

**STRIKING FOR HIGHER WAGES.**—The unhappy creatures whom Chiniquy led along with him into the abyss of apostasy, and who first joined the Presbyterians in the hopes of getting their debts paid by their new co-religionists, are, it would appear, but ill satisfied with their bargain. A dollar, or even a dollar and a half per soul is they think too small a remuneration, and they have accordingly struck for higher prices, declaring their design of taking work under the Episcopalians, who, they think, will pay better. This, we believe, is the meaning of a paragraph going the rounds of the press, announcing that "a portion of F. Chiniquy's colony have applied to Bishop Whitehouse for Episcopal Supervision, about one hundred of them having given their adhesion to the Church."

A correspondent of the *Boston Pilot* draws by no means an amiable picture of his locality. We trust that his description of French Canadian emigrants in the United States is a little exaggerated, but we fear that it contains only too much of truth—and it is more than corroborated by the well known conduct of F. Chiniquy's French Canadian colony:—

EAST DOUGLAS, Oct. 22, 1860.

SIR.—This is the most bigotted neighborhood I have ever resided in. It cannot be otherwise, as they know nothing of the true doctrines of the Catholic Church.

The works of the axe and knife factory here are very extensive. All the men of the work, four hundred or over, have to pay one per cent. of their wages as tithe-money to the Congregationalists minister. The agent and strongest owner of the company is a deacon of that assembly, and exacts one per cent. from every man who is employed in the works. And this is not the only place in this section of the State that such progressive tithe-money is exacted from workmen of every religious opinion, or belief.

The French Canadians employed here are a mean people. Many of them lost their faith, and all of them send their children to "the Deacon's school"—a school in and through which generations until the end of time will be lost to the faith. The school room is under the church, and over the speaker's desk the words, "stand up for Jesus," are printed in large letters on the wall. They held a political meeting there last week. The church bell rang to gather the worshippers. I went there to hear and to view, and as I entered I beheld the words, "stand up for Jesus," printed on the wall. I turned round to one of the political assembly, and said, "Does that print on the wall signify 'stand up for Jesus'?" He replied that it was likely. I immediately walked out of the place wherein the Son of God was mocked.

Yours truly,

J. H.

## MONUMENT TO MGR. LARTIQUE.

**LIST OF SUBSCRIPTIONS.**—We have been requested to publish the list of contributors to the fund for erecting a monument to the memory of the late Bishop Lartique, first Bishop of Montreal. The appearance of any person's name in the subjoined list will be accepted as a proof that his contribution has come to hand, and as an assurance of the gratitude with which it has been received. Where no place of residence is attached to the name, it will be understood that the subscriber is a resident of the City:—

Mgr Pinsonnault, Ev de Saadwich  
Sir L H Lafontaine, Juge en Chef  
L'hon D B Viger  
L'hon G E Cortis Proc Gen  
L'hon L S Martin Sol Gen  
C S Chertier, ecr  
Dme C S Chertier  
Dlle Philomene Chertier  
D H Senecal, ecr, avocat  
Dme D H Senecal  
Rev J Pepin, cure de Boucherville  
Rev J Desautels, cure de Varanhes  
La Lacoste, ecr, M P P, de Boucherville  
F B Coffin, ecr, de l'Industrie  
Rev A F Trudeau, V G  
Rev P Bedard, cure de Saint Remi  
J O Bureau, ecr, M P P de St Remi  
F Bedard, ecr, do  
C Bedard, ecr, do  
Dr Lachapelle, do  
J Richardson, esqr, do  
P Benoit, ecr, N P  
H McGill, esq, do  
W E Coffin, ecr, notaire  
M A Auclair, ecr, do  
M E Pose, do  
M L Lamoureux, do  
Evariste Gelinas, de La Minerve  
Rev A Verreault, principal de l'Ecole Normale,  
J B Meillour, ecr, M D, M P  
Rev D Granel, Vic. Gen. Supérieur du Séminaire,  
Rev J Barrette, Cure de St. Alexis,  
Rev J J Vinet, Cure du Sault-au-Recollet,  
Delle E Yinet, du Sault-au-Recollet,  
Rev L D Charland, Cure de Beauharnois,  
A G Theriault, ecr, de Beauharnois,  
T Rochon, ecr, do  
Delle Perras, do  
Delle Lacombe, do  
M Ls Pare, etud en droit, do  
Rev J Brissette, Cure de St Gabriel  
Rev R O Brunet, Cure de Vercheres  
Rev J F Gagnon, Cure de Berthier  
Rev A Fiset, Cure de St Oubert  
Rev E Blyth, Cure de St Martin  
Rev P Brunet, Cure de St Rose  
L'Abbe Brunet, Cure du Grand Séminaire  
Rev D Broussan, Chap de la Prison de Reforme  
de l'ile-aux-voies  
Rev H Clement, Desservant de Rawdon  
Rev L Casaubon, Vic de Vercheres  
Rev J Lussier, Cure de Chateauguay  
Dame veuve Lepailleur, de Chateauguay  
L W Marchand, ecuyer  
L N Duvernay, propts de la Minerve  
L D Duvernay, do  
Rev C Dufour, cure du Coteau du Lac  
Dme Vx Reudel, do  
J Dumesnil, ecr, do  
Rev J Dequoy, cure de St Valentin  
Rev L Gagne, Anc. cure de Lachenaie  
Les RR PP Oblats  
Les Freres des ecoles chretiennes  
M J Pinguet, propriétaire de l'Ordre  
Les Religieuses de l'Hôtel-Dieu  
Les Sœurs de la congrégation Notre-Dame  
Les Sœurs Grises  
Les Sœurs de la Providence  
Les Dames du Sacre Cœur  
Les Sœurs de Misericorde  
Rev A Groulx, cure de St Basile  
Dame veuve Girouard, de St Benoit  
P Vien, ecuyer, do  
Rev L Gariepy, cure de St Anicet  
Rev J Gravel, cure de la Prairie  
Rev E Hicks, Chanoine de la Cathédrale  
Rev J Jeannotte, cure de St Melanie  
Rev J Perrault, cure de l'ile Bizard  
Rev P Perrault, vicaire de St Polycarpe

