At the last regular meeting of St. Patrick's Commandery No. 212. Toronto, held June 13, the following resolutions were sciopted:

Whereas, Almighty God in His infinite wisdom has called from our ranks our late Brother, First Lieutenant Robert J. Newion, we how in humble submission to His will, remembering that we know not the day nor the hour when death may come to us all. Be it, therefore, Resolved, that in the death of our late Brother, First Lieutenant Robert J. Newton, St. Patrick's Commandery, No. 212, has lost a faithful, energetic and untiring member, and a First Lieutenant in the trace of the term, ever ready to perform all duties imposed upon him by the Commandery, and a foremost worker in the Kniights of St. John. He it, further.

further.
clved, that we tender to his bereaved
wour sincere and heartfelt sympathy in
her hour of affliction and sorrow, rememg that our loss is his eternal gain. Be it,

also.

Resolved, that our charter be draped for a period of three months, and that a copy of these resolutions be sent to his bereaved widow, aspread on the minutes of the meeting, and that they be published in the Catholic Record, Catholic Register and Knight of St. John. Signed by Wm. J. O'Rielly, Martin J. Healey, Jos. Kely, Committee.

Jno. J. O'Reilly, Scc.

## THE POLITICAL PARSONS,

[The following letter, we regret to say eached us too late for last week's issue :] The Editor of the CATHOLIC RECORD:

The Editor of the CATHOLIC RECORD:

Sir—The political parsons, especially the Methodist "exhortees," are on the war path after the scalps of the Catholic Bishops of the Province of Quebec. The recent mandement furnishes enough material to keep those clerical gongmen and resolution-framers busy for a while at least. There would not be so much ground for criticizing their sayings and doings were they to confue themselves to the words and evident meaning of the document in question, but when they descend to the level of the "ex monk" and the P. P. A. and resort to wanton falsification and deliberate perversion of facts it is time to call a halt. All the resolutions passed at the different Protestant church meeting re the Manitoba school question breathe more or less of the old spirit of antagonism to the Catholic Church, but it remained for the Stanstead Methodist Conference to fall back on the old weapon of lying to score a point against the ancient Rock, against which the gates of hell shall not prevail. According to the Montreal Star "They protested most earnestly against the baseless assumptions of the R. C. hierarchy as expressed in the mandement of the Bishops and the sermon of Bishop Lafleche, in that the former claim for the Church a place of supremacy in all things above the State or Civil Government." I cannot see what these pious and godly clerics hope to obtain by such perversion of truth as the above quotation indicates. As a matter of fact the Church never claimed supremacy in all things, and no such claim is put forward by the Bishops in their mandement. The only claim advanced by the Quebec hierarchy is what was claimed by the Church in all times and places—supremacy in spiritual affairs.

We hear much now a days

by the Bishops in their mandement. The only claim advanced by the Quebec hierarchy is what was claimed by the Church in all times and places—supremacy in spiritual affairs.

We hear much now a days about the interference of the Catholic clergy in politics. This charge is a favorite one with Orange parsons and firebrands like McCarthy and Wallace. They are seemingly oblivious of the fact that is patent to everybody but the most bigoted, that the Protestant clergy interfered in the Manitoba school question before any mandement or pastoral letter was ever issued on the subject. Ever since the last decision of the Imperial Privy Council was made public in January, 1895, every Methodist Conference, Presbyteriam Assembly, Congregational Union, and various other church meetings passed resolutions, many of them couched in abusive and insulting language, denouncing Separate schools, denouncing the R. C. hierarchy, denouncing the Deminion Government, and calling on the members of their respective churches to unite against any attempts that might be raide to grant any sort of redress to the minority in Manitoba. Some of the political parsons are not satisfied with this. The notorious Dr. Carmon is going about haranguage meetings in Methodist places of worship inflaming the minds of his hearers against any remedial legislation. There are very few Protestant churches in the Dominion that did not, at some time or another, during the last eighteen months, resound with the eloquence of some political preacher on the evils of Separate schools and the alleged compact between the Dominion dovernment and the Quebec hierarchy. Besides all this, there are several Protestant clergymen taking the stump against the Federal Government and the Revd. Mr. Rowill is in the field; Rev. Mr. Rowe, a Methodist minister, was tendered the manication for one of the Toronto constitutencies as a McCarthylie, while in ene of the British Columbia constituencies another Protestant parson is seeking Parliamentary honors. But what, say they, is all this

interfere in politics with a view to some imaginary gain to be derived therefrom!

It never occurred to those meddlessem divines that the Manitoba school question is mone of their business. It should be no concern of theirs at all; their 'rotestant brethren in Manitoba are not treated unjustly by the Catholics in the prospective, neither are the Catholics in that the prospective products the catholic straints. If such were the case there would be some excuse for this senseless agitation among the preachers.

