PASTORAL LETTER.

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Grace of God, and Favour of mander and would degenerate into a already against the supreme Chris- cult labour situations, where they stolic See. Archbishop of disorganized rabble. For this reason tian law of charity. "By this," said have arisen, have come from the workhi's, Newfoundland. To the the civil authority is invested with Our Lord, "shall all men know that ers themselves. Whilst there are Religious Communities and power to establish laws and make you are my disciples if you love one millions all over the world unable to regulations conducive to the public another." (John XIII.-35). The ideal obtain employment who are willing to good. If deprived of this power in- Christian condition is summed up by work for fair and reasonable remunstead of order in the community St. Peter when he says, "But in all eration, it is also true that labour has licence and confusion would reign things have a constant mutual char- been in many instances unreasonable supreme. Nothing is more clearly ity amongst yourselves, for charity in its demands, and unwilling to bea

Our Lord than the right of Church Peter 1-8). and State, each within its own proourned the death vince, to exercise authority and to THE FRANTIC PURSUIT OF PLEAS-But, though the command obedience. The words addressed by Our Lord to His disciples. appointed destiny in Me," (Luke X-16.) apply without ing characteristics of the present age, prices for labour when every the divine institu- matters spiritual vested in St. Peter more correct to say, it infects, every ency; they are unwilling to recognize ace of two weeks in the Hierarchy of the Catholic the lowest. It has been more mark- Labour, it must be remembered, has vals and now Church. From the very beginning the tious prosperity created by war con- ed, during the war, and that, as cessor for the guidance of her subjects they values and proportion was lost,, and due to the vast amount of money ly-Vicar of Jesus must be accepted and obeyed, and if money was lavishly expended on lux- ing unused, or injudiciously expend-

feiture of membership in her fold. placed upon his Only thus can she maintain truth un- amusement remains. Let it be said rapidly acquired wealth. They either may enlighten his changed and unchangeable in the that amusement, recreation, pleasure spend their easily acquired money wisdom to deal midst of a changing world "tossed and enjoyment of a proper nature lavishly or indiscriminately or they problems that he about by every wind of doctrine." and within reasonable limits, are heard the money that ought to be a during his Pontifit The acceptance of her authority is necessary for all, particularly the labour-giving, trade-creating agency be enabled to vital and essential to her existence, young. It is not the pursuit of pleas- Whilst this is true, on the one hand, traditions of the and hence the Catholic Church stands ure or amusement that is wrong; it it must be also remembered that lynasty in Europe, out in the world as the most pro- is the inordinate love of pleasure and everywhere there are many large inin the footsteps nounced, consistent and uncomprom- the indulging in amusement of a dustrial and commercial enterprises ustrious Pontiffs ising advocate of the sacred rights of harmful, or a sinful nature. All that have been very seriously affectmourned the on divine decree. St. Paul says, sphere, and equally they have all pos- putable firms, a few years ago of un-He was call- speaking of the duty of obedience to sibilities for infinite harm. The dance doubted stability, going into liquiat one of the civil authority, that "Whoso resists halls, the stage, the moving picture dation. Moreover, everywhere in just at the the higher power resists the ordin-screen may be sources of innocent the commercial world there are many War. From ance of God." (Romans XIII-2). St. and harmless recreation, or they may great labour-giving concerns which as peak, in the Vati- Peter says we must be subject to our be demoralizing and soul-destroying a consequence of depreciation in and wistfully rulers, "not only to the good and gen- in their effects. There are certain values and restricted sales and marrring nations. He II.-18); and again "Fear God and hon- tionable and unseemly, and from time and are straining every nerve to tide both sides slaugh- or the King; be subject to the King to time have been strongly condemn- over this critical period. Many of and his paternal as excelling; or to Governors sent by ed by the Church. Such dances are, these firms and industries have with

prisoners and the from God. This was taught by Our here; they should set themselves re- facts in mind and to recognize that known, and will power against Me, unless it were fend against the canons of morality, responsibilities in meeting the presory as amongst given thee from above." (John XIX. modesty and good taste. ents of his Pontifi- 11). In the Old Testament in the of the Book of Proverbs we read: "By God moving picture theatres, it umult of contend- just things." (Proverbs VIII.-15); are in many instances fruitful sour- ances and labour troubles that have Empire with its luxury, materialism ving to recall the and in the Book of Wisdom: "Hear ces of evil. Their themes very often been and are so menacing, in other and immorality had inherent in it deals, laying down ye Kings, for power is given you by revel in suggestiveness, and many of places. This has been mainly due to the diseases which ultimately deals, laying down the Lord (Wisdom VI.-4), and St. them are unfit to be seen by adults the splendid spirit of conciliation on brought about its decay and death. olic authority those Paul says emphetically in his Epis- not to speak of the young. Their both sides, to the generous endeavours Christ our Lord came to save and olic authority those ciples of Christ's tles to the Romans: "There is no alone true and ton could be effect."