J Taylor, ecuyer, de St Polycarpe  
Rev N Perrault, cure de St Janvier  
Rev N Piche, cure de Lachine  
Rev J Ritchot, vicaire de Vaudreuil  
Rev G Thibault, cure de Longueuil  
Dr LaRocque, de Longueuil  
Rev A Toupin, cure de St Placide  
Rev A Theberge, cure de Terrebonne  
Rev J Graton, cure de St Jerome  
G Laviolette, ecuyer, de St Jerome  
Rev Z Resther, cure de la Cathédrale de St Hyacinthe  
Rev P Lafrance, de l'Eveche de St Hyacinthe  
Rev M Limoges, cure de Sorel, Diocese de St Hyacinthe  
Rev C Loranger, cure de Lanoraie  
Rev H Moreau, chanoine de la cathédrale  
Rev E Moreau, chap. de la cathédrale  
Rev P Mignault, cure de Chambly  
Les Sœurs de Notre-Dame des Sept Douleurs, de St Laurent  
Rev H Mireau, Vic de St Eustache  
Rev F Marquis, Mission de St Regis  
Rev F Perlier, cure de la Pointe-aux-Trembles  
Rev M Roux, cure des Cedres  
Rev A Lauzon, Vic de Longueuil  
Rev N Trudel, cure de St Isidore  
Rev J O Pare, chanoine de la cathédrale  
Rev M Piette, cure de St Bruno  
Rev A Moreau, cure de St Jacques  
Rev N Marchal, Vic de St Jacques  
N Dugas, ecr, de St Jacques  
Rev F X Caisse, cure de l'Epiphanie  
Rev J O Giroux, anc. cure de Lanoraie  
Rev O Larocque, cure de St Jean  
Rev F Dorval, cure de l'Assomption  
Rev N Levesque, vicaire de Varanhes  
Rev J Seguin, cure de St Louis de Gonzague  
Rev H Marcotte, cure de Lavaltrie  
L J Racine, de la Minerve  
M R Trudel de St Isidore.

**COMMEMORATION OF THE BRAVE.**—On Sunday evening last, a solemn service was held in the Parish Church of this City, in honor of the brave men who lately fell fighting for the rights of the Holy See, and the integrity of the domains of the Church. His Lordship the Bishop of Montreal presided, surrounded by a numerous body of his clergy; and the vast building was literally thronged with the numbers who came to take part in the touching ceremony. The music was from Mozart's celebrated *Dies Ira*, and the sermon was preached by the Rev. M. Desaulniers. The following details as showing how our Protestant fellow-citizens were affected by that magnificent celebration will prove interesting. We clip them from the *Montreal Gazette* of the 27th instant:—

The vast interior of the church was hung around with black hangings, and dimly lit up. In the centre of the nave a catafalque, surrounded by waxen tapers, and surmounted by a bier, on which lay swords and other warlike insignia, loomed upwards to a great height. Over it a huge canopy hung suspended from the ceiling, inscribed on its gloomy sides with the mottoes—"Beati Mortui Qui," "In Eternam Exultant," "A Requiescant in Pace." Hangings of the same hue also ran from it to the galleries on either side.

