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## EDITORIAL NOTES.

Some few weeks ago a report that Mr. Powderly, supported by the American Archbishops, was organizing forces to overthrow the Republic, was scattered broadcast among anti-Catholic newspapers. Mr. Powderly made an honest, manly reply to his maligners. He, not content with rejecting the baseless calumny, wishes a committee of representative gentlemen to try his cause and to see if there be aught in his words or actions that can warrant the charge. Mr. Powderly has done good work in the cause of labor, and though all his schemes of amelioration have not achieved a signal success, he has earned the gratitude of every workman in America. His public career is a reproach to the demagogues who are bewailing continually the state of the laborer, and all the while are filling their pockets with the hard-earned cash of their dupes. His unselfishness will, ere the tomb closes over him, win its justly deserved tribute from the Ameri-

HAIL to the coming Catholic historian of Canada! We do not know him, but we cherish the hope that ere long he will make his appearance. Strange it is that no distinctively Catholic history has been given to the world; and yet with the archives at our command and the deeds of self-sacrifice and Christian heroism that gem the lives of our early missionaries and pioneers it should be a work to enlist the love and devotion of any writer. It would do much to sweep away the tide of calumny and misrepresentation that would fain engulf the early records of Canada. Few are aware of the labors of the Jesuits, who, to bring the glad message of Christianity Church ought to be the most perfect to the Indians who not so long ago were sole inhabitants of our country, sacrificed everything that man holds dear. Who may speak worthily of the life's work of these heroic, devoted men. Suffering was their constant companion-but they were sons of Loyola. They belonged to the glorious band whose history shows forth many a deed done for God and humanity, and who are accustomed to hatred and persecution because, forsooth, their feet were ever on the pathways of truth and justice. And these men, of noble lineage for the most part, bade farewell to home and kindred to fix deep in Canadian soil the Cross of Christ. For years they, worn out from want of food and sleep, wandering about without any fixed home, threatened by hostile Indians, and pledged.

OTHERS, also, assisted the sons of St. Ignatius in the Christian, civiliz- IN ITS last issue the Boston Pilot ing work. What material is there not makes reference to the evidence given out of which to weave the story of in Brockville by Mrs. Shepherd regardthese grand, unselfish lives! Quebec ing Evangelist Leyden, wherein she a work would, from the hands of a Our contemporary denies that such is tion to our literature, and would, a type-setter in another office in the moreover, be accorded a warm wel- same building. On making inquiry come by all Canadians, irrespective of regarding him, the editor of the Pilot

BISMARCK, it is reported, is dying. The stately column that once towered high above everything in Germany is crumbling into dust. Once the Reichstag quailed at the very sound of his voice, and to-day its battlings, voicing the incoherent grumblings of a disappointed man, pass unheeded. He assuredly has gone to Canossa, and we may yet see him imitating the example of Henry. Stripped of his power he may echo Wolsey's words:

Is that poor man that hangs on princes' favors. There is betwixt that smile we would aspire to That sweet aspect of princes, and their rum More pangs and fears than wars or women have. And when he falls, he falls like Lucifer, Never to hope again.

HERR WALTHEO SULLIVAN, pastor of Hamburg, has published an extensive work on the German versions of the Bible in the Middle Ages, and proves that nearly four hundred manuscripts of French and German Bibles were in existence before the time of Luther. And so the Catholic Church did not hide it from the people! And Waltheo does not hesitate to say that the Church placed no obstacle in the way of translations, except when inimical parties used them as weapons and when abuses arose from their multiplication. It is a hopeful sign to behold men scorning to utter the lie that is heard

original mind; but he will be remembered only as the man who strove to destroy every vestige of Christianity in France. Some days before his death he paced his appartment crying out bitterly for some one to save him. Sad it was for a man to drift out upon the tide, with no record of good and by as ministering angels in the unknown world! We can say a word in his favor-he was, as Dr. Johnson would call, a strong hater. With all the energy of his nature he waged a relentless, merciless war against religous orders, because in blind unreasoning prejudice he deemed them vile and outwards" was never seen on Ferry's countenance when he had to do with the Catholic Church, and this is preferable a thousand times to the thin veil of charity and brotherly love with which some ministers are wont to mask their brutal and rancorous attacks.

