#### FATHER FRASER'S LETTERS FROM CHINA

We are now giving to our readers some of the Father Fraser's letters which for one reason or another were not published at the time they were received. These realistic pictures of active Chinese missionary work are, we believe, well calculated to stimulate interest in the later and still more important phase of Canadian participation in the glorious work of the conversion of China to which Father Fraser is now consecrating his energy and his zeal enlightened by a rich experience.

Taichowfu, China, Oct 12, 1917. My Dear Friends,—Here I am again in my central station after a long absence in the Subprefecture of Sienku. I am glad to see by the RECORDS to hand that your kindness to my mission is holding out in spite of all the claims on your charity at home. God bless you and reward you a thousandfold.

My recent missionary tour was without incident of special interest, except perhaps that on my nearing the city of Sienku after an all day journey a dreadful thunderstorm came on, the mountain torrents swoll to great dimensions and to our dismay on arriving near the city gate we found that the bridge had been swept away and no means of entering. A farmer kindly allowed us to pass the night at his place and cooked a meal for us such as he had. We slept on the ground in a sort of combination barn and temple and I had a gigantic idol towering over me during the night — not very pleasant company I assure you. In one corner was a brood of chickens and in another a herd of goats and cattle, besides thirty or forty other stranded travellers.

In the town of Bota towards mid-

night we had to hastily remove our belongings from our rented chapel as a fire broke out across the street which was only eight feet wide. thought sure our house was going to go but thanks be to God it was Forty-five families were burned out and it was pitiful to see the poor demented people trying to savestheir furniture, but with little success: most of them lost every-thing and are reduced to beggary There was absolutely no fire fighting apparatus, no hose, ladders, axes, nothing, and the wretched victims looked on as on a bonfire, as their homes one after another were licked up by the flames until the whole block had disappeared and the fire literally burned itself out at the

There is a thriving Christian community in Bota and vicinity and I have bought a building lot in the center of the town with the hope you will enable me to build a church and presbytery.

In Kandeo I was lodged in a dirty

dark chamber with mud floor. The walls were perfectly black with soot and the dust was continually falling from the cracks in the planks above. Just outside the paneless window was an evil smelling pig-sty; a more disagreeable bedroom could not be found. The next night I moved to the hayloft upstairs preferring its cracks and draughts to the fumes and dampness below. Next door a howling fortune teller supposed to be possessed by the devil (and I believe he was) was answering all sorts of questions and nearly in another. of questions and nearby in another house a dummy now and then would utter the most unearthly shrieks. On Sunday we had an attendance

of about fifty—very good for a newly opened place. They came from miles around, some as far as ten miles. I inspected a lot for sale in the central Wangchee, and will probably buy it thanks to your past generosity and confident in your future generosity to build the ch have to be a good sum as Canadian money has fallen to half its value in Chins. I have also bought building lots in three other places encouraged my past success in church

I would ask those of you who cannot contribute to this glorious evangelization of China and the overthrow of Satan's empire to pray that God may touch the hearts of persons of means to give generously Assuring you all a remembrance in my prayers and Masses.

I remain Yours gratefully in Jesus and Mary J. M. FRASER.

#### "THE RIGHT WAY"

In a leading article on "Bolshevism and Common Sense," The Wall Street Journal of recent date gives some good, sound advice, and, incidentally, pays a tribute to the practical, constructive social welfare work of the Catholic Church. The

article, in part, reads : The right way (to approach the Bolshevist question) is by education. If our children are taught in the schools the meaning of freedom, alike of speech, assembly and press, together with the responsibilities of together with the responsibilities of freedom; if they are shown the immense security for these things and life, liberty and property, which the Constitution guarantees; if it is made clear to them that a Socialist government denies all of these things, that it is in effect a blind and opinionated autocracy governing a nation of serfs without even national responsibility,—our children will be responsibility,—our children will be able to estimate Bolshevism, and dogma that the spirits of the dead

And our intelligent labor union leaders can do great work in pointing out how Socialism and Bolshevism, the latter merely the logical development of the former, would destroy labor unionism itself, with all that it has meant in the solidarity of the workers and the improvement of their social conditions. They will enormously strengthen their own position and perform a patriotic service to their country. The Socialist has only one use for the labor union and that a temporary one: He wants to capture the union machine as a step to his own doctrines, which And our intelligent labor union as a step to his own doctrines, which would not in the end leave the work-

throughout the ages has been tried again and again, and has always failed for these reasons and others equally cogent which will occur to our educators. It is only fair to the Catholic Church to say that it is doing direct and practical work of this land. Co-operation kind. Co-operation of all orderly classes is required.

