Correspondence of the Catholic Record.

TWO INTERESTING LETTERS FROM ARTHUR.

Impressive Ceremony on Sunday, Sept. 26th.

This beautiful church, situated on a lot of two acres in the centre of the town of Arthur, forms one of the most attractive features not only of the town but even of the distant landscape, from the beauty of the lofty spire which outtops every object around. The style of the church is the transition decorated Gothic. The main lergth of the building is one hundred and thirty feet, it cluding the chancel, which is thirty feet deep, terminating with an octagenal apse. This chancel is separated from the main body of the building by a lofty and graceful arch. It is lighted by four windows, each with its appropriate tracery. The ceiling is divided into panels separated by graceful and appropriate tracery. The criling is divided into panels separated by graceful and appropriate cooldings. The altar proper is a solid brick structure overlaid with a massive marble slab four inches thick. This altar is incased in highly wrought carved oakwork richly guilded and decorated with light and appropriate colouring. On the altar is placed the tabernacle of wrought iron, incased in elaborate cak-carving, decorated with the emblems of the four Evangelists in gold and colours. The super altars are of the same material, decorated in corresponding style. The reredos, which is separated two feet from the altar, is attached to the rear wall. It is composed of three principal panels containing exquisite paintings, the centre recreasting the crucifiction of our training exquisite paintings, the centre recreasting the crucifiction of our training exquisite paintings, the centre recreasting the crucifiction of our training exquisite paintings, the centre recreasting the crucifiction of our training exquisite paintings, the centre recreasting the crucifiction of our training exquisite paintings, the centre recreasting the crucifiction of our training exquisite paintings, the centre recreasting the crucifiction of our tra light and appropriate colouring. On the altar is placed the tabernacle of wrought iron, incased in elaborate cak-carving, decorated with the emblems of the four Evangelists in gold and colours. The super altars are of the same material, decorated in corresponding style. The reredos, which is separated two feet from the altar, is attached to the rear wall. It is composed of three principal panels containing exquisite paintings, the centre representing the crucifiction of our Lord with the Mother of Sorrows on the Gospel side and St. John on the Epistle side. These panels are separated by richly-carved buttresses with crockets, finials, etc., all in exquisitely carved oak and richly decorated, the entire rising to a height of twenty-one feet and terminating in beautifully carved and richly guilded crokets, altogether forming an imposing and beautifully attractive feature in the chancel. The body of the church is composed of nave and aisles, separated by seven bays composed of equilatoral arches supported by beautifully clustered Gothic pillars. A modest cler story lights a beautiful roof with its oaken principals resting on elongated corbals. The spaces between the principals are divided into panels and plastered. The western front of the oponing and beautifully attractive feature in the chancel. The body of the church is composed of nave and asiles, separated by seeme bays composed of equitable of the church of the composed of the composed of the church accustomed ceremonies being gone it through in the interior of the church, then issued forth the procession of the relics. The bier, magnificently ornamented, having a silver shrine containing the relics, was borne by two of the clergy, accompanied by torch-bearers. The bishop and clergy following the relics moved round the exterior of the church; and being arrived again at the front entrance, the bishop being seated on the faldistorium, delivered an impressive address on the solemnities of the day. After this the procession recentered the church, when the doors were thrown open to the assembled people who eagerly entered. The bishop and clergy eagerly entered. The bishop and clergy went through the remaining portion of the solemn ceremony of the consecration of the church and altar. The ceremony of the church and altar. The ceremony terminated, the altar was quickly prepared and ornamented; and then the bishop celebrated a low mass. The solemn High mass commenced at eleven o'clock, the celebrant being the Rev. J. J. Feeny, as sisted by Rev. Father C. Kloepfer as deacon and Rev. R. T. Bayke as subdeacon. Rev. and Rev. R. T. Burke as subdeacon, Rev. Fr. Forest being Master of Ceremonies.