an all absorbing topic. Many schemes have been drawn out to effect it, and as yet no tangible result has been the consequence. The one means to bring all Christians into unity is to recognize the Catholic Church, to whom alone has been entrusted the mission of saving men, and who alone possesses the plenitude of truth. "True Churchmanship," says a writer in the Contemporary Review, "should consist not in an attitude of haughty and rigid isolation from all forms of government and worship but our own, but in that spirit of wide sympathy, of mutual understanding, of unselfishness, of looking for points not of difference but of agreement, of which the Christian embodiment." 'The Christian Church is dowered with all these qualities, and we recommend the writer to take the faith bequeathed by Jesus to humanity, and to not attempt the futile task of fashioning one of his own.

In last week's issue of the Boston Pilot we are informed that "the story, not alone of Mrs. Shepherd's London career, but of a very dark chapter of her life in the United States, was offered to John Boyle O'Reilly a few months before his death; but under such circumstances that no Christian gentleman would touch it. When, the following fall, Mrs. Shepherd was addressing meetings and hawking around petitions against the erection by a public memorial to John Boyle O'Reilly, she little knew that to his noble manhood opposed by the whites, labored, and in and Christian forbearance she owed many instances gave their blood for whatever toleration she still had in the cause to which their lives were Boston." When a woman falls the fall is a great one. The corruption of the best turns to the worst.

competent writer, be a priceless addi- the case, but states that he worked as was told by a compositor who knew him, that "If he is as bad a preacher as he was a printer, he pitied the knaves and fools who listened to him." It would appear then that Leyden was what is known amongst printers as a blacksmith "compositor, and such a person usually finds a composing room a very uncomfortable place. He has a very "fat take "now, however; for in various parts of Ontario thousands of people are very much behind the age, and the funny part of it is they claim to be the most enlightened people on

the face of the earth. LETTERS from the Catholic missionaries at Uganda, in Central Africa, show that the Catholics in that region are making every possible effort to repair the injuries inflicted on them early in the year 1892 by the Protestestant Uganda natives with the aid of the English officers, Captains Williams and Lugard. Captain Williams is still in the locality, but he is trying to make the Catholics forget the harm he did to to this unreasoning hatred they them, and he now shows himself to be obliging, even sending his native auxiliaries to the forest to fell timber for the missionaries to rebuild their houses, which were destroyed through the aid rendered by him to the Protestant natives, whom he furnished with arms with which to attack the Catholics.

that it was the Methodist Episcopal Church which, through Bishop Newman, first secured denominational schools among the Indians during the presidency of the Methodist General Grant. The Methodists now oppose religious schools, merely because the Catholic schools have been the most successful, with no holy and helpful memory to stand and they wish the Government to close the Catholic schools, so that the Catholies may incur the loss of the numerous buildings which have been erected chiefly by private contributions. The Drexel family, of Philadelphia, were especially large contributors. The Catholics received the largest amount of Government aid simply because useless. The "smile from the teeth they have done the most work, and Government help was given on the per capita basis.

THE P. P. A. and similar organizations on this side of the Atlantic may find food for reflection in the fact that though Germany is chiefly a Protestant nation, there is no use there for any society which, like the American THE Christian Union question is still one, desires to exclude Catholics from having any share in the Government of the country. There is more than a possibility that Count Von Caprivi will resign the German Chancellorship; and it is stated that in that case his successor will be Count Von Loe, who is a Catholic. The Count is one of the best of Germany's Generals, and stands high in the esteem of the Emperor.

