met during the afternoon in the Parliament St. Church, and, after examining Mr. Barrow with reference to his Christian experience, call to the ministry and views of Christian doctrine, had decided to ordain him in the evening; and had arranged the services to be held at Jarvis St. Dr. Thomas, Moderator of the Council, presided at the evening meeting and introduced the matter in a few cordial remarks. The ordaining prayer was offered by Rev. H. J. Ware, of Chatham; the charge to the candidate was

delivered by Rev. James Grant, and the designation address to Brothren McLeod and Barrow was delivered by Rev. T. Trotter. This was followed by brief addresses by the missionaries, and by a prayer by Rev. John McLaurin. The addresses were all excellent, and the services as a whole, were of a very interesting character.

### Graduating Class of 1890.

When this class was given up by Mr. McLaurin in 1888, there were twenty students in it, of whom several did not return at the re-opening of the Seminary in 1888. At that date the class numbered nine, which number was reduced to six at the beginning of the graduating year. In the accompanying photograph the reader will be able to count five only, as one of the six dropped out of the class a month before the close of the year. His name was:

1. Posaia Samuel. The immediate cause of his leaving was the death of his father. The detaining cause was his marriage. He had been previously engaged for some time, and had shown a restless engagement short by entering upon the sea of bliss. He was careful, however, to assure us that it was not himself who was hurrying forward the marriage, for, said he, in a characteristic letter in English, which I regret I have not preserved, "you must not think that I have much liking on my marriage. It is my people who are anxious to see me married." Though he assured us further that he would put in an appearance at graduation, the hardships of travel and other things easily imaginable in his case, prevented his coming, so that Posaia Samuel does not appear in the above class photograph.

He hails from the Akidu field and I understand that Mr. Craig intends to appoint him inspector of his schools. But whatever work may be given him, those who supported him may rest assured that he will do it well.

2. Je Pal Dos is commonly called the senior of the class. He has done good work during his course, but frequent fever and other ailments have prevented him from doing as good work as it was in him to do. In the vacations he has already given indications of becoming a good and faithful preacher. He is, however, intensely conservative, none in the class so much so. He has not much apparent affection for the English who came in and took possession of his country. He firmly believes that women should be obedient, that is, in subjection to their husbands, and moreover, is unwilling to allow them a liberal education, for in that case, they would certainly, so he thinks, forget their proper sphere. A woman's chief duties are to get her husband's meals ready and keep the house in order. Before endorsing any new movement he considers the pros and cons as carefully as a Scotchman. Hence when the school adopted giving one anna in every rupee for Christian work, he was the thirty-fifth to sign the pledge. He is scarcely twenty yet, so that the future, we hope, is still before him. In the photograph he sits on the mat with the closed book in his hand.

3. Dukkas Amrutalal is his brother and sits on the left on the mat. We have come to think of him as the most promising in the class. He seems to have larger capabilities and more room for development and growth. He has been a universal favorite with missionaries, teachers and fellow-students. He has the making for a good effective speaker and is most keenly intelligent. No one in the school has an equal influence with him over the others, and if it had been possible for the Tuni Missionary to give him up, we would have kept him. He at