The Cathedral of Notre Dame has architecturally but little unity of plan, yet were it only for its size it is an impressive structure. All its defects were hidden in the dim uncertain light shed by countless tapers glimmering through the darkness and the sombre cross surmounting the altar, the robed priests silently praying, the subdued reverence of the multitude and the majestic swell of the music rising and dying away made an impression that never can be effaced. The Melody of "Libera," was sung by a chorus of boys' pure, clear voices sounding above the masses of rich bass.

Shortly before seven o'clock the door of the church was thrown open and the societies march in headed by the College Band, and accompanied by a number of militia officers who as well as the members of the societies were decked with badges of mourning. They proceeded up the entrance and seated themselves in the nave. The militia officers took the chairs at either end of the catafalque.

At the conclusion of the *De Profundis*, the Rev. M. Desaulniers ascended the pulpit and delivered an oration which was listened to with great attention; the distance we stood from the speaker made it impossible for us to follow his discourse, but we perceived that he protested energetically in the name of religion and morality against the recent events in Italy.

It was with these associations that we listened to the grand melodies and marvellous minor harmonies of the "Dies Ira" and "Libera" in Mozart's grand requiem.

At the end of the service, when leaving the church, we could

"soothly swear  
Was never seen so sad and fair."

## PROGRESS OF CATHOLICITY IN DANVILLE AND NEIGHBORING TOWNSHIPS.

To the Editor of the True Witness.

Danville, C.E., Nov. 1860.

DEAR SIR.—Knowing the interest you take in matters appertaining to the progress and diffusion of our holy religion, I beg to trespass on your valuable columns, for the purpose of giving publicity to the very marked progress which has been made within a short space of time, in a hitherto little known (save in name) part of the Eastern Townships.

In my remarks, I shall confine myself to the Townships of Shipton, Tingwick, Windsor, Wotton, Ham, and Chester.

In the Township of Shipton, where, in 1843, there was not a single church for Catholic worship, there are now two very respectable churches—one at Richmond, which was begun about the time above mentioned, and to which is attached a fine Priest's house, occupied by the Rev. L. Trahan, the very zealous Pastor at present, and for the past eleven years of the above missions. The other, at Danville, commenced indeed by this Reverend clergyman, under very discouraging circumstances as to means, about the summer of 1857, is now receiving the finishing coat of plastering. You will observe that up to the time of this church being covered in, Divine Service had to be performed in a private house, where for the first time that Catholics of Danville had this glorious opportunity afforded them, was by this same hard-working missionary in the year 1853 in the house of Peter McGovern, Esq., who was always found ready to throw open his doors for the purpose of affording to his fellow-Catholics of Danville an opportunity of receiving the consolations of their holy religion.

The church at Richmond is situated at the junction of the Quebec and Richmond Railroad with the main line of the Grand Trunk. I might here remark that the clergyman's house here is made the resting place and retreat of very many of our Bishops and Clergy who, when journeying on their holy avocations, stop here to

regain their fading strength under the hospitable roof of the reverend occupant.

It was from Richmond, and by the Rev. Mr. Trahan, that Windsor was attended, where, until lately, there was no Church; but here also the good work was done, and where four years ago there was no church, there is now one and a good congregation.

The Township of Wotton also speaks well for the progress made in those parts for the diffusion of the true faith; for, while ten years ago there was no church, and but very few people, there is now a very large church, with a Priest resident, and a congregation of not less than from ten to twelve hundred persons.

The same may be said of Ham Township, only that it was much later, by some four years, that they began to build themselves a Church, which is now finished.

The Township of Chester also began at the same time with Ham; and they too have now a nice Church, with a fortnightly Mission from St. Christoph.

Tingwick—a Township immediately north of Shipton—where the Catholics are, and have been for many years past, much more numerous than in the Township of Shipton; yet I cannot give them credit for making such quick advances towards arriving at that state of Church organization at which all true and zealous Catholics are ever and everywhere found battling for the attainment of. However, thanks are, and ever will be, due to the Rev. L. Trahan, for the manner in which he has exerted himself in endeavouring to bring matters to such a state as could produce the result now to be witnessed in that Township.