> THE Archbishop of Canterbury complained at the last meeting of Convocation that curates in the English Church are insufficiently paid. He attributed this to the fact that the Church was robbed first by Henry VIII., and then by Edward VI., and that what was left was stolen by Elizabeth. Thus, he was stolen by Elizabeth. Thus, he said, "the Church was beaten by two kings and a Queen." This allusion to a hand at cards made the Convocation laugh; but the Primate omitted to say that the robbery was perpetrated on the Catholic Church, and not on the new fangled Church of Henry VIII's creation. It is a common practice with Anglicans to try to make it appear that their modern Church is a continuation of the ancient Church of England; but His Grace of Canterbury surely has not the excuse of ignorance for endeavoring to propagate this deception.
>
> ence to her appearance in that town:
>
> "MRS. SHEPHERD'S LECTURE.—Judging by the debate in the Council room law the extress to-day, there is a general regret that the town hall was let to this woman for the purpose of delivering a lecture attacking the religions. It is a common practice with Anglicans to try to make it appear that their modern Church of England; but His Grace of Canterbury surely has not the excuse of ignorance for endeavoring to propagate this deception.

It is a poor cause indeed which cannot find some kind of excuse for sustaining it, and it would be extraordinary if the anti-Home-Rulers could not find some kind of argument to urge in favor of their pretence that Home Rule would be injurious to Irish interests. The latest statement on the subject is that if Mr. Gladstone's measure were passed, the value of Irish securities would be depreciated; but Mr. Flynn, M. P., has shown that Bank of Ireland stocks now stand at 291, whereas in 1885 they were at 249. When the Coercion Act was in full force these stocks were and Montreal are rich in records to swore that that person was at one time at 280. Railway stocks are also help and guide the historian. Such employed as a compositor in that office. higher than they have been at any previous time. This shows that with the near prospect of Home Rule, Irish investments are becoming more valuable. It appears reasonable that such should be the case. THE agitation carried on in Ontario

during the past twelve months, by the

Protestant Protective Association, no doubt has for its object the overthrow of the present Government of Ontario. It is claimed by these agitators that the Catholic Church and the Catholic people are in some way or another the pets of the little premier, and are unduly favored at the expense of the Protestant Churches and the Protes tant people. There is not a particle of truth in this contention. While the general assertion is freely advanced, we have never yet seen an attempt made to prove its correctness by facts and figures. A horde of hungry officeseekers are thirsting for the good things of the Ontario Government, and they will stop at nothing that seems to afford them a prospect of gaining their end. Well they know that hatred of what they term "Popery" is deeply implanted in the hearts of very many of our separated brethren, and appeal from time to time with the object we have stated. It is to be hoped our well-meaning fellow-citizens will place a proper value on the persons who are engaged in this nefarious business.

FATHER DAMEN'S LECTURES. in too many places.

BISHOP KAIN, of Wheeling, Virginia, has written a letter to the Register of was celebrating the Jubilee of Pope Leo XIII. His end seems to have been without comfort. He was a brilliant statesman, a man of cultured and leading to attack the Catholic Infection of the shows conclusively dian schools. He shows conclusively to an attack may be sent to Rev. Father Harnols, O.M. I... Be willowed a street, Ottawa, or to Thos. Confey.

MARGARET L. IS A BUSINESS WOMAN.

The following is a copy of a circular which has been placed in our hands. Seemingly it is used by Mrs. Shepherd to boom her entertainments; and is probably filled in and directed to the Secretaries of the anti-Catholic Societies:

\*\*Secretaries\*\* of the anti-Catholic Societies\*\*

\*\*Moman.\*\*

On my dismissal from there I went into St. —

I stayed there a few months and left in a temper. I then commenced a lite of dissipation. —

I was taken up for being intoxicated several times, but the people always with the magistrates. Sometimes they used to would write letters to the papers and ridicule magistrates. I suppose I ought to let — know that I blamed Mr. — wrongly an afraid, as his people are so bitter against me, that they might have me taken up for being in the commenced a lite of dissipation.

