

Charlottetown Herald.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, OCTOBER 19, 1898.

Vol. XXVII No. 43

NEW SERIES.

Calendar for Oct.

MOON'S CHANGES.
Last Quarter, 7d 1h 5m
New Moon, 15d 7h 37m
First Quarter, 22d 4h 1m
Full Moon, 29d 7h 18m

D	Day of Week	Sun	M	W	Th	F	S
1	Saturday	6 05 50	6 05 50				
2	Sunday	6 05 50	6 05 50				
3	Monday	6 05 50	6 05 50				
4	Tuesday	6 05 50	6 05 50				
5	Wednesday	6 05 50	6 05 50				
6	Thursday	6 05 50	6 05 50				
7	Friday	6 05 50	6 05 50				
8	Saturday	6 05 50	6 05 50				
9	Sunday	6 05 50	6 05 50				
10	Monday	6 05 50	6 05 50				
11	Tuesday	6 05 50	6 05 50				
12	Wednesday	6 05 50	6 05 50				
13	Thursday	6 05 50	6 05 50				
14	Friday	6 05 50	6 05 50				
15	Saturday	6 05 50	6 05 50				
16	Sunday	6 05 50	6 05 50				
17	Monday	6 05 50	6 05 50				
18	Tuesday	6 05 50	6 05 50				
19	Wednesday	6 05 50	6 05 50				
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21	Friday	6 05 50	6 05 50				
22	Saturday	6 05 50	6 05 50				
23	Sunday	6 05 50	6 05 50				
24	Monday	6 05 50	6 05 50				
25	Tuesday	6 05 50	6 05 50				
26	Wednesday	6 05 50	6 05 50				
27	Thursday	6 05 50	6 05 50				
28	Friday	6 05 50	6 05 50				
29	Saturday	6 05 50	6 05 50				
30	Sunday	6 05 50	6 05 50				
31	Monday	6 05 50	6 05 50				

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We are showing for the fall trade a large range of Home-made Cloth from the cheapest 30 cent per yard to our famous Double and Twist. New Goods, New Patterns. Also all kinds of imported Cloth for Children's, Ladies' and Men's wear at a big discount. These goods were bought right. Never such value in Charlottetown.

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We keep a good range and can give you a good Cheap Suit. Pants for \$1.00. If you only have a few dollars we can fit you out. We keep everything in Gents' Furnishing you want. Give us a call.

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We have always carried a splendid variety of

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But we can safely say that with our new importations for this season, we have now the largest stock and the greatest variety of Fashionable Cloths ever shown in one Store in the City. Come and inspect our goods, and get our astonishing low prices. We make the fashionable Clothes Par Excellence in the City. Every Suit a perfect fit. We invite inspection.

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Has great pleasure in informing the general public that he can furnish them all with

Hay Presses, THRESHING MILLS,

PLOUGHS AND PLOUGH EXTRAS,

With shares harder than ever before. And now as the hog boom has struck,

Our Improved Hog Feed Boiler

Gives the greatest satisfaction wherever used at much lower prices than ever before. Give us a call for anything you want in Steel, Iron, Brass or Wood.

Our Improved Steam Friction Hoist is winning great favor with those who use them.

Dairy Machinery always on hand and to order.

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Oct. 6, 1897—ly Successor to McKinnon & McLean.

ENCYCLOPICAL LETTER

—OF—
OUR HOLY FATHER POPE LEO XIII.
—ON THE—
ROSARY OF MARY.

POPE LEO XIII.

To our venerable brothers, the patriarchs, primates, archbishops, bishops and other ordinaries in peace and communion with the Apostolic See.

LEO P. P. XIII.

Venerable Brothers—Health and Apostolic Benediction.