#### K. OF C. CATHOLIC ARMY HUTS

LETTERS OF APPRECIATION Headquarters of Overseas Forces of

Argyll House, 246 Regent St.,

London, W. I. 19th June, 1919. My Dear Colonel Workman :- As I understand you are issuing a final report on the work of the Catholic Army Huts in England, I wish to place on record my high apprecia-tion of the magnificent work you have done in this connection.

The three Clubs in London and Cooden have been a God-send to our men, and I feel sure that I am voic-

I also want to thank you for the assistance you have given us on the transports by providing free cigarettes, games, chewing gum and writ-

I can assure you that your huts have been the means of gladdening the hearts of thousands of Cana-Yours sincerely, (Sgd.) R. E. W. TURNER,

Lt. Col. W. T. Workman, C. B., M. C., A. D. C. S. (R. C.,) Oxford Circus House, W. I. Headquarters London District,

Horse Guards Annexe, Carlton House Terrace, S. W. I. 12th June, 1919. Dear Father Workman,-I should be very obliged if you would convey my best thanks on behalf of the Soldiers who have used the Catholic Army Club, George's Hall, to Miss Stourton, Miss Latham and all the workers at the Club for the good and

hard work they have done during the six months the Club has been in existence. It has been a great benefit to the Soldiers, and you all have reason to feel proud of the record of the Club, which has been very much appreciated by many hundreds of

Yours very truly, Major General. Commanding London District.

Canadian Embarkation Camp, Havre. June 10, 1919.

Dear Captain O'Gorman,—As we have practically concluded our respective responsibilities in connection with the evacuation of all Cantion with the evacuation of all Canadian troops from Europe, I wish to
take this opportunity of thanking
you personally for your hard and
successful work while with this
camp. Through you also, I would
like to thank the Catholic Army
Huts, and associated with them, the
Knights of Columbus, for the great assistance they have rendered to Canadian soldiers leaving a port in France for the last time. The organ-izations under your direction have done much towards the splendid record made by this camp in our share towards winding up the War. With best wishes, I remain.

Yours very sincerely (Sgd.) E. R. HILL, Col. Camp Commandant. Capt. J. R. O'GORMAN, C. E. C.

#### "THEIR NAME IS LEGION"

The recent marked recrudescence of popular interest in Spiritism, in clear contrast with previous sporadic scientific interest in the subject, serves to emphasize the Church's unchanged attitude in the matter. As a cult, Catholics hold it to be

can reveal themselves, and as a

matter of fact do reveal themselves, supernatural Revelation, the exis-tence of the devil, the resurrection, heaven and hell. This manifold denial of the truths of Christanity is

hypotheses have been exceptiated, it seems to be undoubted that a number of them must be attributed to Satanic influence. Whether or not the evocation of spirits at Spiritif tic seances involves necessarily the malice of attempted communication with diabolic beings may be questioned, but this much is certain that tioned, but this much is certain that assistance at such gatherings, even when purely passive, is strictly and explicity forbidden by the Church, for instance, in the decree of the Holy Office dated April 24, 1917.

Articles in current magazines and discussions of psychical research appearing in recent books deepen the conviction that spiritism is anti-Christian. Mr. Raupert's insistence on the fact that participation in it involves grave peril of physical and moral degradation is well known. It is this baneful effect of dabbling those in Bramshott, Witley, Seaford, Ripon, Rhyl. Epson, Bexhill and graphically with the occult forces which lie at the root of Spiritism, that has been graphically worked out in fiction-form by the accomplished and thor-oughly Catholic novelist, Miss Isabel ing the opinion of the people of Canada when I thank you on their behalf for providing their boys with such facilities during their absence from their own homes.

C. Clarke, in her forceful novel, "Their Name is Legion." It would be a mistake to say that she intends to assume that participation in the practise of Spiritian is always fol-

As you know, I have at different times visited your Clubs and have been much struck with the liberal way you have furnished them. The men I know have appreciated the writing paper, cigarettes and other comforts which have been provided.

