THE CATHOLIC RECORD.

THE TRAINING OF YOUTH.—If they whom God has charged with directing youth, took care to form the heart rather than the intélligence, virtue would not have to wait for ripeness of years in order to manifest itself fully. If mstruction be of great account in a worldly sense, education is more precious still from the Christian point of view, for this it is which forms saints. Youth is seldom thought capable of great virtues; the error is a grave one, however, as might be shown by manifold instances. The following will suffice for the purpose. Pancras was only fourteen years old when the persecution of Dioclesian broke out. the persecution of Dioclesian broke out. semble as to his religious belief, or to guarantee his life by a falsehood; but he belonged to a Christian race. His uncle Denys was in bonds for the faith; the

first to encounter martyrdom by decapi-tation, gathering in the prime of youth the palm destined for the labours of a DRAL REFLECTION.—"The just that is dead condemneth the wicked that are living, and youth soon ended, the long life of the unjust."—(Wisd. iv. 16.)

example and words of the old man kind-led the courage of the child. He was the

DISCRETION.—St. John, surnamed "the Silent," was born of one of the richest families at Nicopolis, in Armenia. He employed his wealth in constructing a church, dedicated to the Mother of God, and a monastery, into which he retired. His eminent virtues caused him to be elected bishop of Colonia at the age of 28. His piety, humility, and zeal for the salvation of the flock confided to his when serious differences, which arose between him and his brother in law, the governor of Armenia, against whom he found himself forced to complain to the resigned his charge at the expiration of nine years, and withdrew to a solitude, there to give himself to a mortified life and the fervent exercise of prayer. He subsequently retired to the monastery of St. Sabas, where he obtained the favour of still remaining alone, in order to apply imself more intimately to a contemp tive life. He had adopted as a rule nev to speak, save in case of necessity, and to speak with such discretion as that no word of his might be either wrong in itself or useless. He died about the year

MORAL REFLECTION.—The Holy Spirit has said, by the mouth of the Wise Man: "In the multitude of words there shall not want sin, but he that refraineth his lips is most wise,"-(Prov. x. 19.)

Saint Pacomius.

THE FRUITS OF CHARITY .- The practice of charity has contributed as much to the conversion of the world as the preaching of the Gospel. St Pacomius affords an example of this. He was only twenty years old when he was required for the service of the militia, and dispatched to the town of Thebes, in Egypt. The hosts on whom he was billeted treated him with an arrangle light and the service of the militian and the service of the service with a service with with so much kindliness and attention, that he was casting about in his mind for the reason, but without finding the explanation, when he learned that they were Christians, and acted thus out of religious motive. So soon as he had made himself fully acquainted with a religion which thus made men good, he ecame himself a Christian, and retired to a solitude, there to form himself to He conceived an inclination for this solitary kind of life, under the guidance of a old man, named Palemon, surren dered himself wholly to it, and the fame of his virtues drew around him numerous disciples, whom he trained in due course. Thus were laid the foundations of those monasteries of the Thebaid which so many saints were to render illustriou

many saints were to render illustrious by their virtues. Pacomius died in 348, Moral Reflection,—Preaching by example is more persuasive than that of speech; hence the Apostle thus urges his disciples: "But you, brethren, be not weary in well-doing,"—(2, Thess, iii, 13,)

How to be Nobody

It is easy to be nobody, and we will tell you how to do it. Go to the drink-ing saloon to spend your leisure time. You need not drink much now—only a little beer or some other drink. Mean-time play dominocs, checkers, or some-thing else to kill time, so that you will be sure not to read any useful books. If you read anything, let it be the dime novel of the day. Thus go on, keeping your stomach full and your head empty, and yourself playing time killing games, and in a few years you will be nobody, unless you turn out a drunkard or a professional gambler, either of which is nobody. There are any number of young men hanging about saloons just ready to graduate and be nobodies

Dr. J. Corlis, St. Thomas, writes: "Dur ing ten years active practice I have had occasion to prescribe Cod Liver Oil and Hypophosphites. Since Northrop & Ly-man's Emulsion of Cod Liver Oil and Hypophosphites of Lime and Soda came under my notice, I have tried it, and take great pleasure in saying that it has given great satisfaction, and is to be preferred to any I have ever used or recommended. I have used it in my own family almost as a beverage during heavy colds, and in every instance a happy result has followed. I cheerfully recommend its use in all cases of debility arising from weakness of the muscular or nervous system.