Looking back over the long period which by the will of God we have passed in the Supreme Pontificate, we cannot but confess that, all unworthy, as we are, Divine Providence has ever afforded us protection in the time of need. This we deem mainly due to the united and therefore most powerful prayers poured forth incessantly by the universal Church for us as for Peter of old. In the first place, then, we give thanks to God, the giver of every good gift, and as long as life lasts we shall seek to preserve every blessing we have received. Next comes the sweet remembrance of the motherly protection of the august Queen of Heaven, and this, too, we shall ever keep faithful and inviolate with praise and thanksgiving. From here, as from a copious channel, come rich draughts of heavenly graces; in her hands are the treasures of the merits of God; God wills that she be the source of all blessings. In the love of this tender mother which we have as siduously striven to promote and increase more and more every day, we put our certain hope for the last day. We long desired to increase the devotion to the Blessed Virgin, as to a mighty fortress, and we have never ceased to promote among the faithful of Christ the practice of the Rosary of Mary. We have encyclical letters on the subject since the first of September, MDCCCXXXIII, and, as you are duly aware, published decrees on more than one occasion. And now that by God's mercy it has been given to us to see again the approach of the month of Oct., which we have already dedicated and made sacred to the Queen of the Rosary, we cannot abstain from addressing you. Embracing in a few words all we have hitherto done to further this prayer, we shall complete the work in this latest doctrine in order that our zeal and our will with regard to this excellent form of devotion to Mary may become more manifest and the ardor of the faithful in piously and integrally preserving the most holy practice of the rosary be stimulated. Impelled, therefore, by this constant desire to increase the force and dignity of the Rosary of Mary among Christians we reminded them that it owed its origin to a heavenly, rather than to an earthly, source, and showed how this admirable wreath, woven of the Angelical salutation interspersed with the Lord's Prayer and joined together by meditation, is a most potent species of invocation and one abundantly fruitful, especially for the attainment of eternal life. For in addition to the excellence of the prayers of which it is composed, it furnishes a valuable aid to faith and a shining example of virtue in the different mysteries proposed for contemplation. Moreover its practice is easy and it is adapted to the people for whom the thought of the family of Nazareth presents the most perfect type of domestic society. It is, therefore, always been of the most efficacious kind.

When man considers the material things of life, he finds that for every act he performs, he must place an act of the mind or intellect. If he is going to undertake some business, he goes into it with faith in it, with faith in his fellow man, with faith in himself. He does not say, "I can do as I please," but, "I must act as I believe it is best to act." And so he considers his actions in the light of certain principles, laid down not by himself, and rules them accordingly. And it is true that any man who does not act in such a way will never make any success in life. Indeed we will go a step further and say, that the man who acts according to the principles laid down for him, but purely according to his own whims and caprices is mad. So have I seen a man who planted potatoes in a gow drift, and who wore thick clothing and furs in the heat of summer.

The great principles of moral action and on which all good acts depend are the beliefs which men have concerning God, their neighbors and themselves, and no action can be a good one unless it depends on some one of these great principles. These principles are laid down by God for us, and they are called the articles of Faith. No man has called them into being, no man can judge them except to say that they are good as they show him good actions; and so to try to act well, and at the same time to forget and neglect these articles of Faith is nothing but folly. We call them articles of Faith because we believe them on the word of some one else whom we can trust. It is in the same way that we go through the world in all ordinary affairs. We trust our fellow men whom we think with more or less reason we can safely trust. The child trusts the parent, the youth his friend, the man his fellow man, and so a whole world rests all its actions on belief or faith. Indeed we could not go on unless it were so, for business would be at a stand still, and men would starve and there would be confusion and anarchy. One cannot conceive of such a state of things without supposing

that the men who would live thus were hopeless imbeciles. In order to do right we must believe right, and no man can find out unaided the great articles of Faith. These he must be taught, and taught by Him who has made man and put him into the world with a desire to not so that he may attain to another world where he may be happy forever. Man tell us that we can find out each man for himself what is necessary to believe, but the fact is that we cannot and centuries have proved it. The human race is one, God is one, then the articles of God's faith must be, for the principles of man's actions which are the articles of Faith come from Him who laid them down for man, who is his Creator and his God. They must not vary from one country to another but must be over the same.

We see also that the right line of action which men should follow in this world is laid down by God, and no man has ever claimed, except a tyrant, to do such a rash thing as to place a complete code of morals different from what the human race has always acknowledged.

So these two things go together, and as the hands of the clock will not move unless the pendulum swing to and fro with regularity; as the ship will not go to her haven without the guiding hand at the helm, neither will man come to his end, nor keep regular unless the guiding hand of God shows him how to go in the ways of right belief and right actions from one day to another.

(To be continued.)

Power of Example.

Mgr. Marimod, the saintly and eloquent Bishop of Geneva, once related the following incident to show the importance of paying outward marks of reverence and respect to the Blessed Sacrament: Before his elevation to the episcopate, when he was parish priest of one of the churches in Geneva, it was his habit to go into the church every evening to pay a visit to the adorable sacrament of the altar, to see that the sanctuary lamp had been replenished, that the doors were securely locked and that no person was eavesdropping in the sacred edifice. Before returning to the presbytery he would kneel again for a few moments on the altar step and kiss the ground as a sign of respect for our Lord. One evening when he had done as usual, and believing himself alone, was rising to depart he heard a sound at the farther end of the church, and looking round was astonished to see a well-dressed lady step out from behind one of the confessionals. "What are you doing in the church, madam, at this late hour?" inquired the priest. "I will tell you why I am here," she replied. "I am a Protestant, as you no doubt suppose. I have attended the course of sermons you have been delivering upon the real presence of our Lord in the Blessed Sacrament. Your arguments perfectly convinced me of the truth of this doctrine. One doubt, however, still lingered in my mind—pardon me for speaking plainly—it was this: Does this man himself really believe what he teaches? In order to settle my doubt I concluded to ascertain whether your practice in private corresponded with your public exhortations, and I resolved that if your behavior toward the Holy Sacrament of the altar when the eyes saw you was such as your faith seemed to dictate, I would become a Catholic. What I have witnessed this evening has convinced my conviction, and I am ready and willing to make my abjuration whenever your reverence can resolve it and give the instruction that may be required." Soon afterward the lady was received into the Church and became one of the most fervent Catholics in Geneva.

