

BEREAN NOTES.

Nov 14. LESSON VII. [John 17, 15-21.

JESUS INTERCEDING. HOME READINGS. MONDAY—John 16, 15-21. TUESDAY—John 7, 12-28.

TOPIC: Supplicating the Father for the Disciples.

GOLDEN TEXT: He ever liveth to make intercession for them. Heb. 7, 25.

GENERAL STATEMENT.

Jesus has closed his discourse with the disciples, and now he turns to communion with his Father. He prays for his disciples, thus assuming the character presented in the DOCTRINE of the lesson: "Jesus the Intercessor."

[See LESSON COMPEND. FOSTER: 337, 338, 339, 752, 793.]

OUTLINES, NOTES, AND LESSONS.

1. OUTLINES. 1. For whom does Jesus pray? 2. For what does he ask? 3. For what does he not ask? 4. What reasons for his requests are stated? 1. The Intercessor.

2. NOTES. INTERCESSION. Literally meaning, "the act of passing between," so passing between parties at variance, or separated from each other to secure favor and help.

For THEIR SANCTITY; for their holy character and conduct. That they might have that "pure religion and undefiled," which is described, James 1, 27.

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superintendent and teachers to the parents of the scholars might be advantageously used far more generally than at present.

Neither pray I for these alone, verse 20. Here is a breadth of heart which leaped over the visible to grasp the actual.

For other prayers of Jesus see Matt. 6, 9-13; 11, 25, 26; John 6, 11; 11, 41, 42; 12, 28; Matt. 26, 39.

When steel-dust cleaves to the magnet each particle of it is close to another, and so it is when all Christians cleave to God.

Teachers should carefully read this entire prayer, and seek to be imbued with its blessed spirit.

The duty of broad and comprehensive intercessory prayer. 2. The world, the Christian's allotted sphere of work.

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