If the Protestant electorate of this Dominion are in a great many instances ill informed and prejudiced regarding this school question they can thank their so called the production of the lower and more divided their should be some the such that a great many of the lower and more divided most of their knowledges in this cooling from their bastors, who, it must be stated, are often too bigoted and intolessed in the control of the such point the master in a proper light and false color with which it is too often surrounded by political demagogues.

Ontario, June 15, 1895.

## GODERICH.

A very successful garden party in aid of the erection of the new church was held Thursday, June 18, under the auspices of the ladies of the altar society, on the spacious and beautiful grounds of W. J. Kiely. The grounds presented a very pretty scene, lit up by Chinese lanterns attistically arranged between the trees. Tables were conveniently placed on the lawn where refreshments were served continuously during the evening, while prettily arranged booths dispensed tancy articles and various luxuries to tempt the public. It was a delightful summer evening, and many came from distant parishes, while the town turned out en fete, and fully seven hundred people were present. Popular music by the band which seemed to reverberate amongst the foliage entivened the festive occasion; and, needless to say, the returns were fully as satisfactory, everybedy seeming desirous of assisting in such a laudable undertaking. The new church in course of erection is progressing rapidly, and periends to be a mass ive structure of conspicuous architectural beauty, equalled by nothing in the county of Huron, an ornament to the pretty town of Goderich and a credit to the congregation and their esteemed pastor, Rev. Father West, whose indefatigable efforts and zeal for the greater glory of God knows no abatement.

#### DIOCESE OF ALEXANDRIA.

NEW ST. COLUMBAN'S-DEDICATION O CORNWALL'S SPLENDID CHURCH.

CORNWALL'S SPLENDID CHURCH.

Cornwall, June 14.—This day will ever re main conspicuous in the annals of the diocese of Alexandria and of the Church in Eastern Ontario. The dedication of St. Columban's new church had long been looked forward to; and to day the solemn ceremony took place in beautiful weather in presence of a notable gathering of the clergy and one of the largest congregations of the Catholic people of the diocese ever brought together at one place. The new church will be the pride of Cornwall as a piece of architecture; and the priests and Catholic people rightly regard its completion with feelings of triumph and devotion.

place. The new church will be the pride of Cornwall as a piece of architecture; and the priests and Catholic people rightly regard its completion with feelings of triumph and devotion.

The new church, the erection of which is in a large measure due to the untiring efforts of the pastor, Rev. Father Corbett, is a handsome editice, built of dressed lime stone. Its length is 174 feet, width 66 feet. The transept is 80 by 39 feet. The height of the central vault is 46 feet and the tower is 176 feet. The church cost about \$50,000, and was built by Messrs. Boileau Bros., of Isle Bizard, Montreal. Mr. G. E. Tanguay was the architect. Ground was broken on April 25, 1894, and the corner-stone was laid on the 19th of August of the same year. The foundation is laid upon a base 12 feet in width of piles driven down to the subterranean rock, an average depth of 36 feet.

To beauty of form, St. Columban's new church joins another feature of vastly greater importance—solidity of construction. It was no trilling matter indeed to raise up the imposing mass that we look upon to day, on the shifting, clayey bed whereon our town rests. The first move of the architect, who at the very outset fully appreciated this difficulty, was to seek for the solid rock by actual soundings all around the circumference of the projected edifice. His next step will be remembered by the presence of that marvellous piece of mechanism, so well adapted for its work—the steam hammer. And to-day, with greater reason than ever, may we glory in the fact that the church is built upon a solid foundation; the walls throughout rest upon a base 12 feet in width of piles 12 inches in diameter, which sink down to the subterranean rock, a distance varying from 30 to 36 feet.

His Lordship, the Bishop of Alexandria, Right Rev. Dr. Macdonel, arrived in Cornwall on Friday at roon. He was met by a deputation of the clergy and a parcehial committee. Saturday morning the Bishop consecrated the side altars. These are dedicated to St. Joseph and the Blessed Virgin Mary r

# Cross-bearer and Acolytes, Sanctuary boys, Clergy, Archbishop and Bishop.

Archbishop and Bishop.

There were at least 3,000 people assembled, and the following clergy were present: His Grace the Archbishop of Kingston, Rev. J. J. Chisholm of Pictou, N. S., Rev. Thos. Davis of Madoc, Rev. Denis Twomey of Morrisbarg, Rev. John Twomey of Williamstown, Rev. T. Fitzpatrick of St. Raphael's, Rev. Wm. McDonell of St. Andrew's, Rev. M. J. Driscoll of Halifax, Rev. R. A. Macdonell of Greenfield, Rev. Wm. McKinnon of Crysler, Rev. J. Brunette, representing the faculty of St. Theresa College, Rev. Martin Callahan of St. Patrick's, Montreal, Rev. Geo. Corbett (pastor) and Father Campbell (assistant).