At the conclusion of the mass the
Bishop of Hamilton addressed the people on the nature and significance of the ceremonies of the day, impressing on the people the profound veneration that should fill their hearts impressing on the people the perfound veneration that should fill their hearts when they came to pray within this specially consecrated house of God. Whilst he congratulated them on the generous sacrifices they had made in building the beautiful church and paying off its debt, he at the same time reminded them of the deep obligation they incurred this day of maintaining the church and the divine worship in proper form and providing a respectable maintenance for the ministering local clergy. Then His Lordship, accompanied by the clergy proceeded to the foot of the altar, where he intoned the Te Deum, which was sung alternately by the clergy around the altar. Then was published the decree of indulgence of the congrating the church took place. His Lordship the church took place. To Doum, which was sung alternately by the clergy around the altar. Then was published the decree of indulgence of the the clergy around the altar. Then was published the decree of indulgence of the day, and this soul-stirring solemnity was concluded by the bishop giving the solemn Pontifical Binediction. The music of Thursday was of a specially superior order. Rev. P. Chalandard, accompanied by part of his choir of St. Bail's church, Toronto, and the Misses Strong, of Mount Forest, composed the choir, Miss McElderry, of Toronto, being organist. The Mass sung by the choir was Mozarts Twelfth, which was very well sung by Miss Bolster as Mozarts Twelfth, which was very well sung by Miss Bolster, classified and noble qualities of Father Lawler and during his remarks the congregation were frequently moved to tears. He only hoped that when he, too, had passed away he would have as good and noble a record to leave behind him and that his memory as he would have as good and noble a record to leave behind him and that his memory would burn in the minds of the people, as he knew the memory of Father Lawler and Cleave Bail's Church, Toronto, led by Father Feeny, assisted by His Lordship, have redeed by a select choir from St. Basil's Church, Toronto, led by Father Feeny, assisted by His Lordship, have redeed by a select choir from St. Basil's Church, Toronto, led by Father Feeny, assisted by His Lordship, have redeed by a select choir from St. East was rendered by a select choir from St. Basil's Church, Toronto, led by Father Would burn in the minds of the people, as he knew the memory of Father Lawler and during his remarks the congregation were frequently moved to tears. He only hoped that when he, too, had passed away he would have as good and noble a record to leave behind him and that his memory was larged to the would burn in the minds of the people, as he knew the memory of Father Lawler and Cleave Basil's Church, Toronto, led by Father Lawler and cleave Basil's Church, Toronto, led by Father Lawler and Cleave Basil's Church, Toronto, led by Father Lawler and Cleave Basil's Church, Toronto, led by Father Lawler and Cleave Basil's

ing.

No parish in the diocese of the dimentions and importance of, Arthur is without a parochial residence. The church tower is yet untenanted, and the organ is altogether unsuited to the edifice, and no convent building adorns our town. With the care, energy, and thrift hitherto exercised, we trust to be soon in possession of these; and will hope shortly again to meet your Lordship in excellent mood, at the blessing of the bell.

Assured of the interest you manifest in our regard in all spiritual matters—our

our regard in all spiritual matters—our beautiful altar is an evidence, and an attestation—we earnestly pray that you may long be spared to direct and administer the affairs of this diocese, and for ourselves and families entreat your bene

diction.

On behalf of the congregation :-E. J. Callaghan, J. A. Devlin, J. J. Landy, James Madden, Maurice Halley, J. P., Duncan McIntosh, P. McCaul P. J. Kirby.

Arthur, 25th Sept., 1886.
To this HisLordship delivered a suitable reply congratulating the Pastor and people on the fact of their being now unincumbered with debt and stating that in good time all the other needs of the parish would be provided. On Sunday morn-ing at 7.30 the ceremony of consecrating the church took place. His Lordship

The leading soprano, Miss Bolster, was previously well known by repute there, and she shly sustained her reputation, which has made her celebrated in Toronto and many parts of Ontario, as a brilliant exponent and interpreter of ascred oratorio and as a sweet singer. At in the offertory Justus et Palma, by Lambilotte, was sung by Miss Bolster and Fr.Chalse and day the congratulated patter than a loquent sermon after Mass, at the conclusion of which he congratulated patter and people on being the second church in the dicesse free from debt and at which the ceremony just concluded could be performed. At Vespers Father Burke, die deacon, and Rev. Father Burke, and manificently rendered Lambilotte's grand Magnificat. Father Doherty, of Gelephypreached an eloquent amp profound discourse, on the meaning of the consecration of a Catholic Church to the Higgins then sang in a beautiful manner Rossini's Salva Regina; and Miss Maria Strong's rich, melodious and highly cultivated voice produced a thrill of delight in the congregation, which was happily prolonged by Miss Bolster's singing of the solo, in Millard's Tantum ergo, and which, the benediction being given, brought the service to a close. Mrs. Is alony, the organist, though familiar with the Mass and pieces rendered, yet not having had an opportunity of practicing with the choir, gracefully gave way to Miss and pieces rendered, yet not having had an opportunity of practicing with the choir, gracefully gave way to Miss and pieces rendered, yet not having had an opportunity of practicing with the choir, gracefully gave way to Miss and pieces rendered, yet not having had an opportunity of practicing with the choir, gracefully gave way to Miss Maria Strong Stearne's a lady from Toronto, who had that advantage—and who ably accompanied the singers, through the day, on the organ.

Correspondence of the Catholic Record.

JUBILEE SERVICE AT PICTON.

Correspondence of the Catholic Record JUBILEE SERVICE AT PICTON.

