

Numerous in- of nuns dying of more would die if help they receive

SACRILEGIOUS MARRIAGES.

regretted that in marriages are com- accompanied by a

The Father of the in- of Baltimore, in- dressed by them at

LECTURE AT ST. PATRICK'S CHURCH, OTTAWA.

"THE GROWTH OF THE ROMAN CATHOLIC CHURCH."

Last night Rev. Father Dawson delivered a lecture at St. Patrick's Church on the "Growth of the Catholic Church."

ENGLAND.

In the period of 29 years, from 1857 to 1887, the increase of the church in England had been quite extraordinary.

THE BRITISH COLONIES.

In the British Colonies, including British America, Australia, India, and the West Indies, there were, in 1855, only 44 Episcopal Sees.

GENERAL INCREASE OF CATHOLICS.

Rather more than thirty years ago the number of Catholics in the world was, according to the Scientific Miscellany, 254,655,000.

The Sanctuary Lamp.

Oh, happy Lamp! how sweet 'twould be If I could, day and night, like thee

But if, dear lamp, I cannot stay And watch with thee both night and day

My God! forever at thy feet For I thine homage bring thee

THE FINEST CITY IN THE WORLD.

The following are a few extracts from a letter recently received from Mr. Chester Glass, son of David Glass, Esq., Q. C., of this city.

Paris, France, 29th Oct., 1879. The capital of France is the rendezvous in Europe for the leaders and students of the professions, the arts and the sciences.

The University of Sarbonne, which for over two hundred years has been the most celebrated seat of learning in France, offers gratis to any one who will take the trouble to walk into its halls the advantages of listening to lectures on law, medicine, mathematics, natural science, the classics, history and theology by the best professors of Europe.

Canada presents a striking illustration of the growth of the Catholic Church in these latter days. In 1869 Canada east and west, counted 10 dioceses and 779 churches.

From the epoch of independence, 1776, the Catholics, at that time, 23,000, had grown to 1,500,000 in 1830. From 1850 to 1876, the increase was from 2,000,000 to 6,500,000.

Indeed, I have found among Catholics a higher tone of thought, morals, manners, and society, than I have ever found, with fair opportunities, among my non-Catholic countrymen.

The Rev. John Egan, owing to delicate health, has been obliged to resign the Vice-Rectorship of the Irish College, Rome.

A PROTESTANT CLERGYMAN'S SPEECH AT AN ULSTER LAND MEETING.

At a great meeting of farmers on Oct. 20th, at Carrinagh, Co. Donegal, Ireland, the Rev. Isaac Nelson, a leading Presbyterian minister of the North of Ireland, presided.

Rev. Isaac Nelson, who was received with enthusiasm in supporting the resolution, said—Men of Inishowen and Derry-Columbkille, we come before you to-day as the representatives of the Ulster Home Government Association—a voice—You are welcome!

At a preliminary meeting preparatory to the great meeting held Nov. 1, at Athlery, the following letter was read from the Archbishop of Tuam:

St. Jarlath's, Tuam, Oct. 18, 1879. Rev. Dean Sizer—The benevolent and patriotic desire of the clergy of Athlery to assemble in that town on All Saints' Day the inhabitants of the neighboring districts, with the view of sending forward their joint petition to the Government, calling upon the rulers of the country to hasten the relief of the people in the season of almost universal distress, has my warm approval.

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ARCHBISHOP MACHALE ON THE IRISH DEPRESSION.

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and, as a Presbyterian, I never compromised a truth. I proclaim the same truth on Sunday and Saturday. The truth of God comes fresh from the throne of the Eternal, and it does not alter in climate or geography (hear). I advise you to be united. When the people of a nation determine to do a certain thing they can do it, and it is your own fault if you don't do it (cheers). Be united, and you can accomplish your aim. Let no influence drive a wedge amongst you. What is all the honor of a life in London? I am afraid it is sometimes expensive, and the only feeling that I have on the subject, and the only pleasure I would have in moving into a new circle, would be—my Catholic fellow-countrymen have trusted me, and I shall never deceive them (loud cheers).

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material reduction of their incomes—in fact, such a reduction as will make it to their interest to sell out to the tenants before matters become worse for them."

The feasibility of the plan, when stated in full, does not seem so strange, after all.

BETTER THOUGHTS.

A woman who wants a charitable heart, wants a pure heart.

The trust end of life is to know the life that never ends.—William Penn.

Out of God all is unreal; away from God all is untrue.—Faber.

Pride, like the distle, is the only plant that grows in barren soil.

Grace increases in proportion as man makes use of it.—St. Catherine of Siena.

Inspiring thoughts are often the seed of noble purposes, to bear in the future golden grain, and yield luscious fruit.

As a sponge in the sea is wholly surrounded and penetrated by the water, so are we in God.—St. Agostine.

There is an astonishing number of "good young men going wrong" these days. Educate 'em up to the proper way of stealing without being caught.

The friendship of some men is like the jealousy of others—only the paroxysm of the former, which rages violently and then subsides, till a new occasion calls it forth.

