

The Weekly Monitor

VOL. 42

BRIDGETOWN, ANNAPOLIS COUNTY, NOVA SCOTIA, APRIL 15, 1914

NO. 1

ROYAL BAKING POWDER

ABSOLUTELY PURE

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By the use of Royal Baking Powder a great many more articles of food may be readily made at home, all healthful, delicious, and economical, adding much variety and attractiveness to the menu.

The "Royal Baker and Pastry Cook," containing five hundred practical recipes for all kinds of baking and cookery, free. Address Royal Baking Powder Co., New York.

Paradise

April 13.

Miss Edna Marshall of South Farmington, was in Paradise during the Easter holidays.

Mr. Ronald S. Longley spent the Easter vacation with his parents, Mr. and Mrs. H. A. Longley.

Mr. Paul Durling of Liverpool, came to spend the Easter vacation with his mother, Mrs. David Durling.

Miss DeWitt of Acadia Seminary, was a guest of Mr. and Mrs. H. P. Layte during the Easter holidays.

The Misses Annie and Gladys Jackson were at the home of their mother Mrs. C. Jackson, during the Easter holidays.

Mrs. George Ricker returned to West Somerville last week after spending several weeks with her mother, Mrs. W. H. Bishop.

Mr. Reginald Longley of Westport, and Miss Hilda Longley of Deep Brook, spent the Easter holidays with their mother, Mrs. I. M. Longley.

Miss Gladys Daniels of Tupperville, Mr. Albert Potter of Acadia College, and Mr. Potter, and friend of Clementsport, were guests of Mr. and Mrs. Milledge Daniels during Easter.

Mrs. H. W. Longley's class of "Willing Workers" celebrated the first anniversary of their organization by holding a tea at Longley's Hall on Saturday evening. Thirteen dollars was realized. This class has raised during the year in various ways the sum of \$130.

A successful Easter concert under the auspices of "Light Bearers" Mission Band was given in the Baptist Church on Sunday afternoon.

The program which was arranged by the President, Mrs. F. W. Bishop, and Vice-President, Miss Jessie Bowly, was as follows:—

Voluntary.
Music—Choir.
Scripture reading and prayer, by Pastor McNinch.
Music—Choir.

Exercise—"Easter Birdies," Primary Class.
Duet—"The Lord Arose,"—Mrs. D. Jarvis and H. W. Longley.
Exercise—"The Song of the Brook,"
Music—"Swing the Lilies," by Miss Minetta Longley's singing class of girls.

Recitation—Ruth Kempton.
Exercise—"The Story of Easter,"
Music—"Easter Bell"—by Male Quartette.

Exercise—"The Lily Drill,"
Recitation—Ernest Lillie.
Music—"I believe in the Saviour,"
Miss Minetta Longley's singing class of girls.

Exercise—"If Jesus were here today,"
Music—"There is a green hill far away,"—Choir.
Recitation—"The Heavenly Guest," Eleanor Longley.

Music—"Crown Him with many Crowns,"—Male Quartette.
Address—Pastor McNinch.
Music—"Chime Softly Easter Bells," Choir.

The old historic T wharf, Boston, is no longer the headquarters of the fish business in that city. On Monday, March 30, all the leading fish dealers opened up their new quarters at South Boston, which will now be the centre of the fish industry in Boston.

Bear River

April 13.

S.S. Bear River made two trips to St. John last week.

Mrs. Stephen Rice left for Boston on Saturday to visit friends there.

Mrs. Wm. Morgan went to Boston on Saturday for medical treatment.

Garnet Benson and wife of Kentville, spent Easter with his parents.

Maurice Benson has bought and moved into the Elvin Morris house.

We were pleased to have our former teacher Lenest Ruggles with us over Easter.

Four of the teachers from Oakdene School attended the Teachers' Institute at Yarmouth last week.

Capt. Moore of the Sch. Valders, has rented the Ford house and intends to move here for the summer.