Solemn High Mass was sung by Rev. Father Brunette, with Rev. Denis Twomey as deacon and Rev. Thos. Davis as subdeacon. A special musical service was well-rendered as follows by St. Columban's choir, under the direction of Mr. C. J. Fleck—Leonard's Mass B flat:

Miss Annie S. McDonald.

The sermons of the day in the morning and evening were preached by Rev. M. Callahan of Montreal. His subject was The Unity of the Church. At the Mass he took up Unity of Faith and in the evening Unity of Government. He spoke splendidly and was listened to with the most marked attention. The attendance was much beyond the

listened to with the most marked attention.

The attendance was much beyond the capacity of the building, and many occupied outside the pews of the old church which were scattered about the front of the new building. The day was one of the linest that ever shone from a summer sky, and an immense crowd was thus enabled to hear Mass, and in a way to follow the proceedings.

The same scene was repeated in the evening at Vespers when another large crowd assembled. On both occasions there were hundreds of non Catholics; even ministers were present. The music in the evening was as follows:

In the evening an address of welcome was presented to His Lordship Bishop Macdonnel. It was read by Mr. Frank Lally, in the name of the committee and congregation. The text of the address as follows:

May it Please Your Lordship.—Your coming among us is ever an event in our parish. Your sacred character as pastor of the "flock where in the Holy Ghost has placed you Bishop, to rule the Church of God." compels our veneration and heartfelt allegiance; while your entitleness, your zeal and your utter forgetfulness of self, enslave our affections.

ingnity, your gentleness, your zeal and your utter forgetfulness of self, enslave our affections.

To day, however, we greet you with more than our wonted enthusiasts. This is your first official visit, since, like Saint Paul, you "went to see Peter." in his illustrious successor, Lee X111. How your spirit must have exuited to indo ornered face to face with Christ's Vicar, and in the midst of the Eternal City with its glores and hallowed memories? For the Catholic Kenne is truly the "city of the soul" to with the pilgrims of the beart "must fondly them. Your interview with the august Pontiff, the filled reception accorded you personally and officially as head of our diocese, seem to make more palpable the inseverable tie that binds us to the Holy See.

Apert from this, your mission here to day has for us a special significance. You are come to dedicate to the service of Almighty God, this magniscent temple raised to His name. If we seem to point to it with pride, we trust My Lord, that our pride is a pardonable one. You may, perhaps, recall the difficulties of its inception. Some spoke of the undertaking with misgivings, others with trepdation, while others declared the enterprise utterly impossible. But the "iniger of God" appeared to be in the work. No sooner was a beginning determined on than all united for its for rectance, While the well-to do gave of their abundance, the offerings of the poor, the winding to the energy indicative of strength he set about the task which his hand found to de. Funds were provided, material procured, and he work went on without interruption and the work went on without interruption and with triction. Yet a cassal visitor to our church on sundays

every effort and contributed in no small degree to the success achieved.

We desire to express our gratitude to the Very Rev. C. B Murray, Dean of Trenton, for many years our respected and beloved pastor, for the two side altars and Stations of the Cross, which he has generously donated.

As if to crown our rejoicings we mark with sincere pleasure, the presence of a face, sometime absent, but always remembered and ever welcome—the face of His Grace the venerable and esteemed Archibshop of Kingston. We wish to offer him a caed mitte faithe; and we trust that, although changed circumstances have sundered our official union, we may often see him among us as our trusted friend an honored guest.

Would you, My Lord, kindly convey to the visiting ciergy our warm expression of thanks for their participation in this ceremony, and our hich appreciation of the honor they have done us.

our high appreciation.

We carnestly pray that Your Lordship and
We carnestly pray that Your Lordship and
His Grace, may long be spared to your respective flocks to continue God's work therein.

ive flocks to continue God's work therein.

His Lordship responded very happily.

On Saturday evening a reception was tendered the Archbishop of Kingston and the Bishop by the pupils of the Congregation of Notre Dame. It was a most successful affair, and the Archbishop spoke to the children at considerable length. The following was the programme presented:

was the programme presented:

Music—"Gala Day Galop".

Vocal music—"Respectful Greeting to Our Guests".

Dialogue—"A Word From the Heart".

Music—"Neapolian March".

Piano, bandola, mandolin, banjo.

Addresses

Music—"Valse Baillante".

Piano, bandola, mandolin, banjo.

# DIOCESE OF PETERBOROUGH.

Confirmation at Victoria Road, on Sunday, June 7 - Solemnity of Corpus Christi.

