

sant Sovereign of Holy Land Conclave, No. 26, Toronto, on the 7th of November, 1874, and appointed Intendant General of the Toronto District for the year 1874-5, and has been the Grand Sovereign of this body. He is the Representative of the Grand Imperial Council of Scotland of the United States.

Brother Daniel Spry is also Past Grand Master of the Grand Lodge of Royal Ark Mariners of the Dominion of Canada.

III. Bro. Daniel Spry, 32°, received the degrees of the A. & A. S. R. up to and including the 18°, in Immanuel Rose Croix Chapter, Orillia, on the 4th day of October, 1871, and subsequently received the degrees from the 19° to the 32° in Moore Sovereign Consistory, S.P.R.S., 32°, in the city of Hamilton, in which body he takes a great interest, and now occupies the position of Grand Prelate. He is also a charter member of Toronto Sovereign Chapter of Rose Croix.

As this record shows, M. W. Bro. Spry has, from the day he first saw Masonic Light up to the present time, taken an active and lively interest in all the branches of Masonry, and still continues to do so; and from the golden opinions he is winning from all quarters, and the skill and energy he has displayed on the occasion of every visit he has made since he has occupied the high and honorable position of Grand Master of the Grand Lodge of Canada, we are confident his reign will be one of the most successful and profitable to the Craft. His efforts are highly appreciated by all, and his work is always so well done that it is not surprising he is proving one of the most popular officers the Grand Lodge has had at its head for many years.

MASONIC DUTY.

Volumes have been written and thousands of orations delivered, pointing out to the Craft the real, full and proper meaning of Masonic duty. Every neophyte has it impressed as he listens to the pure and simple ritual of the Entered Apprentice degree; the Fellow Craft "during his passage" notes that throughout the whole vein of the ceremonial runs a sober rivulet, teaching the Hiramite the meaning and definition of Masonic duty, and he who has entered the Sanctum Sanctorum and knelt in prayer before the altar, as did our ancient martyred Grand Master, and who, like him has tried to escape by the different gates, and witnessed the tragedy—that glorious symbol of the resurrection—cannot have failed to have been impressed with the sacred obligations, that he has not only taken in the preceding degrees, but especially in this. He must in his inmost soul feel that he has entered upon a career that demands much of him, and that to be a true follower of the Widow's Son, he must indeed be very careful and very faithful in regard to his Masonic duty.

There is much, very much, implied in these two little words. They comprehend a whole encyclopædia of virtues, honest maxims and truths, that it behooves every brother to study, and study thoroughly. There is no such word as "Sloth" in the Masonic tongue, and there is no such thing as "Idleness" in Masonry. A man applies for initiation of his own free will and accord, he states he is not actuated by "mercenary or other unworthy motives," and on these