T HERALD, DECEMBER


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| got hold of his home and all the worldly goods he once possessed. Justice has laid its iron hand upon him and confined |  |
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| laid its iron hand upon him and confined there to pases the rest of his days. In the meantime, his wife and children suffer |  |
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| gentleman then advised-his hearors not even to listenat the doors of a rumshop, lest their ears might be contaminated by |  |
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| the fulumeme oxpramions imming from those |  |
| oxhorting them to attond the tomperance meetings, to bring all those with themin whom they take an interest and they |  |
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| where the golden rule of total abstinence has already a leaning towards ardent spirits, who is conscious of his weakness |  |
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| in that respect, it is absolutely necessary to become a member of some total abstinence organization. Society demands |  |
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| stinence organization. Society demands it, Christıanity demands it, and God de mands it. |  |
| Just as the speaker had concluded his remarks the Oity Cornet Band enteged |  |
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| Carleton Band also furnished the audienco with a choice selection. with a choice selection. ${ }^{\text {on: }}$MB. P. J. o'KERys.$\begin{aligned} & \text { HR. P. J. O'KEEVE. } \\ & \text { he large number of n } \end{aligned}$ |  |
|  |  |
| said that the large number of people present on such a night spoke volumes for |  |
| sent on such apoke volumes for overcame his appetite for strong drink |  |
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| was deserving of greater ceredit thet the seneral on the batte- hield. Alexanderthe Great conquered tho whole world, a |  |
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| St. Malachi's and Father Mathow societies and the Cadets and aaid that the firat pledge he over took was in a school taught |  |
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| Mother Francis, nuw of Portland, had all |  |
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| the pledge until they were fifteen; andthe |  |
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| maid he could uow see among the offloars of the CVion, and ambng the moot active members of the Fathor Mathow Associastion, very many of these same boys, |  |
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| Parents should then aoe that thhir boystook the pledge ourly and thuas they would continue untit they wore young men andthen they would join the Father Mathom Asocoitition, or some similiar institutio |  |
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| The Drion then by 'having the funitod <br>  antail: $\qquad$ |  |
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| natureneroer inteqjed d thai his voiceahould be heard ${ }^{\text {a }}$ gratt ditance. Many or the piatorm on tio subjector temperance stated |  |
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| $\left.\right\|_{\text {has }} ^{\text {hana }}$ |  |
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| that they hear now-a |  |
| may be some music but he could never see any melody. He was there to-night to re turn the compliment paid him by his old |  |
|  |  |
| friend Mr. Gleeson at their last mecting in Carleton and said he hal a great love fur that gertieman in tixe eorner of his heart- |  |
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| the cauge of temperance. We should betemperate in eating, timperate indrinking and temperate in speaking. |  |
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| Thousands, do not think there is any luarm in taking a drink or sefling it, |  |
| but the conclusions that the most ominen physing form whateron dises | SLEIGHS, PUNCS, SLEDS. |
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| der various names and related an instance which came under his own observation of a |  |
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| which came under his own observation of a Woinan who paid $\$ 5.00$ for a number of small bottles, labelled Vinegar Bitters, which |  |
| contaised nothing else but alcohol with some stuff used for flavoring and which could be |  |
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| such. ready sale was because of the large <br>  |  |
| knew who used V,inegar Bitters becausie she was too fat, while all any person had to do |  |
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