Seemingly it is used by Mrs. Shepherd to boom her entertainments; and is probably filled in and directed to the magistrates. I suppose I ought to let — know that I blamed Mr. — wrongly may not acknowledge that my marriage with him was void."

Semper Fidelis.
Loyal Women of American Liberty.
MARGARET L. SHEPHERD,
PATRIOTIC LECTURER AND AUTHORESS.

The Sec.

Dear.
Allow me to extend, through you, a cordial invitation to the officers and members.

to attended my lecture on the Aggressions of Romanism, to be delivered in your

in The danger threatening our liberties and our institutions is great, and the time has arrived for men and women to take a decided

our institutions is great, and the time has arrived for men and women to take a decided STAND.

The great International Catholic Congress to be held in Chicago, on September 4th, 5th and 6th of the present year, for the purpose of declaring the restoration of the Temporal Power of the Pope of Rome, together with the recent appointment of Mgr. Satolli as permanent Apostolic Delegate to the United States, are matters for GRAVE CONSIDERATION in consequence of the principle underlying both, a principle which neither the press nor political parties seem to recognize, and which I intend, aided by your sympathy and presence at my lecture, to place before the Canadian public.

An opportunity is now being given to the brave descendents of the followers of King William and defenders of Derry, to prove to the American Continent that the spirit which animated their forefathers at the Battle of the Boyne, and the closing of the Gates of Derry, still lives, and living cannot die, but will stand shoulder to shoulder, hand to hand, heart to heart, and when an open Bible and Protestantism is menaced, they will take up the same battle cry, and as Rome advances, borne out upon the air from tens of thousands of Loyal Orange hearts, she will be greeted in tones of thunder

Yours in the interests of Protestantism,

MARGARET L. SHEPHERD.

certain convent by one Isabella Marron—

\*\*aliax Adelaide—when she was an inmate of the Penitentiary attached to said convent:

\*\*Mother, I left India after my first husband's death with another man, who left me and returned to India. I afterwards went to Ireland amongst my father's people, but did not stay there long. I came over to —, and from there to London, where I was found wandering about the streets and taken to the workhouse. After being kept there a week the doctor pronounced me insane, and I was sent to the Lunatic Asylum at—under Dr. —. I remained there for some months, and on recovering I obtained a situation with a lady who was returning from India, but who, hearing that I had been in too Asylum, would not keep to her engagement, and I was obliged to apply to a so intimacy between us and he turned at house for me al—I used to take a tow months. I did not understand the owner. The farniture was sold and I let owing several bills.

\*\*After this I obtained a situation as governess in a young ladies school at—, but after having been there for some time I found I should have to leave, as I was expecting my confinement and I did not wish the people to know. I went and took lodgings in — and Mr. — (the Solictor) paid all my expenses. The doctor who attended me was called —, and after my recovery I went to live with his wife. They had several sons, and to make a long story short, I married one; the parents disapproved of the match. I do not know what possessed me to marry him; he had no situation, and with the exception of being rather goed looking there was nothing to recommend in him. My husband one day suggested that I should go to — 's Bankers and represent myself as his daughter, and obtain ackeque book. I did so, and made out several cheques, all of which I had changed, amounting to something like fifty pounds, but the money soon went. I forged — 's name to a bill of acceptance for thirty pounds.

I then went about getting money from one and the other and at last I was taken up and sentenced to six

On my dismissal from there I went into 8t, —
I stayed there a few months and left in a temper. I then commenced a lite of dissipation. . . I was taken up for being into located several times, but the people always with the maristrates. Sometimes they used to get me tipsy purposely to hear me, and then I am afraid, as his people are so bitter against me, that they might have me taken up for bigamy, as I acknowledge that my marriage with him was void.

