

THE APOSTLE OF UNDERSTANDING

Helena, Aug. 20.—Acclaiming Warren G. Harding as the "apostle of understanding" and declaring that his words of good will will live in the hearts of his countrymen, the Right Rev. John P. Carroll, Bishop of Helena, paid an impressive tribute to the memory of the late President in the eulogistic services held in St. Helena Cathedral.

Bishop Carroll said in part: "Succeeding to the presidential chair when the world was struggling with the social, economic and political problems inherited as a bitter legacy of the Great War, his judicial temperament and splendid optimism were like oil poured on the troubled waters. Calm and unafraid he stood up in the strain of state and like the Master, cried out to the turbulent waters: 'Peace, be still.' If during the too short period he guided the helm complete tranquility did not yet ensue, he at least gave to the world the example of sane, conservative and constructive views which will inevitably have their effect on the thoughts of men. The international disarmament conference which he convened at Washington with the naval limitation treaty resulting from it, was his first great contribution to world peace; while his advocacy of a world court during the strenuous trip that made him a martyr to the cause of good will has found favor in the eyes of an increasingly large number of his fellow countrymen, or at least has sown the seeds of serious thought regarding America's obligation to lend her mighty influence to prevent future wars among the nations.

RELIGIOUS BIGOTRY

"Adverting to the religious and racial bigotry which unexpectedly sprung up in our midst after a war in which all races and creeds were united as they never were before in defense of our common country, he said in March, 1922: 'In the experience of a year in the presidency there has come to me no other such unwelcome impression as the manifest religious intolerance which exists among many of our citizens. I hold it to be a menace to the very liberties we boast and cherish. There is no relation here between church and State. Religious liberty has its unalterable place in the very foundation of the Republic.' Referring to the misuse of fraternal organizations to spread bigotry and hatred he said: 'This isn't fraternity; this is conspiracy. This is not brotherhood. It is the discord of disloyalty and a danger to the Republic. Secret fraternity is one thing, secret conspiracy is another. Now that he is gone, may President Harding's strong words be treasured up by all true Americans and serve as a rallying cry to unite men of all races and creeds in a holy crusade, its object the protection of our most precious inheritance—religion and civil liberty.'

"Finally, when on his bed of death, President Harding sent his secretary to Hollywood to present an international travelling banner to the Knights Templars and to read the address he had prepared. 'If this banner,' he wrote, 'inspired more of real brotherhood, more of devotion to Christ's simple teachings, it will not have been born in vain.' \* \* \* It should not be held as banner of militant force, not as a mere piece of ritualistic pageantry, but as the symbol of brotherhood, raised to the glory of the great Commander, whose law and love, whose reign was peace, and for whom the herald angels sang: 'Glory to God in the highest, and on earth peace, good will to men.' It bears emblazoned upon it the supplication: 'Not unto us, O Lord, not unto us, but unto Thy Name give glory.' We should glorify the Holy Name, not by words, not by displays of arms, but by deeds and service. \* \* \* All the teachings of Christ were based on the broad ground of justice and charity, from which flows always peace. 'A new commandment I give unto you, that you love one another.' Surely in this was All the law and the gospels."

WORDS OF WISDOM

"Noble words! Words full of wisdom! Love of Christ and of His Holy Name, love of one another for the sake of Christ, justice and charity—these alone are the source of peace with ourselves, with our fellowmen, with God—these alone are the solution of the ills, economic, political and social, that afflict the world—these alone will put an end to war. "President Harding preached many sermons, but in his last utterance he reached the highest point of religion and statesmanship. By this he will live in history. These words, like the farewell address of Washington, will be forever enshrined in the hearts of his countrymen."

FORMER OFFICIAL PRAISES IRISH PRIEST'S WORK

Dublin, August 11.—Mr. T. P. Gill, former secretary of the Department of Agriculture and Technical Instruction, related two interesting incidents in a letter to the County Mayo Technical Instruction Committee. His associations with Mayo went back, he said, to the famine-fever days of 1850. In those

days he saw the Rev. Thomas Loftus of Charlestown carrying out in his own arms to the workhouse ambulance the fever patients whom others feared to approach. In recent years Canon McHugh of Ballyhaunis was one of the pillars of the technical instruction movement. He was a member of the standing council of the association. He had been one of the factors helping the co-operation of North and South and of Irishmen of different creeds.

KU KLUX BANNED IN NEW YORK STATE

Elizabethtown, N. Y., August 15.—Supreme Court Justice Ellis J. Staley last night granted an injunction sought by the State of New York restraining the Knights of the Ku Klux Klan, Inc., and the Kamelia, Inc., its sister organization, from acting and operating as a chartered benevolent fraternal organization in New York State. In granting the injunction, Justice Staley denounced the alterations made by the Klan in its incorporation papers as "not only an illegal and unauthorized act, but also an imposition and fraud upon the court." He ruled that the statutes clearly intended a certificate of incorporation "should be approved in the form in which it was filed and filed in the form in which it was approved."