The well-known American journalist, Mr. Murat Halstead, has exposed one of the most infamous falsehoods ever uttered in connection with the late war. "The Archbishop of Manila," says Mr. Halstead, "had been charged with extreme vindictiveness, and the responsibility of demanding that the city should be defended to the last extremity; who, actually, in the occupation of dignitaries that took place, he declared the situation hopeless, and that it was a plain duty to prevent the sacrifice of life." Mr. Halstead made a special journey to Manila to study the situation. He was most favorably impressed by the Archbishop, whom he had undertaken to vindictive before the people of America. One paragraph from his interview with the Spanish prelate is of special interest at the present moment: When asked what it was that caused the insurgents to be so ferocious against the priests and resulted on their expulsion or destruction, he

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said the rebels were at once false, unjust and ungrateful. They had been lifted from savagery by Catholic teachers, who had not only been educators in the schools but teachers in the fields. The Catholic order that were singled out for special punishment had planted in the islands the very industries that were the sources of prosperity; and the leaders of the insurgents had been largely educated by the very men whom now they persecuted. Some of the persecutors had been in Europe and became revolutionists in the sense of promoting disorder as anarchists. It was the antagonism of the Church to murderous anarchy that aroused the insurgents of the Philippines to become the deadly enemies of priests and religious orders. It was true that in Spain, as in the Philippines, the anarchists were particularly inflamed against the Church. The position of the Archbishop of Manila during all these years of strife in the Philippines has been by no means an easy one, and his expression of gratitude to the United States for the establishment of peace proves that he is prepared to accept the new conditions which the Paris conference will in all probability create.—Ave Maria.

Cardinal Lucido Maria Parocchi, who is mentioned as one of the most probable candidates for the Papal chair, was once a journalist. It is related of him that he could take the pith out of a hundred exchanges in an hour, and that in spite of this rapid penual nothing of any importance escaped him.

The King of Siam, who spent some time in Rome last winter, has sent a massive silver medal to the Syndic, Prince Raspoli, together with a letter in which he says that the Eternal City has left an indelible impression in his heart. King Chulalongkorn has done much to favor Catholic missions in Siam and is in fact far from hostile to the Catholic faith, so much so that certain rumors are afloat concerning a possible and very radical change in his Majesty's religious persuasions.

Miss Beatrice Annie Lord was received into the novitiate of the Franciscan Order at Taunton on September 15 by the Bishop of Clifton, taking the name of Sister Joseph Anthony. Her mother was received into the Church twenty years ago by the same Bishop. Her father was Protestant rector of Farmborough, Somerset, which is in the Catholic Diocese of Clifton, and became a member of the true faith in 1877.

The new Catholic Cathedral in Westminister is slowly mounting to the skies, and the walls are now almost topping the high houses of Victoria street. We learn that the list of donors up to the present number fifty donors of £1,000 each. Among these, figure Cardinal Vaughan, Viscount Lansdowne (or, as he was once known, Mr. Henry Matthews), the Marquis of Ripon, the Duke of Norfolk, the Marquis of Bute and Lord Russell of Killowen. It is an instance of the mutability of affairs that part of the Cathedral will stand on the ground once covered by Old Tothill Fields Prison. Where once were curses and despair will soon be the chanting of pious monks and the serene peace of the cloister.

Left Prostrate

Weak and Run Down, With Heart and Kidneys in Bad Condition—Restored by Hood's Sarsaparilla.

"I was very much run down, having been sick for several months. I had been trying different remedies which did me no good. I would have severe spells of coughing that would leave me prostrate. I was told that my lungs were affected, and my heart and kidneys were in a bad condition. In fact, it seemed as though every organ was out of order. I felt that something must be done and my brother advised me to try Hood's Sarsaparilla. I procured a bottle and began taking it. Before it was half gone I felt that it was helping me. I continued its use and it has made me a new woman. I cannot praise it too highly." Mrs. STRICKLAND, 217 Ossington Avenue, Toronto, Ontario.

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