Orion Catlin, 49 Pearl Street, Buffalo, Y., says: "I tried various remedies the piles, but found no relief until I used Dr. Thomas' Eclectric Oil, which entirely cured me after a few applications." Since Dr. Thomas' Eclectric Oil has become celebrated, unprincipled persons are imitating it. Get the genuine.

It will cost \$120,000 to remove the scaffolding and clear away the rubbish from the Cologne Cathedral, which is completed after 365 years of labor.

NOT A LAND OF FOGS.

To the American born, Newfoundland is an unknown land, and, along with Labrador, is regarded as in some way a skirt of the Polar regions, while to those of our people who have come from beyond sea, the mention of the great island calls up to the mind dense fogs and penetrating cold after a pleasant voyage from Europe. But the fact is, Newfoundland improves upon acquaintance. Instead of its being a mass of snow and ice in the interior, shrouded in fogs on the coast, it has a temperate and equable clinate seldom ranging above eighty degrees in summer, ranging above eighty degrees in summer, or below zero in winter, and the fogs, caused by the meeting of certain currents of air, rest along the south and east coasts only, and they scarcely ever penetrate far inland.

for the American Catholic, for it was the first spot in North America where Catholics ever set foot. On St. John the Baptist's Day, 1497, the two Cabots, sailing from Bristol, discovered it. The Portuguese made a settlement there in 1500 for fishing purposes. In 1523, Sir George Calvert—afterward Lord Baltimore— established a colony of English Catholics, though owing to the attacks of the French, and for other reasons, he finally transferred his colony further south, to that first home of religious liberty in the New World, Maryland. After many vicissitudes, Newfoundland, in the early for the American Catholic, for it was the vicissitudes, Newfoundland, in the early part of the last century, fell under the control of the British Admiralty, and was governed under man-of-war discipwas governed under man-of-war discip-line, by naval captains, who administered the law as if they were giving orders from the quarter deck.

Newfoundland is an interesting study

the quarter deck.

In 1783 the total population of Néwfoundland was 13,112, of whom 4,795 were
Catholics, Irish principally. These Catholics, who formed a third of the people,
and who, from all accounts, were sturdy
workers, fishermen, laborers, and serworkers, fishermen, laborers and ser workers, issuermen, laborers and servants, were subjected to an odious per capita tax. The celebration of the Holy Mass was a penal offence, the priest was liable to transportation if detected, and all who assisted at Mass were muleted in heavy fines. Oh, hypocrisy of Protest antism! Wherever this new-fangled doctrine made way it never failed in cruelty to those who were true to the cruelty to those who faith of their fathers.

After Calvert's departure from New-foundland, the Recollect Franciscans from their convent at Quebec, looked after the spiritual welfare of the Catho-lics of the island until 1713, when the entrance again of English power was the signal to Catholics that the practice of their religion would thereafter be a fel-ony. At last, in 1784, the poor Catholics were released from their disabilities, and a Prefect Apostolic was appointed for them. Yet, four years later, in spite of the royal proclamation granting liberty of conscience, the English Governor, one Milbanke, insolently replied to the Right Rev. Dr. O'Donnell's application to be allowed to build a Catholic church, or "chapel": "The Governor acquaints Mr. O'Donnell that, so far from being disposed to allow of an increase of places disposed to allow of an increase of places of religious worship for Roman Catholics of the island, he very seriously intends next year to lay those established already under particular restrictions," and with more impertinence in the same strain. And yet, only another four years still later, it was this very Bishop O'Donnell who, from loyalty to the government, made known and thus counterested as

who, from loyalty to the government, made known, and thus counteracted, a serious plot, that apparently aimed at annexation to the United States.

By the census of 1874, the last officially taken, the total population of Newfoundland was 181,374, and of these 64,317 were Catholics. In 1880 the Catholic propulation recently aimed at 7.500 who drops his hard was 181,374, and of these 64,317 were Catholics. In 1880 the Catholic propulation recently aimed at 7.500 who what hurt him?"