All.-1). These principles, however, are directly opposed to the spirit of the pronouncement of the pronounce Holy Father at the present day which under the gative of women, the frequent repre- members have shown a true apprest as the smoke of false guise of liberty seeks to destroy sentations of suicide, murder and ciation of the present difficulties. Onaway—a pro- all respect for authority. This is crimes of every description. Such ly in this spirit can we hope to tide of its powerful enemies as it plays and pictures are amongst the over this present critical period, seems to day unequal to the task of the world—he unrest, disorder and confusion in the most potent agencies in the world namely, by frank recognition on both of the world—he world to-day. The evils of Bolshe- to-day for the dissemination of im- sides of the difficulties of the other, ed then, so will it triumph now. To ve deadly wounds vism, the horrors of Red Rule, the morality and vice. Here amongst and by intelligent and reasonable co-Christianity and all that it stands nity was suffering, confusion and demoralization of An- us every care is taken to safeguard operation between the two great class-

groans to-day.

HATRED BETWEEN MAN AND MAN, theatrical and operatic performances others. It is the neglect of the changes the future may bring, even placed denial of The second great evil affecting and also in other productions amongst spiritual end of mankind. Man's thought they affect the very foundavil is placed first society is Hatred between Man and us. Whilst it is the duty of the supernatural destiny is lost sight of tions of life, we may be assured that at the root of Man. It is not surprising that hatred Church—a duty which the Church in the midst of the materialism of the their success will depend on how eatens the subversion of our fellowmen should be character- will not fail to discharge should oc- age; the nations of the world are fully they harmonize with the uncial order. The sta- ized by the late Holy Father as a casion demand it—to see that this drifting further and further from the changeable law, the immatable rule utions, whether of radical evil, because it is directly op- proper standard is maintained, at the true spirit of christianity and the of right and wrong which has its ate depends on the posed to the elementary teachings of same time, a great deal rests with the teaching of Christ; man's ideas, abiding fulfilment in God. Compliance he principle of au- Christ. Christianity is founded upon people themselves. It is true to say ideals and aspirations are bounded with this law is the necessary Militia. home, in all social the law of love. In the Gospel of St. that in the case of the Press as well by the narrow horizon of this life, foundation of society, the imperishthe State, in the Matthew we read: "And one of them, as of the stage the standard will be and there is little thought of the able rock on which alone public order must be respect for, "a doctor of the law, asked him, what the people make it. A clean supernatural, of that life that con- can rest. Any other foundation of o the dictates of au- "tempting him: Master, which is the Press and a clean stage reflect clean tinues beyond the veil of the tomb, right, whether social or individual, and order are to be "great commandment in the law? standards of thought and living The existence of a future state, the apart from the moral law is a foundaunto Caesar the things "law and the prophets." "Whoso-dard which the Church desires. Let ence to the higher, spiritual end of nations and individuals. temporal the maintenance of liar. For he that loveth not his bro- relaxation and the good of the body, the world that the Church is ever mous disobedient to parents, ungrate-

detractions, and all these other crimnal means whereby people strive to to dial

URE.

must be found if archy, all have their birth in the rebe saved. In this jection of legitimate authority. Re- kind. There have been from time to the employed. oral it may be spect for and obedience to the mantime productions on the stage and
ome length upon dates and laws of lawful authority,
also on the screen, which were disome length upon dates and laws of lawful authority,
also on the screen, which were disoff MANKIND. so exhaustively whether in Church or State, are the tinctly open to objection and critic-

sway. Without rulers, invested which is so widespread in every comsuthority human society would which is so widespread in every comsuthority human society would munity. Hatred of our neighbour and suited from the war centre around build a solid social structure on the suited from the war centre around build a solid social structure on the suited from the war centre around build a solid social structure on the suited from the war centre around build a solid social structure on the suited from the war centre around build a solid social structure on the suited from the war centre around build a solid social structure on the suited from the war centre around build a solid social structure on the suited from the war centre around build a solid social structure on the suited from the war centre around build a solid social structure on the suited from the war centre around build a solid social structure on the suited from the war centre around build a solid social structure on the suited from the war centre around build a solid social structure on the suited from the war centre around build a solid social structure on the suited from the war centre around build a solid social structure on the suited from the war centre around build a solid social structure on the suited from the war centre around build a solid social structure on the suited from the war centre around build a solid social structure on the suited from the war centre around build a solid social structure on the suited from the war centre around build a solid social structure on the suited from the war centre around build a solid social structure on the suited from the war centre around build a solid social structure on the suited from the war centre around build a solid social structure on the suited from the war centre around build a solid social structure on the suited from the war centre around build a solid social structure on the suited from the war centre around build a solid social structure on the suited from the war centre around build a sol