Bishop O'Connor arrived on the evening train at Victoria Road and was met at the station by Rev. Fathers Sweeney and Callinan, and was driven to the parish residence by a spirited team of young ponies. Here the house was decorated all round the grand veranda with evergreens, between which shone forth brilliant Chinese lanterns. The house and church were beautifully illuminated. Grand arches were erected on the approach to the church, in front of the church door and in near the altar bearing the motto. "Caed Mille failthe." Ecce sacerdos magnus." and "There Shall be one Fold and one Shepherd."

The Bishop celebrated first Mass at 8:30, and gave Holy Communion to a very large number. High Mass was sung at 10:39 by Rev. Father Sweeney, after which the Bishop examined the pastor on how well they were prepared. He preached a grand sermon on confirmation, to the largest congregation ever assembled at the church of Our Lady. He gave the pledge to the newly-confirmed until the age of twenty-one years, and to the others for three years. The choir was made up of talent from Lindey and Peterborough, Miss Maggie McCabe presiding at the organ in her usual efficient mener. In the evening at 5 clock Vesper and Benediction of the Biessed Sac Helberough. The able and elequent lecture by the Bishop, at which a large number of no Catholics were present, brought to a Cotholics of Victoria Road partsh.

The Bishop expressed himself as well pleased

parish.

The Bishop expressed himself as well pleased with his visit to the parish.

Dr. Blanchard, of Victoria Road, read the following address:

To the Right Rev. R. A. O'Connor, Bishop of Peterborough:

To the Right Rev. R. A. O'Connor, Bishop of Peterborough:

May it Please Your Lordship—The members of this congregation hasten to greet you on this your first official visit to us since your return from the Holy See. The heart of your spiritual children in this remove the property of t

and spiritual blessings which have been granted to us.

In our present pastor, the Rev. Father Sweeney, we have a pastor who is a devoted, zealous and untiring friend and Father, giving sound and prudent counsel to us in our spiritual affairs — who spares himself no labor or anxiety in discharging his pastoral duties and whose only ambition is to see his people living and setting a good example. He has successfully advocated the cause of temperance amongst our boys and men, and the fruit of his short pastorate in our parish is apparent. We are happy under his direction, and we hope of his short pastorate in our parish is apparent. We are happy under his direction, and we hope that he may long remain with us in our parish. We wish Your Lordship all the choicest blessings of heaven, and hope that every spirtual and temporal success may attend your labors in the diocese of Peterborough. We earnestly ask Your Lordship's blessing for ourselves and families.

## REV. DR. TEEFY.

The Superior of St. Michael's College Toronto, Receives the LL. D., De-

The annual commencement of the University of Toronto was held in the Pavilion, Horticultural Gardens, on Friday afternoon. The proceedings were opened by the conferring of the honorary degree of LL. D. on Principal Caven of Knox College, Dr. Sheraton, Principal of Wycliffe College, and Very Rev. J. R. Teefy, Principal of St. Michael's College, Toronto.

Chancellor Boyd presented Rev. Father Teefy to convocation. In doing so he re-

Chancellor Boyd presented Rev. Father Teefy to convocation. In doing so he referred to the excellent choice the Senate has made in selecting for the honorary degree of LL. D. the heads of affiliated colleges. When, some ten years ago, education in this province had been in danger, four great denominations entered into a confederand a higher basis. Chancellor Boyd referred in the highest terms to the Rev. Father Teefy, both as the executive head of a great educational institution, and as a scholar. In conferring the degree President Loudon stated that it gave hun particular pleasure to do so, Rev. Father Teefy having been one of his early students.

Rev. Father Teefy said in reply:

Mr. President, Gentlemen of the Senate,

been one of his early students.
Rev. Father Teefy said in reply:
Mr. President, Gentlemen of the Senate,
Ladies and Gentlemen:—A bashful graduate
like me would gladly make his bow and retire in silence, but "the grave and reverend
seignors" who have preceded me have by
their example vetoed such undignified conduct on the part of the youngest doctor.
Nor would it do to let the occasion pass without expressing my gratitude to the Senate.
I thank you, gentlemen, indeed, for this distinguished honor, an honor conferred, I feel,
rather out of the abundance of your hearts
than from any scholarly attamment of my
mind. If I seek for any other reason it is
undoubtedly to be found in the fact that I
represent one of the federated colleges. My
colleagues of St. Michael's College fully appreciate your kindness—the crown and seal
of that kindness which through the fifteen
years of our association together has been
most courteous and uniform. It is an object
lesson. It is the affirmation of the soundest
principles that govern a mixed community
in the system of elucation.

