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labored as relled in the and tracts to re those on find a ready ght I could racts to the rgymen and 26 prayer f encourageed me with sold a few

books, chiefly containing some interesting story, and treating on some religious subject. I gave a number of cheap new Testaments to several Catholic families, which were all gratefully received. In all cases I offered to sell them the whole Bible, but they still have a hesitation to purchase it. I may state, however, that I sold them a few copies of the Douay Testament, considering it better that they should have it than none at all. In all the families that I visited I found that each had a few religious books as well as the Bible, although in many cases they are few indeed. Among professedly Protestant families I found eight that do not attend any place of worship. I conversed and prayed with 339 families, including individuals. I hope with good results. I visited in all 1219 families, and sold 187 Bibles and 299 Testaments, to the value of \$198.14. I supplied one Sabbath school with books at the 40 per cent. discount, and granted books, to the amount of \$1.00 to each of two small Sabbath schools in destitute districts.

I am confident as well as assured by many clergymen, that if it were not for the labors of your colporteurs, many families would be almost destitute of religious books; and my visits are generally looked forward to by the people with great pleasure, from whom I have always received unbounded hospitality.

The length of my field of labor on the Quebec side of the Bay Chaleur is upwards of 200 miles, with a breadth varying from 2 to 10 miles; and on the New Brunswick side of the Bay the length is 70 miles, with a breadth varying from 2 to 8 miles. All the families included in this area, are within the sound of the Gospel, with the exception of one district, although some of them have to travel several miles. There are a number of temperance societies in my district, also a great number of excellent workers, who are laboring for the spread of temperance principles. In the country districts there is extremely little drunkeness, and a drunken person is a rare sight.

In order that I may not transgress on your space, I will only mention the following incidents which occurred in a very small, out of the way district:—I called on all the families and invited them to a prayer meeting which I was to hold among them. I found two young women living alone, very anxious about their eternal interests, who attended very earnestly to my instructions. I met a young man who had been lately converted from Romanism, who attended the meeting. I asked him to engage in prayer, which he did with remarkable correctness of thought and language. He has ever since gone to a more favoured district to assist at a weekly prayer meeting which is held in it.