With the view of letting the people of Tingwick see how others at a distance see them, I would here rehearse the principal heads of what the trouble was.

Without going farther back than when the Rev. Mr. Trahan came amongst them, they then had spent full fourteen years time in contending for a site, and as a consequence, found themselves at this period, after spending much of their fiery zeal and considerable of their money, with three different structures, and a forth site chosen for their church, with none of them more than half finished, and more of them not so far advanced. Thus did the Rev. Mr. Trahan find this Mission; churches many, but practicing Christians few. But little daunted, as the ever faithful missionary seldom is, he set himself to work in good earnest, and by his untiring exertions succeeded in uniting them as one man, (with a few solitary exceptions,) in the good cause, which, no doubt, was even to their worst moments of contention, the dearest and nearest thing to their good Irish hearts, for though the head of an Irishman may for a time err, yet the heart is sure to be on the side of that which will conduce most to the advancement of his religion, to him made doubly dear from its being the gift of his own dear native island of Saints. It was thus that the zealous Minister of the gospel persevered in doing the good work until he finally succeeded in bringing about the happy result which I have already referred to, as being visible in that Township.

This place now can boast of having a very fine stone built church, fifty feet wide, ninety five feet long, and twenty feet high, to the beams, with sacristy added as also a good steeple, with belfry therein; also a good new priest's house, besides having their Township erected into a parish, under the title of St. Patrick of Tingwick. This church though only commenced in May last will, through the vigorous exertions of the contractor Mr. Hamanah of Three Rivers, be completely finished inside and out, fit for divine service, by the middle of next month; the whole at a cost to the parishioners of seventeen hundred pounds. And this has been crowned the exertions of this indefatigable worker in the vineyard of his divine master. To him may be justly applied the words of the Apostle to the Gentiles, "I have fought a good fight; I have finished my course, I have kept my faith; for the rest is laid up for me a crown of glory which the just Judge will render to me on that day."—Yours, &c.,

A CATHOLIC.

By Command of His Excellency the Administrator of the Government, and Commander-in-Chief, the following promotions appear in the Official Canada Gazette of the 24th November:—

## MILITIA GENERAL ORDERS.

QUEBEC, Nov. 22nd, 1860.

No. 4 Company.—To be Captain, J. G. Daly, Esq., vice Mullins, who has left the district. To be Ensign, Sergeant Edward Burns. To be Supernumerary Ensign, Sergeant Edward Murphy. To be Pay-Master, Captain S. H. May, vice Bellet, promoted.

**THE REQUIEM AT ST PATRICKS.**—On Monday will be celebrated in St. Patrick's Church, of this city, a solemn High Mass, for the repose of the souls of those brave men who fell fighting in defence of the rights and temporal dignity of the Holy See. Many of those brave men who perished at Perugia, Castelfidardo, and Spoleto, in protecting the Holy Father from the rapacity of the robber of Sardinia and the insults of the infidel of Genoa; many of those courageous hearts were our own kindred; sons of that Irish race we so warmly cherish—that ancestry so doubly dear to us from the memory of its ancient glories and its modern suffering. But a few weeks have elapsed since the capitulation of Spoleto—that dishonor to Piedmont; when her bravest general scrupled not in the face of warlike Europe to lead 25,000 men against a few hundred; have sufficed to remove from the Celtic escutcheon every vestige of the mud pelted at it by the slanderous Times and the lying telegrams. Today, not only the whole Continent of Europe, but even the British press and people bow in admiration of the heroism displayed by the Papal Volunteers, and we read as much surprised as satisfaction, that when the steamer containing the remnant of the Irish Brigade sailed into Cork Harbor, her majesty's ensign was lowered to do honor to the soldiers on board of it. A just and generous spirit is worthy of being reciprocated, and we record this fact as creditable to the sovereign and the brave sailors who command her ships. We trust that every one who can afford time will make it a point to attend the Requiem Mass. Were it not too late we would suggest the attendance of the St. Patrick's Society, with draped banners and regalia. The occasion appeals as much to our national as to our religious feelings.—*Quebec Vindicator.*

One thing we consider certain, the Protestantism of the Reform Opposition has always been undoubted—they earnestly desire a preponderance of Upper Canadian influence, and are unpunged to Hierarchical features which cannot but recommend a change to the most favourable consideration of the Orange-Conservative electors of Western Canada.—*Mirickville Chronicle.*

