

such deserve the name of a system? Irrational and contradictory statements comprise your theology!! Orthodox indeed!! You explain Scripture, according to what you are, and not by the only legitimate test extant; and that is, eligible conceptions of the Divine attributes—their immutability and absolute integrity, as affording an ample guarantee for the safety of the Universe; and all its parts, in infinite detail—the laws existing, throughout, being perfect and adequate, in their positive and negative effects; in every instance of such detail, to accomplish the objects intended by infinite wisdom and beneficence: and I may here, acquaint you, that the faith of Universalists, in the premises, correspond with the definition of the Christian faith, vide Heb. XI. 1. "*Faith is the substance of things hoped for.*" Now, see how your faith corresponds? You profess faith in the future, eternity of error, antagonism and confusion in the Universe of Jehovah—you believe in the manichean doctrine of a personal, everlasting devil, or adversary, with endless sin and misery!! Now, may I ask you, do you hope in, and for, these things? Do you "*prove all things, and hold fast that which is good*"? Would you wish to "*overcome evil with good*"? Consider the consequences of such rational interrogations, and your dilemma, thereabout; and, hence, moderate your theological arrogance.

To conclude, I beg to inform you, that as to moral rectitude, and all that is competent to adorn humanity, the thousands of Universalists and Unitarians in Canada, and the increasing millions throughout the United States and Europe compare favourably, and with a decisive advantage with your would be; orthodox and evangelical sects. In fact the statistics of crime, and Penitentiaries will demonstrate this reality. It is, indeed, a rare phenomenon to find a Universalist Unitarian, or even an honestly professed Infidel under these corrective circumstances; while it is no unusual thing to find a liberal sprinkling of your evangelical, and *Reverend Lads in black*; inmates of such institutions. Universalists believe righteousness as ample in itself, for consequence, or if you please reward. If you can nominate any thing extraneous, aside, or beyond this you must seek for it in the kingdom of the shades, or in mere locality and physical scenery—such expectations of reward will suit mercenary motives while your barbarous, antichristian predilection for