We have often seen in sculpture how to a
nation art and commerce and even war are
represented bringing the truits of their
labors and the trophies of their conquests to
be crowned for the past and encouraged for
the future. So we come to our alma mater
to-day. Some bring renown of scholarship;
many are present surrounded by their own
graduates in large numbers, magna comitante caterva. I come with neither. I come,

however, with the affection of a faithful son, the only one of the present graduating class I come to you as the last and least of the oldest line of teachers of the civilized world—the line of teachers of the civilized world—the line of the Catholic priesthood. Its character is upon my soul, shaping my life, and ordering all my thoughts. After leaving your hands, Mr. President, now the only professor left of my under-graduate days, a voice came to me as it came to one of those great real doctors of my Church, saying Tolte et lege. I obeyed. Then it was I learned there were sweeter songs than those of Greece, the songs of Sion, in that a voice made straighter for man's liberty than had been heard from Athenian platform or Roman forum—it was the voice of Him who taught unselfishness and who commanded us to love one another. I learned that there was a higher and more real science than that of mathematics or chemistry—a science whose principles rest upon the everlasting hills, and whose heights overlock the land of eternal day. When therefore the priestly power was bestowed upon me I felt more deeply than many of my coreligionists, who were more favorably situated so far as a scientific knowledge of their principles was concerned might feel. I felt that that system of education was alone the proper one in which religion was the guide, the light and standard. God, the supreme object of knowledge, is surely not to be ignored. His science will at least rank with chemistry and astronomy. Then there is the great fact of the lucarnation, which to a Christian people must ever cast its hallowed tint upon every pursuit of life, but most of all upon the education of mankind and the formation of character.

Knowledge cannot fight the fear of death. What is she cut from love and faith

Knowledge cannot fight the fear of death.
What is she cut from love and faith
But some wild Pallas from the brain?
Of demons? ftery-bot to burst
All barriers in heronward race
For power, Let her know her place;
She is the recond, not the first.

A higher hand must make her wild, If all be not in vain; and guide Her footsteps, moving side by side With wisdom, like the younger child.

Her footsteps, moving side by side
With wisdom, like the younger child.

I come to you therefore, Mr. Chairman,
the representative of the old Church that
with steaddast purpose insists upon religion
going hand in hand with science. By the
federation system our young men may in the
higher and more scientific studies attain this
most laudable object. It is a great work.
As yet it is but the mustard seed. The time
will come when its shady branches will give
rest to the birds of the air. To you, Mr.
President, as to others, whose absence I
regret to-day, is largely due the credit
of effecting this and of throwing open
the doors of our university. I thank
you, indeed, as I also once more
thank you for the honor you have
bestowed upon me. And being a doctor
I am a teacher. If there is one lesson I
would give you to-day, give the young graduates, give my countrymen throughout the
length and breadth of the land, it is one of
more charity, more mutual forbearance, and
more respect for the right and conscience of
one another. With this I take my seat,
thanking you once more, gentlemen of the
Senate, for the honor you have done me. thanking you once more, gentlemen of Senate, for the honor you have done me.

## OBITUARY.

TOBIAS BUTLER, DESERONTO,

It was indeed a rude shock which citizens experienced as they proceeded to their work on Tuesday morning, when they learned that their old friend and neighbor. Tobias Butler, had passed away at 6 o'clock that morning. As the sad news passed quickly through the town concern and regret could be seen stamped on every face. Though Mr. Butler had been in ill health for many months no one dreamed that his end was so near. He had been in town the day before, and, though admitting to some friends that he was far from strong, he was apparently in the best of spirits as he talked and joked with companions on his way home. He had intended to go to Belleville on Tuesday morning, and with that end in view rose early. He said he did not feel well and that he would recline and rest himself while the horse was being brought out. He was seized with a fit of coughing which brought on hemorrage of the lungs. Dr. Newton was summoned, but before he could reach the sick man lite was extinct. It was indeed a rude shock which citizens

the lungs. Dr. Newton was summoned, but before he could reach the sick man lite was extinct.

Tobias Butler was born at New Ross, County Kilkenny, Ireland, on the 10th of February, 1832. When he was about eighten years of age he left his native land and came to Canada, arriving at Quebec, where he remained a short time. He afterwards came west to Belleville, and hearing of the mills being opened in Millpoint, now Deseronto, he set out for this village. Here he remained nutil his death. When he arrived in Deseronto he was about twenty years of age. He had not been long in the employ of the owners of the mill when his honesty and industry were recognized by H. B. Rathbun, the founder of the Rathbun Company, who placed him in positions of trust. Every duty assigned to him was performed with the direction of the extensive forest operations of the Messrs, Itahbun. In that capacity the manifested signal ability, and was the right hand man of the general manager of the Rathbun Company in all matters pertaining to that vast and most important department of their operations. Messrs. Callaghan and Scanllin both commenced their work under Mr. Butler. In fact very many of the leading men in connection with the Rathbun Company were in their early days more or less in his charge, and bear the imprint of his practical mind.

Enjoying but few privileges in early life, by application and reading he kept abreast

pany were in their early days more or less in his charge, and bear the imprint of his practical mind.