The beautiful devotion of the Jubilee services commenced at St. Gregory's church on Monday of last week, with the most exemplary and most affecting piety. The alters were tastefully decorated with

and in time no doubt will shine out as one of the brightest orators.

On Wednesday morning at six o'clock Requiem Mass was celebrated by Father that soul of our late venerated and esteemed pastor, Rev. Father Lawlor, who died in his home in Ireland, at the ripe old age of ninety-three.

Monsignor Farrelly, of Belleville, preached the sermon. He said he felt highly honored by their good priest, Father Brennan, inviting him to preach the sermon of his late esteemed friend, Father Lawlor.

Father Lawlor.

During his discourse he contrasted the hardships and trials of a priest now a days to those of fifty years ago, when Father Lawlor bade adieu to everything that was near and dear to him and started for the cold shores of America, which could not be cold shores of America, which could not be reached so easily then as now a days. With all the modern improvements it is thought nothing of to come from Ireland to Canada, but it was different then, and vastly different when he arrived in this country, there being then no railways. He described how poor Father Lawlor reached Picton on horseback after many days of hardship; and for what did he do all this? All for the love of God and Holy religion, and for the love of souls, and to look after and administer to the scattered Catholics the rites of the church. He also eulogized and paid a just tribute to Father Dollard Brennan, Bishop McDonnell, etc. nell, etc.

These are the men, he said, who laid the foundation of Catholicity in Upper Canada, who labored and toiled in season Canada, who labored and toiled in season and out of season, and we priests and people are enjoying the benefit of their labors and trials now, and surely we ought to pray and beg of God to have mercy on their souls.

He also very ably described the good and noble qualities of Father Lawler and during his armatic the convergention.

OBITUARY.

The Amprior Chronicle records the death, after a lingering and painful illness, of Patrick G. Donlevy, who breathed his last at his home in Mansfield on Friday, 17th Sept., aged 44 years. Dr. Donlevy was a native of Montreal, where he was born in 1844. Legisty his parents at any

never asked any one to doctor with them since they came to this continent, and will not under any consideration urge patients to undergo their treatment. Each person must exercise his or her own judgment in the matter. They will in no instance accept or attempt to treat any case unless they feel satisfied that a cure can be effected, and hence their success in the medical profession. The number of cases were treated and rejected in the following places, viz.:

treated and rejected in the following places, viz.:

Louisville, Kentucky, 4,970, of whom 2,165 were rejected; Cincinnati, Ohio, 8,763, of whom 5,360 were rejected; Cleveland, Ohio, 6,578, of whom 3,117 were rejected; Detriot, Michigan, 3,220, of whom 1,780 were rejected.

This body of Metropolitan physicians and surgeons have had a vast experience both on land and sea, also in the following hospitals and infirmaries: London, (Eng.) Paris, Edinburg, Liverpool, Perth, Dublin, Belfast, Cork, Vienna, Berlin, Hamburg, Heidelburg, St. Petersburg, Copenhagen and Stockholm.

Office hours, 9 a. m. to 8 p. m. Sundays 10 a. m. to 5 p. m.

Lord & Thomas' Samson List.

Lord & Thomas' Samson List.

The very prominent and thoroughly reliable newspaper advertising firm of Lord & Thomas, 45 to 49 Randolph St., Chicago, are tireless in their efforts to interest general advertisers.

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LOCAL NOTICES.

FUNDRAL REFORM.

There have been for some time past numerous comments made in private and in public, and even from the pulpit, in reference to useless display and wanton extravagance at funerals. No doubt there are cases that exhorbitant sharges have, in connection with the burial of our dead, been made. All the Undertakers doing business here belong to what is known as the Undertakers doing business here belong to what is known as the Undertakers. Most people, as experience shows, rather pay the prices, with the result that the sorrowing widow, father or children are at the tender mercles of the Undertaker. Most people, as experience shows, rather pay the price first asked by the Undertaker, Most people, as experience shows, rather pay the price first asked by the Undertaker. Most people, as experience shows, rather pay the price first asked by the Undertaker Most people, as experience shows, rather pay the price first asked by the Undertaker All States—On the States—On

GLADSTONE, PARNELL AND THE IRISH STRUGGLE.—Wanted, the right man to in troduce thiswork. Must be recommended Apply at once.—J. S. Robertson & Bros. 110 Dundas street, London.



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THE CANADIAN REFORM MEDICAL ASSOCIATION

Permanently located at 181 Dundas Stree London, Ontario. REMARKABLE CURES!



with Prof. Orville and one Surgeon, and no Patients, it now numbers its Physicians, Surgeons, Electropathics and Assistants by the score, and the Patients by the hundred, with the good will and confidence of its patients and all those that personally know them, and with the ill-will and fear of the old school and its blind scherents.

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not taken.