And the following is a copy of a letter of Rev. Lord Archibald Douglas, March 7; 1885, to Canon Russell, Clitton, Bristol, England:

"Some years ago a detective called on me at 8t. Vincent's Home about a daughter of mix bereathed they are so with the sew sevidently older, or quite my age. She was acquitted by the Corn of my bandwriting could not be traced to her; and, that hey words; "O he is my father, and that is how I got my money, "might have been." On, he is the father, etc. The Jury acquitted worden were then. She was in Bonding gal.

We have other correspondence about this Adelaide is but we have given quite enough to warm our separated brethren that if, in the vagaries of her mind, Adelaide should take it into her head to enter upon a campaign lecturing against their Catholic neighbors, they ought to be on their guard. We have also a copy of a letter from Mrs. Branwell Booth to a lady in Boston regarding the warm our separated brethren that if, in the vagaries of her mind, Adelaide should take it into her head to enter upon a campaign lecturing against their Catholic neighbors, they ought to be on their guard. We have also a copy of a letter from Mrs. Branwell Booth to a lady in Boston regarding the company of the protection of the succession, and without stating all in our posses-sion, and without

ARCHOLOGSEO OF TORONTO,

Desirections of The American Considered the Section of The American Consideration o

honor.

This is but a feeble outline and a poor memory draft of the grand sermon preached by Very Rev. Vicar General McCann at the opening of St. Mary's Church, Achil.

Those who had the happiness of hearing him will remember the orator and the sacred oration for many a long day, and should he return on a future occasion, as they hope he will, to give a like intellectual treat, they will turn out en masse to greet and hear him.

will turn out en masse to greet and hear him.

Rev. Father Kilcullen, after the sermon was over, in a feeling and touching manner, referred to the absence of His Grace the Archbishop, which, though unavoidable, was greatly regretted by himself and his neople. He thanked most cordially the Very Rev. and Rev. Clergy, of whom there were eight in the sanctuary, who came to offer himself and his Achil congregation their felicitations and words of cheer.

Very Rev. Father McCann, V. G., rector of St. Michael's Cathedral, Toronto; Very Rev. Father Egan, Dean of Barrie; Rev. Father Walsh, P. P. Our Lady of Lourdes, Toronto; Rev. Father Gibney, P. P., Allis-

D. C. McRae, A. E. McRae, Patrick Quinn, Alexander Leclair, William Bachurst.

To this address His Lordship replied in feeling terms. He thanked them for their warm welcome and splendid manifestation of devotion to their Bishop and the cause of religion. Their declared pleasure in his visit was no greater than his own, and their kind sentiments expressed in the address were re-echoed within his own heart. The ties of affection strong and lasting by which he was ever bound to his people, by his recent appointment were draw still more closely.

On the following day His Lordship solemnly blessed the Stations of the Cross and conferred on the Promoters of the League of the Sacred Heart their crosses and diplomas. He availed himself of the opportunity of giving an explanation of the two devotions to our blessed Saviour, and in beautiful and feeling terms exhorted all to be faithful in these practices of piety and to profit by the offers of grace made thereby. He was pleased to be able to congradulate the rev. pastor and the congregation on the condition of the League of the Sacred Heart, but recently established in the parish and already comprising seventy circles.

The blessing of His Lordship terminated

comprising seventy circles.

The blessing of His Lordship terminated the beautiful and long-to-be-remembered ceremonies.

The new Gregory Seed Catalogue for 1893 is the most valuable ever issued. It is greatly enlarged and contains new departments, as well as new varieties of seeds and plants. No more reliable catalogue is ever published than this, as every seed sold from it carries the guarantee of a dealer who has always received and merited the confidence of his customers. Mr. Gregory raises the large majority of his seeds on his own farms, and has been very successful in the new varieties he has introduced. A card to J. J. H. Gregory & Son, Marblebead, Mass. will bring a copy of this handsome catalogue FREE, to any applicant.