On Monday night Keith Lodge A. F. & A. M., gave the fellowcraft degree to ten candidates, installed the officers for the ensuing year, and saw the chart work put on for the three degrees with a magic lantern, by the Rev. Porter-Shirley of Annapolis, after which the inner man was attended to in the dining hall of the Lodge.

The Easter services in the churches here were of a special character. A very interesting sermon was preached by the pastor of the Methodist church in the morning. In the evening two candidates were baptized and received into the church. In the evening at the Baptist church a sacred concert was given which was largely attended.

The community was shocked to hear of the death of Edith Purdy, daughter of Mr. and Mrs. Henry Purdy. She was at school on Friday and complained of being sick. She was sent home with her brother from school, and on Saturday evening she passed away. The family have the sympathy of the community, for she was a bright child and beloved by all who knew her. The funeral was very largely attended, the school children attending in a body.

Deep Brook

April 13.

Miss Vera Dittmars is visiting in Round Hill.

Mr. Ernest Purdy left on Saturday for Boston, to remain indefinitely.

Miss Longley is spending the Easter holidays at her home in Paradise.

Mr. Hutchinson arrived on Saturday for a few days with his family.

Mrs. W. W. Payson returned to her home here from Yarmouth on Thursday.

Miss Pearl Mallonson spent a few days last week with Mrs. Howard Adams.

Mrs. Minerva Moore of Sussex, is the guest of her parents, Mr. and Mrs. Arthur Berry.

Mrs. Cereno Milner, who spent the past three months in Deep Brook, has returned to her home in Clementsville.

G. L. Benson of Kentville, joined Mrs. Benson here on Friday and together they have been visiting relatives in Bear River.

By the courtesy of Mr. and Mrs. Willard Henshaw the freedom of the pleasant home was given the Dorcas Society last Wednesday evening and a delightful social evening with games and refreshments was enjoyed by the large company present. The meeting this Wednesday afternoon is to be held at the home of Mrs. Hutchinson, Treasurer.

The Easter concert given under the direction of the Mission Band on Sunday evening is highly spoken of. All the material was well chosen and well rendered, the duet by the Misses Mildred Adams and Ruth Hutchinson, having special mention. A representative audience gave courteous attention and a silver collection, both of which were greatly appreciated by those who served. The church was very attractive with its decorations of white and green and lovely potted plants. Collection used for Home Missions.

Spa Springs

April 13.

Miss Hazel Dodge of South Bagby, has been at home for a few days.

Miss Marguerite Young of Middleton, visited Mrs. George O'Neal on Monday.

Mrs. George O'Neal has been visiting Mrs. E. J. Elliott and other friends in Clarence.

Guy Phinney of Acadia, spent the Easter holidays with his parents, Mr. and Mrs. J. I. Phinney.

The sad news has reached here of the death of Miss Isabella Booth of Roxbury, Mass. She was the niece of Capt. J. G. Reagh. Much sympathy is felt for the mother and brother in their bereavement.

Dampton

Weather cold and backward, but the roads are getting quite dry.

Miss Grace Tompkins is home from Normal School to spend Easter with her parents.

Mr. David Kenner, after spending five weeks at home, returned on Saturday to Lynn.

Mr. and Mrs. James McBurnie of Bridgetown, are visiting at the home of Mr. Lewis Sabean.

Miss Martha Templeman, from St. John Business College, is spending the Easter holidays with her father, J. B. Templeman.

Mrs. I. B. Snow came home last week on Friday last to spend the Easter with her children in different parts of the States.

After an absence of thirteen years in Denver, Col., Mr. and Mrs. Adelbert Sabean are visiting their old home and friends.

Rev. Mr. Whitman has been holding special services here the past week. He is being helped in the work by Rev. Mr. Gada.

Our teacher, Miss Ritzy went home on Friday last to spend the Easter with her parents, Major and Mrs. Ritzy.

Miss Estella Brooks, who is teaching at South Williamston, is spending the Easter holidays with her parents, Mr. and Mrs. L. D. Brooks.