At the hearing, incorporators of the Klan while they admitted they had altered the papers between the time they were approved by Supreme Court Justice Pierce of Buffalo and their filing with the Secretary of State, contended that the changes did not materially alter the papers; that the Klan and Kamelia acquired no broader powers, and that the changes had been made upon the suggestion of the Secretary of State. They stated in affidavits that William T. Fletcher, an employee in the Corporations Bureau of the Secretary of State's office had suggested the change in order to have the papers in proper form.

JUSTICE STALEY'S DECISION

In issuing the injunction, Justice Staley said: "The attorney-general of the State is authorized by section 1217 of the Civil Practices Act to maintain upon his own information an action against one or more persons who act as a corporation within the State without being duly incorporated. In such an action the final judgment, if favorable to the plaintiff, must perpetually restrain the commission of the act complained of, and a temporary injunction to restrain such act may be granted upon satisfactory proof by affidavit that the defendants are acting or threatening to act for and in behalf of a corporation not legally constituted.

"The sole question involved in this motion for a temporary injunction is whether the alleged membership corporations, the Knights of the Ku Klux Klan, Inc., and the Kamelia, Inc., have been duly incorporated in accordance with the statutes of the State. It appears from the papers submitted, that on May 31, 1923, proposed certificates of incorporation of the alleged corporations herein referred to were approved by Justice George E. Pierce of Buffalo. The certificates, at the time of approval, authorized the alleged corporations to exercise such rights, powers and privileges as are now generally extended to certain fraternal organizations specifically named in the certificates.

"Subsequent to the approval of these certificates by Justice Pierce, and prior to their filing in the office of the Secretary of State, certain alterations and deletions were made therein whereby the particular organizations named in the original certificates were deleted and in place thereof were inserted the words 'men's fraternal organization' in the Ku Klux Klan certificate and the words 'women's fraternal organization' in the Kamelia certificate.

"The primary purpose of the creation of a corporation is to secure the legal right to exercise some powers and to enjoy some privileges conferred by law upon corporate entities. "The powers and privileges of a corporation are vital and constitute its very life and these are conferred by its charter or certificate of incorporation. An alteration of the specifications of the powers as set forth in its charter, increasing them from a definite limitation to a broad, indefinite scope, is obviously one which effects a material change in the extent of powers thereby granted.

"The certificates in question are filed and recorded, not in the form approved by Justice Pierce but in a form as subsequently altered by the incorporators or some of them.

"The statute clearly intended that a certificate of incorporation should be approved in the form in which it was filed, and filed in the form in which it was approved. "The motions for temporary injunction herein are granted."

READY TO FIGHT FURTHER ATTEMPTS

Deputy Attorney General Griffin who appeared for the State in the fight against the Klan, said tonight that any attempt on the part of the Klan to file the altered papers a second time would be fought to the last by the Attorney-General's office.

Justice Staley's decision automatically makes an outlaw of every Klansman in New York State. It makes officers of the Klan and all of its members, violators of the Walker Law. As means of escape from the Walker Law, the Klan hit upon the idea of "incorporation." Its incorporation papers having been declared fraudulent and the court having temporarily restrained it from acting as a benevolent or fraternal order, the Klansmen can now be prosecuted by the District Attorneys of the several counties. The Walker Law, under penalty of fines ranging from \$1,000 to \$10,000, required the Klan to file with the Secretary of State sworn copies of its constitution, by-laws, oaths and lists of its officers and members. The Klan refused to do so, claiming its "incorporation" exempted it.

New York, August 15.—Federal Judge Francis A. Winslow yesterday refused to grant the Ku Klux Klan a preliminary injunction restraining Hearst's International Magazine from publishing further articles about the Klan. The Klan brought suit on the ground that they were based on documents and papers alleged to have been taken from the offices of the "invisible Empire."

The magazine company presented affidavits showing that the papers were obtained from the Department of Justice and other sources.

"It will be conceded that a court of equity has power to enjoin the unauthorized publication of letters of documents having literary value," said Judge Winslow in refusing an injunction. "There is a property right to the literary product of a composer or writer. There is, however, in this case, no question of literary value."

CHURCH THEFTS INCREASE

Cologne, Aug. 10.—Sacriligious robbery has not abated in Germany. Not only have new crimes been committed, but to robbery has been added an attempt at arson which resulted in the capture of three young Cologne lads by the police just as they had set fire to an Engelskirchen church from which they had stolen Mass linen, chasubles, and precious vessels.