I also want to thank you for its practise of Spiritism is always followed by eventual enslavement to the devil; she knows that in view of our present ignorance reservations must be made against hasty and imprudent overgeneralizations. The same data that made Dr. Liljencrants guard against too-sweeping state. ments in this matter doubtless have equal weight with her. Neverthe-less such degradation has occasionally followed upon forbidden inter-course with those personalities which, as "controls," manifest them-selves at Spiritistic seances, posses-sion by the devil is well authenticated in the Gospel narratives, cases of it have occurred in later times where the only remedy has been exorcism. Spiritism, therefore, even apart from its heretical tendencies and tenets, is an extremely perilous thing to play with. Miss Clarke's book is a grave warning against its disastrous possibilities, all the more powerful because of its evident moderation. To trifle with Spiritism were there no danger to the

#### DIED

happiness, health, and self-respect.-

soul's salvation, is to risk the loss of

MEEHAN .- At Pembroke, Ont., on Monday, June 30, 1919, Miss Annie Mary Meehan, daughter of the late Andrew and Mrs. Meehan, aged fifty three years. May her soul rest in

GREEN. - At the Pembroke Gen. Hospital in her eighty-seventh year, Mrs. Margaret Green, widow of the late Philip Green. Buried at Egan-ville, Ont. May her soul rest in

The will of the late Isador Cohen, Jewish philanthropist, left \$2,500 to Bishop Grace of Sacramento for the Catholic Relief Society.

### TEACHERS WANTED

TEACHER WANTED WITH EXPERIENCE preferred, one holding a lat or 2nd Class Professional Certificate, capable of teaching both English and French, for R. C. Separate School, Section No. 17, Township of Rochester, County of Essex, Salary not to exceed \$600 per annum. Duty to commence after the summer holidays, Sept. 2nd, 1919, Apply to Michael L. Byrne, Secretary, Belle River, P. O., Ont. R. R. No. 2.

NORMAL TRAINED TEACHER FOR R. C. S, S. No. 4, Westmeath, Capable of teaching French and English. Apply stating salary and experience to W. C. Gervais, Sec. Treas, LaPasse, Ont.

WANTED CATHOLIC TEACHER (MALE OR female.) Fully qualified to teach and speak French and English for C. S. S. No. 3. B., Col, north, for the year beginning Sept. 1st, 1919. Applicant will please state salary and experience. Address D. A. Ouellette, Sec. Treas., C. S., No. 3 B., Col, North, R. R. 1. Amherstburg, Ont.

UALIFIED TEACHER WANTED FOR S. S. No. 3, Greenock. Small school. State salary and experience. Applications received up to Aspaty to Joseph T. Schurter, Sec. Treas., R. R. 1, Chepatow, Ont. 2126-3

TEACHER WANTED FOR SEPARATE school, Sec. No. 5, Raleigh, holding a lat or 2nd class professional certificate. Convenient to boarding house and church and has a school garden attached. Duties to commence Sept 3. Apply, stating salary, experience and references to John T. O'Neill, Sec. Treas, R. R. 6, Chatham, Ont.

WANTED NORMAL TRAINED TEACHER
for beparate school, No. 1, Hay, Huron
County. School near to church and boarding
house. Salary \$600 to \$650 according to qualifications and experience. Duties to commence Septist, 1919. Apply to Jno. Laporte. R. R. 2. Zurich,
Ont. Phone 87 Ring 7, Dashwood.

2126-ff

TEACHER WANTED HOLDING FIRST OR 2nd class certificate for S. S. No. 10. Carrick. Duties to begin after the summer holidays. Applications must be in not later an August 1 Apply stating salary expected to Charle Schefter, Sec. Treas., Mildmay, Ont., R. R. 3.

WANTED TEACHER HOLDING A SECOND class professional certificate, for Separate school, No. 7, Sydenham. Apply stating experi-ence and salary to Michael J. Duggan, Sec, Treas, Annan, R. R. I, Ont. 2126-4

WANTED MALE OR FEMALE TEACHER for C. S. S. No. 2, Carrick and Caiross, holding 2nd class professional certificate; duties to commence Sept. 1st 1919. Salary \$825 to 525 according to experience. Applications received until Aug. 1st, 1919. Apply to Joseph D. Meyer, Sec. Treas., Mildmay, R. R. 2.

SECOND CLASS TEACHER WANTED FOR Timmins Separate school : must be able teach French. Salary \$850 per annum. Apply Hector Chateauvert, Timmins, Ont. 2127-2 WANTED FOR SEPARATE SCHOOL, NO. 2. N. Burgess, two teachers each holding 2nd class professional certificates. Apply at one stating salary, etc., to P. I McParland, Stanley, ville, P. O., 1 anark Co.

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A QUALIFIED TEACHER WANTED FOR P. S. S No. 4, Brougham. Apply, stating qualifications, experience and salary to Thomas H. Moore, Sec. Treas. Black Donald, Ont. 2127-3

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WANTED A 2ND CLASS PROFESSIONAL teacher for C. S. S. No. 9, Kearney, Ont

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