Where was the man were Catholics. In 1880 the Catholic Where was the man with one eye? Lowe, while Talmage swung those large population was estimated at 78,900, an The robber appeared to believe that we west in 1871 to form the Vicariate-Apos-tolic of Western Newfoundland, with

residence at St. George's.
In "Newfoundland," by Joseph Hatton and the Rev. M. Harvey, a recently published work from which many of the above facts are gleaned, there is a chapter devoted to the history of educa-tional progress in the island. Both of these authors are Protestants, yet from the first page to the last there is free education in Newfoundland is religious, though the system is still capable of improvement. In districts that are wholly Protestant, or nearly so, the school-board is Protestant, but where Catholics largely preponderate the board is Catholic. Probably in mixed districts the board is made to represent all as nearly as possible, though our authors do not say. But they do say, and, as it is hard to see how it can be disputed, they might have omited the "perhaps:" "De-nominational zeal perhaps furnishes a stimulus to educational efforts which stimilus to educational efforts which would otherwise be wanting." The inspectors of the schools are appointed by the government, one for the Catholic, one for the Established Church, and one for the Wesleyan schools. The system seems to work well and to suit all, while the schools show very great improvement from year to year. Anyhow, that part of North American land first touched by European feet is not so obscured by fogs that it cannot teach us of a clearer atmosphere a lesson in making education pleasing and profitable to all, and "more Christian."—Catholic

A single vile book circulated among the hildren may do untold harm. There is constant need that library authorities, parents, teachers, keep themselves in-formed as to the character of the books

gave him a second look left that the fire in his remaining eye was bright enough to answer for two. Dark as it was in the stage he seemed to have "sized up" every man inside of a minute, and, seeming to be satisfied regarding the crowd, he settled himself back in his seat and had no remarks to make.

By and by the army officer mentioned something about road agents, and directly the conversation became inter-

esting. Coaches had been stopped at various points on the line within a week, and it was pretty generally believed that a bad gang had descended on the route and were still ripe for business. The man with one eye had nothing to say.
Once or twice he raised his head and that single eye blazed in the darkness like a lone star, but not a word escaped his mouth. The captain had said what he would do in case the coach was halted and this brought out the others. It was firmly decided to fight. The passengers had money to fight for and weapons fight with.

The man with one eye said nothing At such time, and under such circumstances, there could be but one interpretation of such conduct.

"A coward has no business travelling this route," said the captain in a voice

this route, said the captain in a voice which every man could hear. The stranger started up, and that eye of his seemed to shower sparks of fire, but after a moment he fell back again

without having replied.

If he wasn't chicken hearted, why didn't he show his colors? If he intended to fight, where were his weapons? He had no Winchester, and so far as any one had seen as he had entered the

coach, he was without revolvers. Every-body felt a contempt for a man who calculated to hold up his hands at the order, and permit himself to be quietly despoiled.
"Pop! pop! halt!"

The passengers were dozing as the salute of the road agents reached their ears. The coach was halted in a way to tumble everybody together, and legs and bodies were still tangled up, when a voice at the door of the coach called out:

"No nonsense, now! You gentlemen climb right down here and up with your hands! The first man who kicks on me

will get a bullet through the head!"
We had agreed to fight. The captain had agreed to lead us. We were listen had agreed to lead us. We were listen-ing for his yell of defiance and the click of his revolver, when he stepped down and out as humbly as you please. The sutler had been aching to chew up a dozen road agents, and now he was the second man out. The surveyor had inti-mated that he never passed over the route without killing at least three highwaymen, but this occasion was to be an exception. In three minutes the five of us were down and in line, and hands up, and the road agent had said:

"Straight matter of business! First one who drops his hands won't ever

estimate founded on a canvass made by the priests among their people. Most of the Catholics are of Irish blood. But there are many too of the French-Canathere there are many too of the French-Canadian stock, as well as Highland-Scotch and some of Basque and of Portuguese origin. Newfoundland remained a Vicariate-Apostolic until 1847, when the See of St. John's was erected. The diocese was divided in 1856, the northern cast being created into the See of Har. part being erected into the See of Har-bor Grace, while a slice was cutoff of the we could see the driver in his seat.

