## Heathen British India.

What is India! The region which, of all upon earto, has most affecied the history and the habits of every other. . . . . . The region whence sprang the creeds which peen now commond the largest number of souls. . . . . The region that embraces in her arms a host of human hearts, comprising at least one out of every six that beat, and that, bolding them up to the eye of christian pity, tells her they are allopen to her approach, and susceptible of her action.

O that God would give his church a heart larg snough to feel this call! Think, Christians, think on the state of the world. Dieam not of the Gospel as already known everywhere. Feel, oh, feel, when you pray, that one half of your brethren never heard of your Redeemer. Bone are they of your bone, flesb of your flesh, conflicting, sighing, bending to the grave, like you; but crown for their conflicte, comforter in their aighs, hope in their grave, they see none. Think of every land where Satan has his seat, and give to them all a part in your prasers. But, oh, think long on the land where the Queen whose sway you love has heathen subjects outnumbering seveniold the Chris tians of the British isles! Think lung. long on the fact, "I belong to an em. pire where seven to one name not the Name that is life to me!" Think that yonder, under the rule of your own queen, a full sixth of Adam's chiddren dwell! Take a little lessure, and say, of every six infants, ons firet sees the light there: To what instruction is it born? Of every six brides, one offers her vows there: 'To what affection is she destined? Of every six families, one spreads its able there: What loves unite their circle? Of every six widows, one is lamenting there: What consolations will soothe her? Of every six orphan girls, one is wandering there:
What oharities will protect her, of every six wounded consciences, one is trembling there: What baim, what physician, does it know' Of every six
men that die, one is departing there; What shore ix in his eye?-. Ithur's Miswon to the .Mysore.

## How Boys and Girls may be Misio.

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Many years ago, two boys, ain - six or eight years of age, were "iking together in a field near the villa:: where they dwelt. Their names we James Brooks and Adam Clarke, and happen. ing to live near each other, and to attend the same school, they became strongly attached to one another. Having walked across the field, they at down on a bank where no one heard them, entered into serious conversation, and both became deeply affected. Young Brooks said to his companion, "Oh, Addy, Addy, what a dreadful thing is Eternity ! and, oh, how dread. ful to be put into hell-fire, and to be burned there for ever and ever!" Little Adam wept, and so did his friend; and in their own simple way they implored God to forgive their sins. They sbed many tears, and promised to each other before God to amend their wayo.

We cannot tell our young friends about the future life of James Brobis; but Adam Clarke lived to become an eminent and learned miniater of Chnis, and a most earnest friend of the missionary cause, wrote a commentary on the Old and New Testaments, with many other works, and died, not many yeart ago, "rejoicing in the hope of the glary of God." Adam has been heard to say, that immediately after leaving the field where this conversation with him young friend took place, he went home, and told the whole to his mother widh a full heart. She was surprised and offected, and prayed earnestly for hed child. Many years after, he could eny " the impression, though it grew faint did not wear a way. It was laid deef in the consideration of eternity, and my accountableness to God for oy cor duct, and of the absolute negessity

