

Colonial Church and School Society, as under Divine Providence, one of the main instruments in causing the inhabitants of this Colony duly to appreciate the advantages of Education, and as the means, during the thirty years of its existence, of conferring innumerable and inestimable blessings upon this country, deem it their bounden duty to record their heartfelt gratitude to the Society for the benefits already bestowed, and to your Honourable House for the favourable consideration and liberal support from time to time given to this Educational Institution.

That the School in this Town, under the auspices of the above named Society, has been in operation for eight and twenty years, and that from eighty to ninety children are daily receiving a sound religious, moral, and useful education therein.

That your Memorialists, thankfully acknowledging the many and great privileges bestowed upon them and their children through the instrumentality of this Society, and cordially desiring these privileges to be continued and extended, earnestly pray your Honourable House to give it the largest amount of support and encouragement your Honourable House feel able and consider proper to grant.

And your Memorialists, as in duty bound, will ever pray.

Harbour Grace, February 8th, 1854.

JOHN STARK.  
BERTRAM JONES.  
G. C. GADEN.  
[And 974 others.]

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A P P E N D I X, No. 12.

PETITION

*From Greenspond, for Grant for the Colonial Church and School Society.*

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TO THE HONOURABLE HER MAJESTY'S COUNCIL OF NEWFOUNDLAND.

THE PETITION OF THE INHABITANTS OF GREENSPOND,

*Humbly Sheweth,—*

That we, the undersigned, friends of the Colonial Church and School Society, formerly designated the Newfoundland School Society, having been eye-witnesses of the beneficial effects of the said School Society, are anxious to bring the same before the notice of your Honourable Council.

That since the establishment of the Society in this place (which is now upwards of twenty-six years), there have been admitted into its School nearly nine hundred children, to whom the said Society has been the only means of imparting a sound and scriptural education. That there are two