It didn't take twenty seconds. One of the robbers lay dead in front of us—the other under the coach, while the man with one eye had a lock cut from his head and the graze of a bullet across his cheek. Not one of us had moved a finger. We were five fools in a row There was a painful lull after the last shot, and it lasted a full minute before the stranger turned to us and remarked in a quiet, cutting manner:
"Gentlemen, ye kin drop yer hands

We dropped. We undertook to thank im, and we wanted to shake hands, and somebody suggested a shake purse for his benefit, but he motioned us into the coach, banged the door after us, and climbed up to a seat beside the driver. His contempt for such a crowd could not be measured.

ONE OF THEM.

"This is a Protestant country, you what you please to the may write what you please to the contrary notwithstanding. All your articles on the Romanists of Lakeville, Conn., only show that educated Romanists or accompany to the contrary of the contr ists are as anxious as the ignorant to force superstitious signs and symbols down the throat of the American people. The ma-jority of the people of the United States are opposed to the tyrannical proceedings of the Romanists of Lakeville."

This we take from a communication which shows the utter and hopeless ignorance of the writer. We print it, because the sentiments expressed in it are the sentiments of a large class of Americans who cling to the delusion that the United

States is a Protestant country.

This country is not governed by Protest nts, but by American citizens. The President has officially no religion, nor has any officer of the Government.

despondency. Persons having this feeling should take Ayer's Sarsaparilla to purify and vitalize the blood.

FIVE FOOLS IN A ROW.

Detroit Free Press.

There was an army officer, a sutler, a surveyor, and two men, who might have been mine inspectors, in the stage when it drew up at Burt Hill to take on another passenger.

"Howdy," said the new passenger as he crowded in.

As he stood for a moment in the light of the station lamp all saw that his left eye was gone. He wore no shade or patch to conceal the loss, and those who gave him a second look felt that the fire in his remaining eye was bright enough to answer for two. Dark as it was in the large of the station that the survey is the precious gifts the large of the station lamp all saw that his left eye was gone. He wore no shade or patch to conceal the loss, and those who gave him a second look felt that the fire in his remaining eye was bright enough to answer for two. Dark as it was in the large of the children as an object of art, but the Crucifix can not be admitted under any plea!

In France—under a worse than pagan Government—the name of Jove is substituted for that of God in the lesson-books prepared by the Atheistical Directors of the secular schools. In New England, prepared by the Atheistical Directors of the secular schools. In New England, prepared by the Atheistical Directors of the secular schools. In New England, prepared by the Atheistical Directors of the secular schools. In New England, prepared by the Atheistical Directors of the secular schools. In New England, prepared by the Atheistical Directors of the secular schools. In New England, prepared by the Atheistical Directors of the secular schools. In New England, prepared by the Atheistical Directors of the secular schools. In New England, prepared by the Atheistical Directors of the secular schools. In New England, prepared by the Atheistical Directors of the secular schools. In New England, prepared by the Atheistical Directors of the secular schools. In New England, prepared by the At that hatred of other Christians has come to be reckoned among its peculiar theo-

logical virtues!

There is no use in disguising the fact that such Protestantism as that advocated by the Protestants of Lakeville has no connection whatever with Christianity. How can they be called Christians who scorn the Crucifix, without which there could have been no Resurrection, no Christianity? logical virtues !

Christianity ? These Lakeville intolerants have been taught a lesson. They know now that they do not live in a Protestant country, and that Catholics are as free to erect rucifixes as Protestants are, under laws made by themselves, to form the polygamous unions so common in New England.

—N. Y. Freeman's Journal.

CATHOLIC PRESS.