Enjoying but few privileges in early life, by application and reading he kept abreast of the times in his business and in other matters. He valued the importance of educational institutions, and spared no means in giving the members of his family a liberal education. His record for honesty and integrity is well known all over the district. He was a faithful member of the Roman Catholic Church which, by his death, loses a very generous supporter. While faithful to his own Church he was ever ready to assist the people of other denominations in their undertakings, and he will be remembered by old residents as a contributor to the old Union church. Ae was a total abstainer. In politics he was a Liberal, and always took a keen interest in public affairs.

Mr. Butler was making arrangements to go to Kinnston on Thursday to be examined by Dr. Sullivan. He was looking forward to a trip with Mrs. Butler to Ireland as soon as the medical men would grant permission. Of late he had not been able to visit the lumber woods, but he nevertheless attended to his business by giving advice and counsel to the various foremen under him.

He was married to Miss Elizabeth McVey, of Tyendinaga, forty-one years ago on the 21st of

but he nevertheless attended to his business by giving advice and counsel to the various foremen under him.

He was married to Miss Elizabeth McVey, of Trendinaga, forty-one years ago on the 21st of October next, the survived by her and by the content of the content of the survived by her and by the content of the content of the survived by her and by the content of the content

If thou are not now careful for thyself, who will be careful for thee hereafter?—The Imitation.

#### WEDDING BELLS.

GIROUARD-BEST.

On Wednesday, the 17th inst., St. Peter's cathedral, London, was the scene of a very pretty wedding. We have made to the scene of a very pretty wedding. He was a scene of a very pretty wedding. He was a scene of a very formerly of Carleton Place, and Mr. James (formard, son of Mr. Jeseph Girouard, of Carleton Place, were nited in the holy bonds of wedlock. High Mass was celebrated on the altar of the Blessed Virgin Mary — which was been utifully decorated for the occasion—by Rev. Father Noonan, in the presence of a large number of frends of the contracting parties, both of whom are well known and bighty respected. The bride was becomingly attired in cream silk, with lace trimmings and carried a bouquet of cream roses. She was crowned with a wreath of rose-buds, and was attended by her sister, Miss Kate Best, who was somewhat similarly actired. The groom was supported by Mr. P. Kane, of Windsor. After the nuptial knot was ted the young couple repaired to the residence of the bride's parents, accompanied by a large number of guest, where a sumptuous repair was partaken of. The bride was the recipient of many useful and costly presents. The happy couple left by the evening train for their future home in Be Mones, lowa. Good luck and happiness to Mr. and Mrs. Girouard is the wish of their many friends. GIROUARD-BEST.

#### Convent Education

Says Joaquin Miller, the Poet of the Sierras: "Four years ago I took a little girl of mine from Oregon and put her in the Loretto convent school,

at Guelph, Ontario.

"She was a wayward little thing, quite without culture, discipline, or any idea of obedience; then she was all shaken up with the ague; and the all shaken up with the ague; and the long journey made her quite ill. She soon became strong and healthy and hardy. In the whole four years I have not paid over \$10 00 of doctor's bills.

"And the girl, who so liked the freedom of the hills and was so lawless, seen became one of the most region.

oon became one of the most patient, industrious and well-disciplined children in the world. All by kindness, too; not one harsh word was ever spoken to her, so far as I know. And he from the first was in love with those gentle teachers, all from the Mother Superior down.

"As to the dread some Protestaats have to their children becoming Catholics, I can only give my experience here for the information and guidance of others. "I am not myself a Catholic, nor do

I profess any particular creed; although I think I see some good in all. But holding with an eminent Englishman—that 'man is a religious animal'—and knowing in my own heart that religion is as necessary to the perfection of a soul as is the senti-ment of love, I desired that my daugh-ter should be religious. And I desired, too, after some years of reflection, that she should choose her own religion. "After a year or so of observation and reflection she chose to be a Catho-

lic. But so far from her being per suaded or influenced to this, she put on a long probation. And even then I had to give my written permission before she could be accepted. Pardon this detail; but it is important for all to know these facts.'

### MARKET REPORTS.

LONDON.

London, June 25.— Wheat, 66c. per bushel.
Oats. 20 25 to 21 25c per bushel. Peas, 42
to 18c perbush. Barley, 311-5 to 333-5c per bush.
Buckwheat, 26 2-5 to 28 4-5c per bush. Rye,
39 1-5 to 42c per bush. Corn. 39 1-5 to 42c.
per bush. Beef was easy at 84 to 85 per cwt.
by the carcass. Mutton 6 to 7 cents a pound
by the carcass. Spring lambs 83 to 83-25
Dressed hogs 85 per cwt. Spring ducks sold
at 84 a pair. Spring chickens 40 to 60 cents a
pair. Fowls, 40 to 60 cents a pair. Butter was
dull, at 10 to 11c. a pound. Eggs 9 and 10c.
ones were scarce, at \$1.60 to \$2 per bush.
Green peas sold at 12 to 15c a quart. Wool
steady, at 18 to 191 cents per pound. Hay
dull, at \$7 to \$8 per ton.