injure their neighbours in their char- is one of the dire legacies of the war. acter and property, in their social at the same time it must be said that and commercial standing. All this is many of the complications of diffilaid down in the New Testament by covereth a multitude of sins." (St. its share of the difficulties and bur

are many who are only willing to work under certain conditions; the are not prepared to bear their share It cannot be denied that the pur- of the inconveniences which are the dies. Pope "He that heareth you, heareth Me, suit of pleasure in all its forms, law- consequence of afterwar defiation and Throne of and he that despiseth you despiseth ful and unlawful, is one of the strik- depression. They insist upon war question to the supreme authority in It affects, or perhaps it would be commodity shows a downward tendand his successors and through them class of society from the highest to altered economic conditions in labor Pope's death the Church. On the recognition and ac- ed than ever since the termination of its responsibilities as well as capital eptance of this principle rests the the war, having been stimulated, fos- in solving present day problems. It is whole organization of the Catholic tered and encouraged by the ficti- true that huge fortunes were amass Church has insisted upon the princi- ditions. The rate of wages was ab- consequence, we have the unforple of authority. She has always de- normally high, money was easily ac- tunate contrast of colossal fortunes manded unquestioning obedience to quired, many found themselves with a and fabulous wealth side by side with her ordinances and decrees in all super-abundance who before had widespread unemployment and destimatters that come within her legiti- barely the necessaries of life, with tution. A great deal of the disturbed ate sphere. When she makes laws the result that all sense of monetary financial and economic conditions is the beginning her laws be contumaciously disre- uries, amusements and pleasures. The ed, many of those who grew. rich garded the penalty inevitably is for- same spirit survived the war, and the during the war falling to realize the same craving for excitement and responsibilities of their recently and legitimate authority. Usually is the forms of amusement and recreation ed by the after-war depression authority vested in the State founded may be useful within their proper Every day we read of large and retle but also to the froward." (1 Peter dances which are distinctly object kets are on the verge of insolvency, him, for such is the will of God." fortunately, not common amongst us, a commendable spirit kept on their (1 Peter 11.-14). The authority of thought it must be admitted that they employees, although perhaps at shortuse of peace, his the civil power ordained for the pre- are not altogether unknown. Catholic er hours and decreased pay, at a loss the rulers of na- servation of good government and parents and Catholic young women to themselves in their efforts to meet the maintenance of order in all civil generally are warned against permit- the economic difficulties of the departments of life comes directly ting any such abuses to gain ground times. It is well for us to bear these Lord in the Hall of Pilate when He solutely against them and not permit Capital and Labour have their re-"Thou should'st not have any nor engage in any dances which of spective co-relative obligations and are required, and the chief of these ent difficult situation. It is a mat-With regard to the stage and the ter for profound gratitude that we is the Christian religion embodied in Kings reign, and law givers decree known that in the world outside they anything like the economic disturbis well have not had to contend

wils affecting the first steps towards redressing the ism, but, in the main, it must be said The fifth and last evil undermining closed with the war, and a new era many evils under which society that every effort is made to maintain society to-day may be said to be a with changes bearing upon all relaa correct moral standard in our compendium and synthesis of all the tions of life is dawning. Whatever

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> W. F. RENDELL, Lieut.-Col., Chief Staff Officer.

d. This is not a human but of the soul, our moral tion of sand conducing to destruction of sand con Caesars, and unto God the "ever hateth his brother is a murder- us, then, be temperate, restrained and man might be fittingly summed up that are God's." (Matt. XXII. "er," says St. John (1 St. John III-15) moderate in our pleasures and in the words of Holy Writ: "Eat, Clty the guidance of souls, and God, and hateth his brother, he is a is the intention they should to healthy we die." It is against this spirit of covetous, haughty, proud, blasphe-

memoral the maintenance of liar. For he that loveth not his brotation and the good of the body, the world that the Church is ever raising her voice in protest and exhibiting of the whole seeth not?" (St. John A. VERSION TO WORK.

AVERSION TO WORK.

Considering the voice in protest and exhibiting of the whole said well-being of the whole length the relations of life. It is mutual shows itself an envy of our neighbour in exhibiting and appearance indeed of routing and appearance indeed of the subject to others; and so in the subject to others is a divine that some should be subject to expensive the routing the world that some should rules and through the whole is ever proclaiming the world that the Church is ever proclaiming and never desires; ever learning and commercial jealousy which is so widespread in every com-

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