Baltimore Mirror. The English newspapers not long ago chronicled the advent of a new and pecuthrometer the avent of a new and peculiar sect in religion. This sect flourished under the simple name of "Ward's men." When a follower was asked why they were called "Ward's men," he gravely answered that they had assumed that name because the promise of peace and good will in the Bible was, according to the Protestant version, to Ward's men, and to nobody else. Ward was a ministry who started this sect, and on the strength of this Scriptural interpretation, they flourished amazingly. But they have been beaten by the wide-awake Americans. Not long ago a Methodist preacher, by name Anderson, not being considered orthodox, and not charmed by the unexalted position he held, revolted, and being tall and handsome, drew a large part of the population of Schuyler county, Illinois, into the body he organized. The chief tenet of this sect, which calls itself the "Pilgrim Band," is the substitution of the name of Raymond mond, an ex-Methodist minister, for that of God. This gets away with the Ward business entirely. One of Anderson's disciples, in the midst of the triumph, rather frustrated that gentleman, however rather Prustrated that gentleman, however, by revealing the fact that he had aban-doned his wife and children, because it was a "union of darkness," taking up with a servant maid who possessed greater charms. The sect, nevertheless, is boom-

Buffalo Union.

ing ahead.

On the first of this month the son of an Irish emigrant—Gen. Philip Sheridan—took command of the United States. Many a hard-fought field attests that neither his Irish blood nor his Catholic creed made him less the patriot soldier.

Two of the boss preachers have just political stump in Brooklyn, and afforded gladiatorial delight to the guifawing crowd.

Brother Beecher Institu Brother Beecher lustily shouted for Seth Lowe, while Talmage swung those lank

A precious model of chastity, sobriety, meekness, and Christian conversation for the German youth to imitate!

Catholic Columbian.

Weakness does not always come from ignorance. The most unrelenting maligners of truth and the most persistent enemies and persecutors of religion have ever come from the learned classes. To be convinced of this, only recall a few of the prominent names of persons who have at any time or in any country figured in either role. A convention of freethinkers is pretty

A convention of freetininers is pretty much like a "happy family" in a menagerie. Everything moves along harmoniously and peace rules supreme, until the dog nips the monkey's tail, or the sleepyooking cat seizes upon the unsuspicious ngster, or some other such like rufflle disturbs the reigning calm, and terminates in a general battle. Thus with the so-called freethinkers. They work along smoothly together until some cantankerous mem-ber, in the exercise of his boasted preroga-tive runs equators of archivers. ive, runs counter of another's views, when the whole conclave takes sides and a "harmonious" and "free" fight ensues. freedom of thought, in the freethinker's vocabulary, is as fictitious and unasserta-tive as the assumptive right to give it expression. You are free to think so long as you do not audaciously dare to think differently from another. This is the measure of freedom

The Faith Cure.

One who tried the faith cure declares One who tried the faith cure declares she was cured—"cured of her faith"—Burdock Blood Bitters cures by works, not by faith alone. It is the grand specific for all diseases of Liver, Kidspecific for all diseases of Liver, Kidneys and Blood, purifying, regulating and strengthening the vital fluids.

A Fortunate Escape.

Mrs. Berkenshaw, 26 Pembroke St., Foronto, at one time was about to submit to a surgical operation for bad lameness of the knee joint, all other treatment hav-ing failed, when Hagyard's Yellow Oil was tried, and speedily cured her.

formed as to the character of the books the children are reading, and that they keep from them, at least as zealously as they would strychnine or arsenic, the poison of an immoral literature.

Ayer's Sarsaparilla thoroughly cleanses the blood, stimulates the vital tunctions and restores the health and strength. No one whose blood is impure can feel well. There is a weary, languid feeling, and often a sense of discouragement and Mr. T. C. Wells, Chemist and Druggist,

LOST.

The l'errible Fate of a Small Body of Men and the Future Hanging over Many Others.

The keeper of the Eddystone lighthouse recently discovered a bottle con-taining the following pathetic sentences, the last expressions of a small band of ship-wrecked men: "We have been living upon a raft for

ten days and for more than half of the time without water. We have hoped against hope and now are ready and wait-ing for death. Anything is better than this agony. We cannot endure it more than a few hours longer. Yesterday we saw a vesse! and thought we were safe but it passed on without seeing us. To day we have abandoned hope. Such a death, away from friends and in such agony, is terrible. To look into the cannon's mouth requires bravery, but to face death coming slowly but surely needs only despair. There is no hope." The only difference between the ex-