Miss Lottie Rhodes, who has been the past year with her aunt, Mrs. Louisa Foster, left for Boston on Saturday last to live with her father.

Our Division is still flourishing. Saturday evening the eleventh, three more candidates joined. We have an average attendance of between thirty and forty. The officers for this quarter are:—

W. P. Clinton Collins;
W. A. Fannie Titus.
R. S.—Hattie Marshall
A. R. S.—Annie Foster.
Con.—Annie McGee
A. Con.—Prescott Whitfield.
F. W. P.—Vernon Dunn
I. S.—Reid Rice.
O. S.—Henry Milbury.
Chap.—Haley Britton.
F. S.—John F. Titus
Treas.—Norman Milbury

Clementsville

April 13.

W. L. Ramsey made a business trip to Waterville last week.

Mr. and Mrs. Harold Fish of Digby, are visiting relatives here.

Mrs. Rooney of Digby, is the guest of her sister, Mrs. Asa Potter.

Mr. Cann of Beaver River, is spending a few days at S. Pyne's.

Mrs. Brown of Torbrook, is visiting her daughter, Mrs. Thaddeus Sanford.

Miss Vera Eaton and Miss Ruby Wood spent Easter at their homes in Granville Centre and Annapolis.

Miss Lulu Zwicker and Francis Banks of Round Hill, spent the Easter holidays with Mr. and Mrs. M. Zwicker.

Miss Winnifred Chute and little sister Margaret are visiting their grandfather, Rev. S. Langille at Lake George, Yarmouth County.

The Mission Band gave a splendid entertainment in the church, Easter night when an excellent programme was successfully carried out.

Mr. and Mrs. Traverser of Kemptonville, Yarmouth County, spent Easter with their daughter, Miss Winola Traverser, teacher at Bear River East.

Word was received here last week of the death of Mr. Wallace Ramsay at his home, Milford, Mass. Mr. Ramsay was formerly a resident of this place and his many friends regret to hear of his death. A number of his relatives live here.

Centrella

April 13.

Miss Bessie Wilson, at time of writing, is still very ill.

Mr. J. Hutchinson spent Easter with friends in Halifax.

Misses Freda and Rita Brooks left on Saturday for Boston. Sorry to have our young people leave us, as they shall be missed very much. We all wish them success in their new undertakings.

I consider MINARD'S LINIMENT the best Liniment in use. I got my foot badly jammed lately. I bathed it well with MINARD'S, and it was as well as ever next day. Yours very truly,
T. G. McMULLEN.

Clean, tidy surroundings add a great deal to the appearance and attractiveness of your property. The women clean house each spring, and the men could well afford to spend a little time in putting things in order in the yards and around the outside.

EASTER SUNDAY IN THE CHURCHES

Dedication of Jeffery Memorial Window at St. James (Episcopal). Appropriate Easter Exercises at other Churches

ST. JAMES' (Bridgetown)

Easter 1914, will long be remembered by all who worshipped in this church on Easter morning. Beside the usual bright and hearty service, advantage was taken of the day to unveil and dedicate the very beautiful window recently installed, and which will be known as the "Jeffery Memorial Window." This, of itself, would make any day memorable. As already indicated, our column the subject of this window is "The Presentation of Christ in the Temple," and is after a cartoon by Professor Blain of the Munich Academy, Bavaria, where the window was manufactured by Mayer and Company, at their Munich Royal Bavarian Establishment.

The window is placed in the west end of the church and consists of three lights surmounted by three circles. The centre light depicts the aged Simeon holding the infant Christ in his arms and in the act of uttering the "Nunc Dimittis." The South light depicts the "Blessed Virgin Mother kneeling and gazing in rapt wonderment, with St. Joseph standing by her side holding the two doves for the sacrifice according to the Law. Whilst the North light depicts Ann the Prophetess bent with age intently gazing at the wonderful sight, together with a temple attendant. Of the circles above, two depict Angels, whilst the third shows a Crown surmounting all. Inscribed immediately beneath the figures depicted are the Scriptures: "Mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people; a light to lighten the Gentiles, and the glory of Thy people Israel." At the bottom of all is the inscription: "To the glory of God, and in loving memory of John Jeffery, Sarah his wife, and their children, all of this town. This window was erected by the surviving daughter Mary." The window can only be properly appreciated when seen.