"We will burn down the churches," was the defiant reply of the three culprits when they were taken into custody and questioned as to their misdeeds. It is apparent from this that these crimes are the result of the loss of morality among a great portion of the population and that poverty alone is not the compelling motive.

MONSTER MONSTRANCE THEFT

Meanwhile the police are making every effort to locate the thieves who stole the precious Monstrance from the Cathedral of Munster in Westphalia. Suspicion has fallen upon a sexton to whose care the treasure was committed. The cross of the monstrance was famous for its large ruby, which had immense value and it is said that an Austrian jeweler offered to sell a similar ruby to an Antwerp jeweler in Rotterdam. The Antwerp dealer informed the police, who, however, have been unable to locate the suspected party. The ruby in question, which weighs one hundred carats, is said to have been found in Goa, in India, and to have been brought to Europe by Portuguese missionaries. It was later in the treasury of the Cathedral of Toledo, but was stolen and brought to Holland by Dutch merchants. The Prince Bishop, Baron von Galen, bought it in Holland and gave it as an ornament for the wonder Monstrance. At Krefeld in the Rhineland, a golden monstrance was stolen from the vestry of the orphan asylum. A gilded chalice was taken at the same time.

MYSTERY SURROUNDS SHRINE ROBBERY

The mystery surrounding the theft of the precious reliquary containing the body of St. Adalbert, as well as other immensely valuable treasures, from the shrine at Gnesen in Poland has not yet been solved.

On the day of the robbery a party of forty school teachers coming from Cracow had asked permission to view the relics. The sexton of the Cathedral, who had the key to the treasury, was entrusted with the care of the visitors. It is thought that the thieves may have joined the party of teachers and committed the robbery as they were leaving the room. The loot included a gold monstrance about sixty centimeters high, and weighing ten pounds, as well as seven gold patens. The monstrance was ornamented with more than two hundred precious stones. The shrine of the saint was decorated with forty sapphires, one amethyst, and a very large ruby.

Several very ancient churches in the neighborhood of Auxerre, in Burgundy, have been visited during the last months by thieves who have carried away objects of art. At Saint-Fargeau, a monstrance in the style of Louis XIII. and two wooden statues were stolen. At Saint-Martin-des-Champs a statue of Notre Dame de la Pitié, dating from the XIIIth century was taken. At Sautfonds a Louis XIII. wooden reliquary was stolen together with two fragments of stained glass, one representing Saint Anthony and Saint Sebastian, and the other Saint

Eloi shoeing a horse; these were dated September 12, 1496.

Following a denunciation made by one of his former servants, the authorities have arrested M. Pierre David, son of the former Councillor General of the canton of Saint-Fargeau. M. David denies any knowledge of the thefts.

WEEKLY CALENDAR

Sunday, Sept. 2.—St. Stephen, King, was born, in 977, the son of Geysa, fourth Duke of Hungary who, with his wife, had been converted to Christianity. When he ascended the throne, the Saint began to root out idolatry and founded monasteries and churches throughout the land. He died on his favorite feast, that of the Assumption, in 1038.

Monday, Sept. 3.—St. Seraphia, virgin and martyr, was born at Antioch of Christian parents who fled to Italy from the persecution under Adrian. Resolving to consecrate her life to Christ she gave away all of her possessions and finally sold herself into slavery. Through the Saint's piety, her mistress, a Roman lady named Sabina, was converted to the Faith. Having been denounced as a Christian, the Saint was condemned to death by fire but miraculously escaped. She was later beheaded.

Tuesday, Sept. 4.—St. Rosalia, was the daughter of a noble family descended from Charlemagne. She was born in Palermo. Despising worldly vanities she made her abode in a cave on Mount Pellegrino where she practiced austere penance and manual labor. She died in 1160.

Wednesday, Sept. 5.—St. Laurence Justinian, refusing the offer of a brilliant marriage, fled secretly from his home at Venice and joined the Canons Regular of St. George. He became the first Patriarch of Venice and died A. D. 1485 at the age of seventy-four.

Thursday, Sept. 6.—St. Eleutherius, was chosen abbot of St. Mark's near Spoleto and favored by God with the gift of miracles. He later resigned his abbacy and died in St. Andrew's monastery in Rome about the year 5-5.

Friday, Sept. 7.—St. Cloud, confessor, was the son of Chlodomer, King of Orleans. After his father's death his uncles divided the kingdom between them and stabbed two of their nephews. Cloud, saved by special providence, renounced the world and devoted himself to the service of God. He later established a monastery about two leagues below Paris where he assembled many pious men who fled from the world for fear of losing their souls in it. He died about the year 560.