perience of these men and thousands of others on land to-day is that the ship-wrecked men realized their fate while the others do not. They are in just as certain danger but are wholly unconscious of it. They are aware that their heads pain them frequently; that their appetite is fickle; that they are losing flesh or pos-sibly bloating; that their skin is often hot or feverish alternating with distressing chills; that at times breathing is difficult; that the ambition is gone and despondency frequently occurs. People notice these things but think they are caused by some cold or indigestion, and hence give them no further thought. Any one of the above symptoms recurring at in-tervals indicates a diseased conditi n of the kidneys, which is certain to result in Bright's disease if permitted to go on unchecked. What the terrors of this terrible disease are can never be des-cribed, but it has carried off some of the finest men and most noble women America has ever produced. "About one-third its victims," says Dr. Roberts, the highest authority on the subject, "through neglect to take the disease promptly in hand on its first appearance, of uremic poisoning (in convulsions or by diarrhœa). Many die from watery suffocation, from gangrenous erysipelas in the legs, thighs and genitals, pneumonia, heart disease, apoplexy, paralysis, etc., all of which troubles are the result of Bright's disease."

Another high authority says: "Diabetes and Bright's disease of the kidneys always terminate in death if discovered too late, but yield readily to treatment if taken in time. Thousands of people who pass thick, yellow matter with brick dust sediment and complain of a slight backache, headache, dizziness, imperfect vision, cold back, hands and feet, general debility, etc., etc., are victims of this deadly disease (unknown to themselves) and when, at last, overcome by its exhausting influence they present themselves to their medical attendant, he, nine times out of ten, will write out a prescription for malarial poison or, discovering their terrible condition, inform them that they have come too late.

To permit the kidneys to rot away or Remember This. too late, but yield readily to treatmen

To permit the kidneys to rot away or suffer limestone deposits to accumulate in the bladder is criminal careless ness, especially when it can be entirely avoided by care and the use of the proper means. For this purpose, how-ever, there is but one known remedy and that is Warner's Safe Cure, better known as Warner's Safe Kidney and Liver Cure. It is true there are many preparations that claim to cure or relieve those troubles, but no remedy has ever been found that absolutely does this except the one above mentioned. It is, actually, the only proprietary medicine which has ever received the profession. Among the number of physicians who have written at length regarding its wonderful properties, are the well-known Dr. Dio Lewis, Dr. Robert A. Gunn, president of the United States medical college of New York, and Dr. Frank Gallagher, of New Haven. These nen are men of science and will not endorse anything they do not know to be valuable in the highest degree. But the thousands of men, women and children in every nook and corner in America, who have been kept from disease and saved from death by means of Warner's Safe Cure, speak more truly for its value than could all the endorsements of every physician in the land. They do one speak of its chemical ingredients, but of its healing power. They know the value of the remedy, for it has restored them to health. The above facts all show that it is an absolute duty you owe yourself and your friends to not only carefully observe and reflect upon these things, but to attend to them in time.

Be Honorable.

Boys and young men sometimes start out into life with the idea that one's suc-cess depends on sharpness and chicanery. They imagine if a man be able to "get the They imagine if a man be able to "get the best of a bargain," no matter by what deceit and meanness he carries his point, that his prosperity is assured. This is a great mistake. Enduring posterity cannot be founded on cunning and dishonesty. The tricky and deceitful man is sure to fall a victim, sooner or later, to the influences which are forever working against him. The future of that young man is safe who eschews every shape of double dealing, and lays the foundation of his career in the enduring principles of everlasting truth. everlasting truth.

What Does it Mean?

What Boes it Mean?

What is meant by "Secretions" in a medical sense? The "secretions" are the powers of certain glands and organs of the body to hold and distribute the healthful fluids of the system, such as bile from the liver, etc. Burdock Blood Bitters regulates all the organs of the secretions to make pure blood.

A Missionary Chadbrand.