**HALL-DOOR THIEVES.**—There have been a number of instances lately of the old dodge, of persons obtaining entrance to a house under the pretence of seeking assistance or information, and then availing themselves of the opportunity of being left alone at the door, to abstract coats, shawls, and other articles which are conveniently situated. It is apparent that vagabonds of both sexes are endeavouring in this and similar ways to pick up a precarious livelihood. Most of these pilferings never come under the cognizance of the Police Authorities, as the loss is seldom heard of beyond the family circle. A little prudence however, is all that is necessary to baffle so transparent a stratagem.—*Montreal Herald.*

**EXTRADITION CASE IN TORONTO.**—The extradition case of the negro Anderson, whose delivery is demanded by the United States Government on the charge of murder; Anderson having stabbed a man who attempted to prevent his escape from slavery, was argued at Toronto on Saturday before the Chief Justice. The judgment will be given on Thursday. It is to be hoped that it will be an order for Anderson's relief; for it will be humiliating indeed for the country, if its officers of justice shall by any cause be placed in a position of tools for the enforcement of the barbarous and bloody system of the South; or should take any part in what must be considered the judicial murder of a man, who only did his duty to himself and to society. It indeed would be a singular spectacle—that of a people sympathizing with Garibaldi, while their officers become the instruments of securing the execution of a man who has only struck for a deliverance from a far worse tyranny than any which Garibaldi has overthrown.—*Herald.*

**FEDERATION.**—A writer in the New York Tribune, over the signature of "W. H. M.," who if we mistake not, makes some pretensions to speak from an Ottawa point of view, discusses the question of Federation. Having skimmed the surface of Canadian politics, this strange and venturesome compression into a small compass all the well known assumptions of local theorists, and then with ill-used presumption adds a few ridiculous ideas of his own selection, which wiser men had thought it prudent to pass over. Thus he throws out his remarkable sentence:—"At the present time (the Federation) would draw out the French Roman Catholic influence of Canada West, and by opening up millions of acres of excellent wild lands, would induce a rapid emigration from all parts of the world, as it would naturally become the highway of nations, thus giving employment to the present railways till the population increased." The Roman Catholics of Canada East, and the Roman Catholics of Canada West, and, in fact, Roman Catholics everywhere, might, if the man who hazards such a proposition was worth fearing, exclaim with "Girard," "We think thee, Jew, for teaching us that word," for it is something new—refreshingly insolent, but exceedingly imprudent. There is no attempt at concealment—the bare proposition—the hard fact—is there. Has this zealous propagandist for one moment considered the horror of the situation to which he proposes to consign the Catholics of the East? Will nothing answer his purpose but to draw them out? We implore of him to moderate his language in future, even if his plan should remain unchanged. Did it ever occur to him that the Catholics of this Province, who are a majority of the people, might object seriously to be drawn out or in? Clearly, though "W. H. M." may have listened in the lobbies to the after-dinner chat of statesmen, he has mistaken his ability when he attempts the game of "High Life below stairs." We recommend this slip of the pen to the earnest attention of our French Canadian fellow-countrymen, and though they may consider the writer small game, they should bring to mind the proverb that "straws indicate the direction of the wind."

**MYSTERIOUS MURDER AND ROBBERY.**—On Saturday night last, about eleven o'clock, a man named Guivreau, a shoemaker, working in Mr. Chamberland's establishment, corner of Sous-le-Fort and St. Peter Streets, was discovered lying inside the counter of the shop, brutally beaten, and almost dead. When discovered, he was only able to mutter a few unintelligible words. A considerable quantity of goods had been taken out of the shop some thirty-five or forty pairs of boots, a number of other effects, and the contents of the money drawer being missing. Shortly after he was found in this condition, the unfortunate man expired, without having been able to make any revelation as to his murderers. How this shocking murder could have been perpetrated in the centre of business portion of the city, at an hour when a large number of the shops are still open, and the streets still frequented, is indeed a mystery. It is to be hoped that the robbery committed by the murderers for the manner in which the deed was committed leaves it certain that there must have been more than one perpetrator—will serve as a clue for their discovery.—*Quebec Chronicle.*

