

Q. And you have had these, except when you put them in the bank, ever since then?—Yes; I never gave them back to Mr. Cotton. I gave Mr. Cotton my receipt for them.

Q. Did the receipt say anything about what they were for?—None whatever. They were kept in trust for Mr. Cotton. I am positive the receipt said, "Kept in trust for Mr. Cotton." I am swearing to that. I put it into the Un on Bank. I put the whole of them there on or about that time, about the time I got them.

Q. Did you discount them in the Union Bank?—One of them, I think. I discounted the first one.

Q. Was it a discount of the note, or did you put your own paper in as collateral, or solely of this note?—That was it; I discounted that note. I just had it placed to my credit.

Q. Out of that you gave Cotton how much?—I do not know. I positively tell you I do not know.

Q. How much did you give him out of that note?—I could not tell you. I gave it to him in small quantities.

Q. Have you kept an account of what you gave Cotton?—Yes.

Q. You were subpoenaed to produce your books?—I have got it with me. I look at book. I paid him in small sums.

Q. Cash, 8th June, \$20, \$16, \$10, \$21 and \$10; John Hewson, \$15?—Mr. Cotton asked me to give John Hewson \$15. It has nothing to do with it.

Q. Where is the rest of the account?—That is all.

Q. \$470?—Yes.

Q. You swear, now, there is nothing else in this which relates to this matter?—No.

Q. Any of these cheques here?—No.

Q. You were subpoenaed to produce these cheques?—Yes.

Q. "Lent to James." You have put the word "lent"?—I cannot see it.

Q. Look at it?—It is "sent."

Q. Will you swear it is not "lent to James Cotton"?—In fact, I never remembered to notice that. I won't swear.

Q. You had forgotten that you had put that there. The way of transgressors is hard?—Yes. That is all pretty straight as far as I am concerned.

Q. The cheques you gave into the hands of Mr. Cotton?—I always give him the cheque. I delivered it to him personally.

Q. You cannot mean that for "sent." And you have lent \$470? What did you mean by entering the word "lent" if it was all James Cotton's money?—That little book I have used in such a general way I do positively believe that it never was entered on the day it is there.

Q. How did it get there?—You will find a great deal of scribbling there. I would not swear it was my handwriting. It means cash to James Cotton.

Q. What did you put the word "lent" up there for? What earthly use would the word "lent" be up there?—I do not think it has any connection with the account in the world, and I do not see, supposing that it has, what it has to do with this action.

Q. Oh, no; "there are none so blind as those who do not wish to see"?—I will swear I have no recollection of having written that word, and I will positively swear it ought not to be there. I will swear positively that I hold myself responsible to Mr. Cotton for every dollar of that money.

Q. How can you account for your putting it down as "lent"?—I cannot account for it at all.

Q. Have you any other account of any other part of that fund, except what you put down as given to Mr. Cotton?—No.

Q. Why did you keep that account?—That was in order to know how much of this I had given to Mr. Cotton.

Q. You represented yourself as holding that money in trust for Mr. Cotton?—Yes.