M. John Lemoine, writing in the Paris M. John Lemoine, writing in the Paris Debats, has this to say of Missionary Shaw:
"The pious man speaks of nothing but food. He was given only bad soup, a wretched bit of meat, detestable coffee, got no tea, little Bordeaux wine, but of the same wretched quality as the meat—in a word, his menu was perhaps good for sailors, but unworthy of a man God had charged with the exangelizing of savges. sallors, but unworthy of a man God had charged with the evangelizing of savages. This missionary raised the indignation of his hearers to the highest pitch in telling them that his wife was prevented from seeing him. Certainly a cruel trial, but really he should not become a missionary if he wants truth converged reserved. really he should not become a missionary if he wants turtle soup, good roast meat, Chateau Lafitte, Mocha coffee, tea, cream, a seat at a table with his back to the fire, a good bed and pleasant dreams. When a man becomes a missionary he should not marry. Can you imagine one of our honest missionaries who go and get stoned, massacred or eaten, coming to us with est missionaries who go and get stoned, massacred or eaten, coming to us with complaints about the living he had to put up with in his travels and talking about the trials of his stomach?"

A Serious Blunder.

Watty Marshall was a simple, useless, good-for-nothing body, who somehow or other got married to a terrible shrew of a wife. Finding out that she had made a wife. Finding out that she had made a bad bargain, she resolved to have the best of it, and accordingly abused and thrashed her luckless spouse to such an extent that he, in despair, went to the minister to get unmarried. The parson told him that he could do him no such service, as marriages are made in heaven. "Made in heaven." were made in heaven. "Made in heaven, sir," cried Watty; "it's a lee! I was marriet i' your ain kitchen, wi' your twa servant hizzies looking on! I doubt ye ha'e made an awfu' mistake wi' my marriage, sir, for the muckle fire that was bleezing at the time made it look far mair like the other place! What a life I'll ha'e to lead, baith in this warld and the next, for that blunder o' your's, minister !'

THE FACE WEARS A YELLOWISH HUE, pimples appear upon it, sick headaches, vertigo, morning nausea, and pains in back, side and shoulder blade, are experenced when bile enters the system and poisons the blood. Expel it from the poisons the blood. Expel it from the circulation, and direct it into its natural channel, the bowels, with Northrop & Lyman's Vegetable Discovery and Great Blood Purifier, which has widely superseded mineral drugs having a dangerous reaction. Indigestion, Constipation, Impurity of the Blood, and Kidaay Computing of the Blood, and Kidaay Computing of the Blood, and Kidaay Computing States and S seded mineral drugs having a danger reaction. Indigestion, Constipation, Impurity of the Blood, and Kidaey Complaints are entirely overcome by its use. Sold by Harkness & Co., Druggists, Dundas St.

Consumption Cured.

Remember This.

If you are sick Hop Bitters will surely aid Nature in making you well when all else

fering from any other of the numerous dis-eases of the stomach or bowels, it is your own fault if you remain ill, for Hop Bitters are a sovereign remedy in all suc

plaints.

If you are wasting away with any form of Kidney disease, stop tempting Death this moment, and turn for a cure to Hop Bitters.

If you are sick with that terrible sickness,

medicine which has ever received the unqualified endorsement of the medical profession. Among the number of phyagainst the scourge of all countries—malacial, epidemic, bilious, and intermittent fevers—by the use of Hop Bitters.

If you have rough, pimply, or sallow skin, bad breath, pains and aches, and feel miserable generally, Hop Bitters will give you fair skin, rich blood and sweetest breath, health, and comfort.

Ha short, they cure all Diseases of the Stomach, Bowels, Blood, Liver, Nerves, Kidneys, Bright's Disease. \$500 will be raid for a case they will not cure or help.

That poor, bedridden, invalid wife, sister, mother, or daughter, can be made the picture of health, by a few bottles of Hop Bitters, costing but a trifle. Will you let them suffer?



SETH GREEN

What the Great Fish Culturist Says:

Last winter I went to Florida and while there contracted Malaria in a very severe form. When I returned home I went to bed and remained there until spring. My symptoms were terrible. I had dull, aching pain in my head, limbs and around my back. My appetite was wholly gone, and I felt a lack oftenergy such as I had often heard described but had never experienced. Anyone who has ever had a severe attack of Malaria can appreciate my condition. As I failed to get any better I determined to try a remedy male by a gentleman in whom I had the greatest confidence. I am happy to say it effected permanent relief and that I am well to-day through the influence of WARNENS SA E CURE. After such an experience I can most heartly recommend it to all sufferers.



YOUNG LAI SACRED HE

NOV. 23.

BACRED HE
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