Saturday, Sept. 8.—The Nativity of the Blessed Virgin. The birth of the Blessed Virgin Mary announced joy and the near approach of salvation to the lost world. Mary was brought forth in the world not like other children of Adam, infected with the loathsome contagion of sin, but pure, holy, beautiful, and glorious, adorned with all the most precious graces which became her who was chosen to be the Mother of God. She appeared indeed in the weak state of our mother, but in the eyes of Heaven she already transcended the highest seraph in purity, brightness, and the richest ornaments of grace.

THE CATHOLIC CHURCH EXTENSION SOCIETY OF CANADA

OUR CHAPELS

We have visits, all too infrequent, from our missionaries, and it is doubtful if there is anything that gives us more encouragement to carry on our work than their graphic account of the conditions under which they are compelled to work. We recall just at the present moment the visit of a well-seasoned missionary, not old in actual years, yet alas! already showing signs of the great hardships of his life on a frame which nature had never made to rugged. But the spirit that carried him through every difficulty was unmistakable. He could laugh through all his day's labor, inspired with a joy not born of earth. How unwise, we mused, to break down such men by asking them to bear the whole burden, even though it be ever so true that we are born to Christ as we are to this world, in the midst of pain and suffering.

But our old-young friend was in no mood for our musings. He had come to us for very definite purposes. He had more than once been benefited by our Extension work and he came to see us, to learn our ways of doing things and to say thanks. Incidentally he knew that it would pave the way for a request. He approached the matter with all the skill of a trained diplomat. Did he see the President first? Oh no, he was not coming with a princely gift, he was coming to beg. He met another member of the staff, and after carefully reconnoitering, inquired if there would be a possible chance of getting some more help. We concealed our feelings, though we admit with rather poor success, but were as encouraging as our position would warrant. We strongly advised, however, a personal interview with the President and hinted that we believed that the time was most opportune. Our zealous friend

CAPTURED PRIESTS ESCAPE FROM CHINESE BANDITS

Two Catholic priests, Rev. Michael J. McHugh and Rev. Daniel Ward of St. Columban's Mission, Han Yang, China, who were reported kidnapped by bandits from their mission at Tsao Tsai, Hupeh, returned in safety to their mission after being in the custody of the bandits for less than twenty-four hours. Letters recently received at the headquarters of the Chinese Mission Society, St. Columban, Neb., to which Father Ward and Father McHugh belong, indicated that there was considerable activity on the part of the bandits in the neighborhood of Tsao Tsai. The country there is mountainous and consequently well adapted to their purpose. The missionaries, however, had previously expressed no fear and some months ago when the city was surrounded and the Protestant mission attacked the Columban Fathers suffered no molestation of any kind. Both Father McHugh and Father Ward were attached to the American branch of the Chinese Mission Society, St. Columban, Neb., before sailing for China. Father McHugh came from Ireland in 1918 and had been one of the founders of the Society in the United States. He sailed for China in a band of other missionaries in July 1920 and since then his missionary work in China has been crowned with splendid success. His first mission was at Tsai Tien where in 1921 he was responsible for the conversion of some 300 Chinese members of the American Protestant mission there. Later he was transferred to Tsao Tsai, his present mission. Rev. Father Ward worked as a priest in the diocese of Buffalo, N. Y., for some years before joining St. Columban's Society. He was assistant at St. Mary's of the Cataract, Niagara Falls, N. Y., for some time previous to his departure for China in November 1921. He was immediately assigned the same mission field as Father McHugh at Tsao Tsai and has been in great part responsible for his wonderful development of that mission, particularly, along educational lines. Tsao Tsai is a city of over 20,000 people about 100 miles north of Han Yang, the Columban Mission headquarters. It is the center of a very thickly populated district with 15 or 20 mission stations which are attended by Father McHugh and Father Ward. The Columban Mission Society, of which Father McHugh and Father Ward are members has its central seminary in the United States at St. Columban, Neb. It has also houses in Ireland and Australia whose object is to supply missionary priests for its extensive missions in China.

TAKE CARE OF BABY

The life of a baby depends more or less on the sanitary care taken by the mother. Many an infant has had disastrous results from using a poor and unsanitary rubber nipple. Millions of "Nobility" Nipples have been sold and not one unsatisfactory case has resulted. It is a clear transparent nipple of excellent rubber, thoroughly antiseptic and will stand sterilization to the highest degree without collapsing. Buy the "Nobility" Nipple, the best for the baby. Sold at all drug stores.

The trouble with many persons is that they cannot talk it over without quarreling over it.

BURSES

FOR EDUCATION OF PRIESTS FOR CHINESE MISSIONS

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