TORONTO.

Toronto, June 25.— Marketdull. Four quiet;

changed; yellow quoted at 28\fo 29\cdot outside.

Detroit. Mich., June 25.—Wheat—Cash. No. 1 white, 56\cdot on nominal; No. 2 red. 3 cars at 53\cdot c. 1 yly, 1,50\cdot bush. at 9\cdot c. 2 red. 3 cars at 53\cdot c. 1 yly, 1,50\cdot bush. at 50\cdot c. No. 3 red. 60\cdot on minal; September. 5,000 bush at 50\cdot c. No. 3 red. 60\cdot on minal; Corn—Cash, No. 2, 27\cdot c. nominal; No. 3, 1 car at 27\cdot c. closing at 25\cdot c. nominal; No. 4, 1 car at 25\cdot c. closing at 25\cdot c. nominal; No. 2 yellow, 3 cars at 20\cdot c. closing at 20\cdot c. nominal.

Oats—Cash, No. 2 white, 1 car at 21\cdot c. closing at 21\cdot c. nominal; No. 3 white, 20\cdot c. nominal; No. 2 white, 1 car at 21\cdot c. closing at 21\cdot c. nominal; No. 3 white, 20\cdot c. nominal; No. 2 mixed, 19\cdot c. nominal; 1 light mixed, 21\cdot c. nominal; No. 2 mixed, 19\cdot c. nominal; 1 light mixed, 21\cdot c. nominal; ominal. Rye-Cash, No. 2, 35c. nominal.

nominal.

Rye—Cash, No. 2, 35c. nominal.

PORT HURON.

PORT HURON.

Port Huron. Mich., June 25.—Grain—Wheat per bush., 58 to 60c; oats, per bush., 18 to 20c; rye, per bush., 30 to 33c; peas, 40 to 45c per bush.; buck-wheat, 30 to 35c per bush.; barley, 55 to 60c per 100 lbs.

Produce.—Butter, 10c per lb.; eggs, 9 to 10c per dozen; lard, 6 to 7 cents per pound; honey, 10 to 13c per pound; cheese, 10c per pound; hay, 88.00 to 810.00 per ton; baled, 810 to 311 in car lots; straw, 85.00 to 86.00 per ton. Beans, unpicked, 80 to 75c a bushel; picked, 75c to 51.00 a bushel; wool, washed, per pound; bt 10 to 12 to 13c; unwashed, 7 to 10c.

Dressed Meats.

Beans, unpicked, 80 to 75c a bushel; picked, 75c to 51.00 a bushel; wool, washed, per pound; 0 to 13c; unwashed, 7 to 10c.

Bressed Meats.

Bressed Meats.

Bressed, 83.00 to 84.00; live weight, 83.00 to 84.00; live weight, 83.00 to 82.50 per cwt; pork, light, 84.25 to 84.50; heavy, 83.50 to 84.00; live weight, 85.00 to 82.50 per cwt; spring chickens, 16 to 18c per pound; hens, 9 to 10c per pound; Hides—Beef hides, No. 1, 4to 44c per lb.; No. 2, 3 to 34c, per lb.; for green; calf skins, No. 1, 6c per lb.; No. 2, 4 to 5c, per lb.; sheep skias, 30 to 80c. each.

Latest Eure FALO.

Latest Live Stock Markets.

Soc. each.

Latest Live Stock Markets.

East Buffalo, June 25.—Cattle—3 cars; quiet; veals, 140 head; market dul; fair to choice, 83.50 to 54.25. Hogs — 12 cars; strong; York; ers, 83.65 to 83.70; light and pigs, 83.70 to 83.75; mediums and heavy. \$3.60 to 89.55; mixed packers, 83.55 to 83.65; rough, 83 to 83.25; stags, 82 to 82.50. Sheep and lambs — 7 cars; steady; handy mixed sheep, 83.75 to 84.25; fair to good, 83 to 83.75; choice spring lambs, 25 to 85.90; fair to good, 85 to 55.60; common to fair, 84.55 to 85. Cattle closed dull and steady; sale of Kansas steers at 83.65. Hogs closed irm; all sold. Sheep and lambs, all sold; slosed irm; all sold. Sheep and lambs, all sold; slosed irm; all sold. Sheep and lambs and NONTREA.