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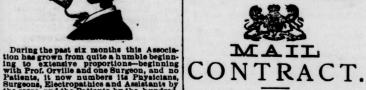
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SEALED TENDERS, addressed to the Postmaster-General, will be received at Ottawa until noon, on FRIDAY, 22nD OCTOBER, 1886, for the conveyance of Her Majesty's Mails, on a proposed Contract for three years and eleven months, three times per week each way,

BETWEEN LONDON & ODELL,

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R. W. BARKER, P. O. Inspector. Post Office Inspector's Office, London, 10th Sept., 1886. 415-3 w

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trious person. References required. BENZIGER BROTHERS, 36 and 38 Barclay street,
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A SPECIALTY.

JUSTIN MCCARTHY

GIVES HIS VIEWS ON THE PRESENT PHASES OF THE IRISH QUESTION.

of the parell bill," said Justin McCarthy, last Saturday, to a reporter, on his arrival in New York. "In fact, I am more surprised at the small majority by which it was lost. Not that the bill in itself was not just what we felt it should be under the circumstances, but we knew it would be most vigorously opposed and counted on its defeat by a big majority. We were somewhat curious to know what position Chamberlain would occupy regarding the bill. But we are much encouraged over the final result, and we imagine that Lord Hartington is much chagrined that the didn't carry more votes with him."

"Now that the bill is defeated, what effect will it have on the Irish people?"

It is likely that evictions will be pressed with vigor, but I do not look for any especial disturbance on the part of the tenants. There may be disturbances here and there, but they will be of a purely agricultural nature, and in no sense of a political nature. If disturbances of a political nature should follow, the Irish people are well aware that they would then be placed in no measurable distance of getting their claims granted. That being so, the leaders of the people will see to it that no trouble takes place."

"Will the government try to suppress the National Lesgue?"

"It hink not, because there would be not even a shadow of justification in doing so. In fact, if the government does try to suppress the league they will have the whole Radical party and not a few of Chamberlain's party against them. There will, of course, be refusals to pay rent in some cases, but I think that they will be in cases only where the tenants haven't got the means. There will be no organized refusal to pay, however, and you may depend on that as certain. On the other hand, some measures for organization will be taken by the people, but will not be allowed to assume dangerous proportions."

"How did you feel after the result of the divisions on Gladstone's bill?"

but will not be allowed to assume dangerous proportions."

"How did you feel after the result of
the divisions on Gladstone's bill?"

"By no means discouraged, but rather
very much elated. In fact, we feit that
we had won a victory. Why, as I look
back on the early days of my efforts to
gain home rule for Ireland I am amazed
to think how much the cause has gained.
It wasn't more than seven years ago that
we numbered only saven or eight mem. It wasn't more than seven years ago that we numbered only saven or eight members in the House of Commons, and the custom was for us to enter the lobby of the House in a body. When we entered with Gladstone for the final reading of the Gladstone bill we had 311 supporters. With such a showing we cannot feel otherwise than encouraged and hopeful that at last we shall gain our cause."

"What are Parnell's relations with Gladstone on home rule?"

"There is a mutual confidence between the best that is very gratifying to all

"There is a mutual confidence between them both that is very gratifying to all of us. The Irish people, also, are with Parnell in his alliance with Gladstone, and they believe that, with them as leaders, the cause of home rule will not suffer. The tendency of the American press and the nation at large to side with Parnell and Gladstone is received with much gratification, and I do not for one moment agree with those who think that American sentiment on the question has had any evil effect."

"What do you think of the present government's chances for continuing in power?"

"They are sure to remain in power only on the condition that they adopt the advice of Lord Carnaryon and offer some comprehensive and satisfactory home rule bill. A time will come, and home rule bill. A time will come, and it isn't far away, when the present government will become educated to the home rule idea. Chamberlain and the others will not long remain out of office—in fact, they are getting tired already at the course of affairs. I believe the combination that is now running the

government will go to pieces sooner or later, and then the Liberals, the Union later, and then the Liberals, the Unionists and ourselves will gain the reins of power. Lord Randolph was once a Home Ruler, and he is too clever a young man not to see the advisability of educating his party to home rule. Churchill has great force of character, is full of animal spirits, clever as a schoolboy, eager and not afraid of anything. He now begins to feel the weight of responsibility attending his position, and has lost almost completely the schoolboyish manner that character ized him when he for the school of the sch position, and has lost almost completely the schoolboyish manner that character ized him when he first entered the House: I regard him as a man of the highest ability and of great foresight in gauging the temper of the times, and it is that fact that makes me believe he will educate his party after a while to the home rule idea." What do you think of Lord Salis

"Salisbury isn't what I call a stron man. His command of English, however, is wonderful, and it is a treat hear him speak. He, too, in my opin ion, will be educated to the home ru

"What have you to say of the receivence on the receivence on the receive the r