For wonderfully life-like facial expression, for dress and drapery of deep rich colouring, for the light and shaded, and for harmonious detail we doubt if the window could be surpassed.

The service commenced with the hymn, "Welcome, happy morning." He did not, then, your ears confronted with difficulties which never yet have been satisfactorily surmounted.

Moreover, if Christ be not risen, we are yet in our sins, and are of all men most miserable.

On the other hand, if, in the face of what is incontrovertible testimony to every dispassionate observer, we say, Jesus Christ did rise again from the dead, not only does it open up a vista of illimitable hope, but we stand self-condemned if we accept not the Christ as revealed to us in the sacred Scriptures.

"In our generation teachers of every kind are appealing to Christ and putting Him in the centre of their systems and theology.

But in the face of what we are taught in Holy Writ, we are constrained to ask them, What Christ? Is it the Christ of the Scriptures? The Christ Who in the beginning, was with God, and was God? Who for us men and for our salvation came down from heaven, and was Incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. Who suffered and was buried, and the third day rose again according to the Scriptures, ascended into heaven and now reigns for evermore?

We must not be deluded with words and verbiage; only the Christ of the Scriptures can bring us the salvation of the Scriptures, and a man's attitude toward this Christ is the revelation of his deepest, most real self. It is the outcome of his inmost nature, and betrays his real character.

What, then, think ye of Christ? Christ Incarnate, spoken against, risen again, ascended into glory, thence to return again is the test of what we are, and our reception or rejection of Him determines what we shall be.

To those who reject Him what a mockery this day must be! But to those who wholly and unreservedly

and the thought uppermost in our minds on what has been termed "the Queen of Seasons bright." Yet, on second thought, there appears a very vital connection between the two, and probably on no morning in the year could we more profitably consider the prophecy of Simeon as he spoke to the Blessed Virgin mother after what we usually speak of as his "Nunc Dimittis," and then press home the question—What is the glory of Christ? For, after all is said and done, all that goes before and all that follows after concerning Jesus Christ, His teaching, His work, stands or falls by what we celebrate today—His resurrection from the dead, after His crucifixion on Calvary, and burial in Joseph of Arimathea's new tomb.

The preacher then described the scene depicted in the window which was one of those incidents in the earthly life of the Son of God (the second Person in the ever blessed Trinity) which bespeaks the greatness of His humiliation in becoming "Incarnate" for us men and for our salvation. He also pointed out that by the side of every humiliation connected with the Incarnate life of the Messiah, the glory of His Divinity was made to shine forth even as here. Then leading up to the words of the first text he said that as in the days of His earthly life in Israel, so now, the Divine Child—Jesus Christ, was set for the fall and uprising again of many a sign that has been and will continue to be spoken of as here, the thoughts of many hearts may be revealed. Christ Incarnate, Crucified and still is the touchstone through which the characters and latent qualities of those brought in contact therewith are revealed, and the religion of the future Jesus is still set for the falling and uprising of many as it is accepted or rejected. And what is the sign of the truth of Christianity in spite of all its mysteries and difficulties, both seeming and real?

It is the Resurrection of Jesus Christ crucified from the dead. Let us make quite sure of this—Jesus Christ either rose from the dead or He did not. There is nothing between these two alternatives. Either He did or He did not. If you say He did not, then your ears confronted with difficulties which never yet have been satisfactorily surmounted.

Moreover, if Christ be not risen, we are yet in our sins, and are of all men most miserable.

On the other hand, if, in the face of what is incontrovertible testimony to every dispassionate observer, we say, Jesus Christ did rise again from the dead, not only does it open up a vista of illimitable hope, but we stand self-condemned if we accept not the Christ as revealed to us in the sacred Scriptures.