Montreal, June 25.—There were about 450 head of butchers' cattle, 350 calves, 550 sheep and lambs and 10 stofe bogs and small pigs offered. Prime butchers' cattle sold at from 34 to 35c per lb: prefty good stock at from 54 to 35c per lb: prefty good stock at from 81 at 24 per 35. Common calves sold at from 24 at 24 per 35. Common calves sold at from 25 to 56 sect. and extra ones brought more. Yesterey D. McLean, of Ferth, sold to the Laing coopany 25 superior calves at \$7.50 each. Sheep sell at about 50 per lb. and lambs at from \$20.83.39 each. Fat hogs sell at from \$20.83.39 each. Fat hogs sell at from \$20.83.39 each. She seach and afflicted then

When thou art troubled and afflicted then is the time to merit.—The Imitation



Wilmington, N. C., Feb. 1894,

I was stricken with paralysis about two years

ago, so that I couldn't use my right side. Three
physicians treated me but without any success

and I lost all hope, until I used Pastor Koenig.

Kerve Tonic. It worked miracles on me; lowell

have never believed that such a cure was possi
ble, but hundreds of my acquaintances can tes
tify to it. Now my mind is perfectly clear again.

can transact my own business affairs, thank Got

for it. J. L. WINNER, 22 Market St.

#### Fearful Paroxysms.

Carthage, Ohio, Jan. 1894.
We have used Pastor Koenig's Nerve Tonic it
many cases with the best effect, especially i
those of hysterics, in which it suppresses those
foarful paroxysms.
SISTERS OF GOOD SHEPHERD.

A Valuable Book on Nervous Dis-eases and a sample bottle to any ad-dress. Poor patients also get the med-leine free.

This remedy has been prepared by the Rev. Father Koenig, of Fort Wayne, Ind., since 1876, and is now under his direction by the

KOENIC MED. CO., Chicago, til. 49 S. Franklin Street.
Sold by Druggists at \$1 per Bottle. Gfcr \$5
Large Size, \$1.75. 6 Bottles for \$9.
In London by W. E. Saunders & Co.

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Meets on the 2nd and 4th Thursday of every north, at 8 o'clock, at their hall. Albion Block Richmond Street. G. Barry. President; J.J.O'Meara ist Vice-President; P. F. Boyle, Recording Secretary. Western Ontario's Summer Resort.

"THE FRASER, PORT STANLEY, ONTARIO. (Established 26 years.)

(Established 26 years.)

Was built in 1870, and is now open for the season. It is universally recognized as, in all respects, the best appointed summer hotel in Western Ontario. Every attention to guests that can be suggested by long experience and a thorough comprehension of the public wants is ensured from the fact that it has been conducted since its establishment, twenty six years ago, under the same proprietorship and management, with the exception of the past two seasons. The owner and original propriet which is situated most pleasantly upon the fact that it has been conducted since its establishment, twenty six which is situated most pleasantly propriet or has again assumed control of the floue, which is situated most pleasantly upon the foliation overly side, and overlooting Lake ways pure and exhibarating the black of the beautiful scenery surrought for material significant places. The area can be surroughly the laws walks and drives are most inviting. The pipeure grounds, shaded with umbrageous trees extend over fifty acres, and access to the surroughly beach is obtained by means of a ram railway and stairs. Comfortable bathing houses, with efficient attendants, are provided for ladies and gentlemen, under the direct supervision of the House.

Wm Fraser, Proprietor. houses, with efficient attendant for ladies and gentlemen, under the direct sup-ervision of the House.

Wm Fraser, Proprietor.



SIMCOE AND BALSAM LAKE DIVISION.

NOTICE TO CONTRACTORS.

NOTICE TO CONTRACTORS.

SEALED TENDERS addressed to the undersigned, and endorsed "Tender for Trent Canat," will be received at this office until noon on Monday, Seventeenth day of August, 1896, for the construction of about fourteen miles of Canai on the Simcee and Balsam Lake Division.

Plans, specifications of the work and forms of Contract can be seen at the office of the Chief Engineer of the Department of Railways and Canals, at Ottawa, or at the Superintending Engineer's Office, Peterboro, where forms of tender can be obtained on and after Monday, July 13th, 1896.

In the case of firms there must be attached the actual signatures of the full name, the nature of the occupation and place of residence of each member of the same, and further, an accepted bank cheque for the sum of \$15,000 must accompany the tender; this accepted cheque must be endorsed over to the Minister of Railways and Canals, and will be orfeited if the party tendering declines entering into contract for work at the rates and terms stated in the offer submitted. The accepted cheque thus sent in will be returned to the respective parties whose tenders are not accepted.

The lowest or any tender not necessarily accepted.

By order,

By order, J. H. BALDERSON.

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Department of Railways and Canals Ottawa, June, 1896.

By special arrangement with the publishers, we are able to obtain a number of the above books, and propose to furnish a copy to be above books, and propose to furnish a copy to be above books and propose to furnish a copy to be above books and propose to furnish a copy to be above be above

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A whole library in itself. The regular selfing price of Webster's Dictionary has here to force been \$12.00.

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VOLUME XV

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General Intenti THE CONVERSION OF TH

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