There are flowers which yield their fragrance to the night; there are faces whose beauty is not unfolded until death's eclipse.

No power in nature can deprive a substance of its being. The human soul is a substance, therefore no natural power can deprive it of its being.—Catholic World.

Education without religion is the great evil of our day, with which the Church of God is contending with might and main.—Father Barks.

The difference between those whom the world esteems as good, and those whom it condemns as bad, is in many cases, little else than that the former has been better sheltered from temptation.

Some men are good companions abroad, and great at home. They exhaust upon strangers their whole stock of good humor and pleasantries, and bring nothing but moroseness to the family circle.

There is a common infirmity in human nature that inclines us to be most curious and conceited in matters where we have the least concern, and for which we are the least adapted by study or nature.

It is vain to argue with a man of pride or of insensibility. He will despise arguments and impeach motives without reflection and without cause. He cannot feel the force of words, because he is under the influence, and subdued by passion.

Without the advance of civilization, the dangers to which life is subjected increase, but very little attention is given to the fact, though the eternal salvation of souls is often at stake. To be always prepared for death is the way to live as Christians.—Paul Richter.

A charitable untruth, an uncharitable truth and an unwise management of truth, or love, are to be carefully avoided in the narrow way.—Bishop Hall.

Creation hangs as a veil woven out of sun and spirits, over the infinite, and the cherubim pass by before the veil, and draw it along from the splendor which it hides.—Paul Richter.

How idle a boast, after all, is the immortality of a name! The idol of to-day passes the hero of yesterday out of our recollection, and will, in turn, be supplanted by his successor to-morrow.

Humility is a virtue that will preach, few preach, and everybody is content to hear. The master thinks it good doctrine for the servant, the laity for the clergy, the clergy for the laity.

Our duty to our fellow-men, which the retrospect of our history indicates, is simply charity; charity in the widest sense, perhaps in its most difficult performance; charity to the peculiar tenants of others.

Never attempt to do anything that is not right. Just so surely as you do, you will get into trouble. If you ever suspect anything is wrong, do it not until you are assured that your suspicions are groundless.

It is easy in the world to live after the world's opinion; it is easy in solitude to live after your own, but the great man is he who in the midst of the crowd keeps with perfect sweetness the independence of solitude.—Emerson.

There is nothing in this world beautiful to the man or woman whose entire world is themselves and whose greatest pleasure is in ministering to their own selfish purposes and whose soul never thrilled with the music born of generous impulses.

The life is at last what days have been. Let the children, therefore, look after the day—each day at a time—and put into each one something that will last—something worth doing, worth remembering, imitating by those who follow.

A Christian should never say in the midst of his trials and tribulations: "I have not deserved this misfortune." Think of Mary: she had committed no sin, yet had to suffer more than any one else.—St. Maria.

The joy of repose lasts an hour; the joy of labor a lifetime. Occupy your minds with good thoughts or the enemy will fill them with bad ones; unoccupied they cannot be.—More.

How sweet in infancy, how lovely in youth. How saintly in age! There are a few noble natures whose very presence carries sunshine with them wherever they go; a sunshine which has pity for the poor, sympathy for the sorrowing, and help for the unfortunate, and benignity for all.

Hate not. It is not worth while. Your life is not long enough to make it pay to cherish ill-will or hard thoughts towards any one. What if this man had cheated you, or that woman played you false. Let it all pass. What difference will it make to you in a few years, when you go hence to the undiscovered country? It is undeniably a solemn moment, under any circumstances, and requires a strong heart, when anyone deliberately surrenders himself, soul and body, to the keeping of another while life shall last; and so something like this, reserving the truth of the hypothesis of fraud. Now readers of these hypotheses is pleasing to the writers we have in view.—The Tablet.

CATHOLIC NOTES.

Rev. James A. Walsh, pastor of the Catholic Church at Long Branch, N. J., was the editor of the Long Branch Daily News for \$10,000 damages for alleged libel contained in a communication to the paper.

Leo the Thirteenth has expended \$5,000 out of his private purse on the repair and ornamentation of the seminary of his former diocese of Perugia, of which he still retains the title and administration, albeit occupying the Pontifical throne.

The Archbishop of Rheims, having intimated to the Mayor that he intended, as usual, to make a procession to the cemetery, there to bless the tombs on the Jour des Morts, the Mayor replied by forbidding it to pass through the town. The Archbishop had, therefore, to proceed to the cemetery in a carriage, and the other clergy had to go through the town in ordinary costume, putting on their vestments only on arriving at the cemetery. It has only to be remembered with devotion the French Catholics observe the Jour des Morts to realize the sensation this decision of the Mayor's produced in the town.

The Oregon Scandal infests us that the Catholics of Puget's Sound contemplate the erection of a floating church for the purpose of visiting the many tribes of Indians scattered along the Sound. In this ecclesiastical ship a grand saloon will be fitted up with seats for ordinary costume, putting on their vestments only on arriving at the cemetery. It has only to be remembered with devotion the French Catholics observe the Jour des Morts to realize the sensation this decision of the Mayor's produced in the town.

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