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To those who reject Him what a mockery this day must be! But to those who wholly and unreservedly

accept Him what a joy!—a joy to which no peas of earthly words set even to the richest harmonies can give adequate expression. And yet we dare lit up our voices to swell the chorus which today resounds throughout the Christian World—"Christ is risen from the dead and become the first fruits of them that slept. For as in Adam all die, even so in Christ shall all be made alive."

In the evening another bright and hearty service was held, the music, including an effective setting to "Magnificat" and "Nunc Dimittis" by C. Cimpey, and T. Mee Pattison's anthem—"I know that my Redeemer liveth." The Rector founded his sermon on Rev. I. 18, "I am He that liveth and was dead; and behold, I am alive again for evermore," and Hebrews XIII, 18, "Jesus Christ, the same yesterday, today and forever."

The Sanctuary of St. James was fittingly adorned with the rich festal hangings of which the Church is the fortunate possessor, and Calla and Easter lilies and Daffodils, kindly contributed by Mrs. Chas. DeWitt (in memoriam), Mrs. O. T. Daniels and Mrs. I. B. Freeman.

Most of the Easter Day music will be repeated next Sunday.

ST. MARY'S (Belleville)

The celebration of the Easter festival began in this Church with festal evensong on Easter Eve and this service will long be remembered because at it the new Altar and Reredos were solemnly dedicated. As recorded before, both are made of quartered oak and the work of the Valley Seating Company, Dundas, Ontario. Their installation has involved considerable change in the arrangement of the East end of the church, the choir stalls being moved into the body of the Church immediately below the chancel level, and the Sanctuary enlarged to almost twice its original size. This has enabled the Altar and Reredos to be so placed as to give a quiet and spacious dignity otherwise unobtainable, and "dignified" is the only proper adjective now applicable. This was certainly the impression given on Easter Eve, heightened, no doubt, by the festal lights and careful placing of cut flowers.—Easter lilies, carnations and daffodils.

The Altar will bear the inscription: To the glory of God and in loving memory of William Bustin, Who entered into Rest, Feb. 19, 1909, and his sister, Jessie Bustin, who entered into Rest, Aug. 23, 1912. This Altar was erected by Mrs. Wm. and Mr. Arthur Bustin. Dedicated Easter, 1914.

The inscription on the Reredos will be:— To the glory of God and in dear memory of Alice Maude, Colebarr, who entered into Rest, April 17, 1913. This Reredos was erected by her mother. Dedicated Easter, 1914.

The services on Easter Day consisted of a celebration of Holy Communion at 8 a.m. and the usual service at 3 p.m.

Immediately after the Easter Eve service a very pleasing and somewhat unexpected presentation was made to Mr. Walter Tosh. The Rector having asked the congregation to kindly remain for a few minutes, explained that it had occurred to some of them that the present might be a fitting time to show, if only in a small way, their appreciation of the willing heart and hands of their good friend Mr. Tosh. Often he looked around and asked "Who did this?" "Who did that?" and almost invariably the answer was "Mr. Tosh." He would not for one moment disparage what others had done (and everybody in Belleville always worked with a will when necessity arose) but Mr. Tosh was able to do many things the rest could not and he never spared himself. Therefore on their behalf and in their name he would ask their good friend to accept the contents of the envelope which he was about to hand to him, with their best wishes for Easter, 1914. The Chapel Wardens also spoke a few words, and Mr. Tosh (of whose kindly services the congregation feel they can only inadequately express their appreciation) made a brief reply.

The services in the parish next Sunday will be those usual to the third Sunday in the month—Bridgetown, 8 a.m. (Holy Communion) 11 a.m. and 7.30 p.m. Belleville, 3 p.m.

(Continued on page Four)

Royal Bank of Canada

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CAPITAL \$11,500,000
RESERVE FUNDS \$12,500,000
AGGREGATE ASSETS \$175,000,000

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