## REMITTANCES RECEIVED.

St. Hilaire, Rev J Solv, 10s; Narrows, M Mooney, 15s; Epiphany, W Lynch, 10s; Berthier, H Meek, 5s; Pointe du Lac, Rev A B Lassisserey, 10s; St. Hugues, Rev C Boucher, 1s; Dalhousie Mills, J O Kavanagh, 10s; Danville, J R Murphy, 10s; Smith's Falls, L Farling, 1s; J P McDermott, 1s 5s; Melbourn, P Lynch, 10s; Sorel, W McCallan, 5s; St John Chrysostome, V Barbeau, 5s; Somerset, J Brown, 5s; St Mountain, J Morrow, 5s; Chambly, P H McKenny, 10s; Burritts Rapids, J Gorman, 10s; Acton, N McCurdy, 5s; St Catherine de Fossam, J O Grady, 15s; Lindsay, J Knowlson, 1s 5s; Kirkmarock, M Kelly, 3s; Weston, F Kent, 10s; Whitby, D Maher, 10s; Godmanchester, J Flynn, 1s; Longueuil, J Vosper, 2s 6d; Boucherville, J Munro, 10s; Amherburg, F A Lafferty, 19s 6d; Valleyfield, O O'Reilly, 10s; St John, J Brennan, 10s; Carleton Place, M Paquet, 10s; Gote St Paul, L Franklin, 2s 6d; Leeds T Scallion, 5s; Keene, M Walsh, 15s; Credit, M Murphy, 1s; Toronto, Hon J Elmley, 10s; St John Chrysostome, G McGill, 15s.

Per M O'Leary, Quebec—T Devine, 1s 5s; E Quinn, 12s 6d; H McGlory, 1s 7s 6d; Rev Mr Bolduc, 2s 3s 9d; M Higgins, 1s 3s 9d; A Doyle, 1s 3s 9d; Rev M Plante, 15s; J Maguire, 1s 5s; J O'Kane, 1s 5s; B Shea, 10s; J Sullivan, 15s; J Mayne, 15s; H Martin, 15s; J Foley, 15s; M Battle, 6s; J Nowlan, 1s 5s; M Scott, 15s; R McCabe, 1s 7s 6d; P Welsh, 12s 6d; W Dineen, 15s; T Murphy, 1s 10s; M F Walsh, 15s; J Ellis, 15s; J Connolly, 1s 2s 6d; J M Mahon, 1s; J O'Neill, 6s 3d; M Kelly, 1s 2s 6d; Rev B McGarrath, 15s; Rev Mr Auclair, 15s; Rev Mr Clarke, 1s 2s 6d; H Fitzsimmons, 6s 3d; J Sullivan, 10s; J Archer, 1s 10s; Mrs Connolly, 1s 15s; M Connell, 1s 10s; Mrs Saurin, 2s; P Grogan, 1s; J Cunningham, 10s; Point Levi, Rev Mr Deziel, 1s 10s; St Ambrose, D Donnelly, 1s 5s; St Michel, P Ryan, 12s 6d; Sydney, N S, Rev J Quinn, 12s 6d.

Per Rev E J Dunphy, Carleton, N B—Rev Mr Lafrance, 10s.

Per Rev M Cazeau, St Nicholas—Rev E Bailarson, 12s 6d.

Per C O'Reilly, Godmanchester—P Brady, 1s.

Per A D McDonald, Sandfield Corners—H J McDonnell, 10s.

Per J Flood, Farmeraville—T O'Connors, 12s 6d.

Per M Connolly, Watertown, N Y—Self, 10s; H Connolly, 10s; P Hart, 10s; O Laberge, 10s; J Griffin, 10s; J Connolly, 6s; T Mooney, 5s.

Per Rev M O'Keefe—M O'Boyle, 10s; Oshawa, D Dalles, 10s; P Prudhomme, 5s.

Per M Kelly, Merrickville—J Roche, 5s; P Dowdall, 5s; C O'Hara, 5s; P McCarthy, 5s; Barritts Rapids, J Slevin, 5s.

Per J Doran, Perth—A McEllan, 10s; Vy. Rev J H McDonagh, 10s; Clayton, P Lalonde, 12s 6d.

Per V Gareau, St Denis—Self, 10s; Rev Mr Demers, 10s; Almonte, Rev E Vaughan, 10s.

Per A McPhaul, Wellington—Self, 1s; T Gallagher, 15s; J Kennedy, 10s; Belleville, A D McMahon, 10s.

Per T Griffith, Sherbrooke—J Curran, 5s; R Delaney, 5s 3d.

Per J Furlong, Alesonsville—Self, 10s; J Kennedy, 10s.

Per Jas. M'Caftrey, Ameliasburg—Self, 10s; F Nathan, 10s.

Per F C Chamouneau—Beauharnois, M & J Martin, 1s 17s 6d; Dr. Gernon, 1s 6s 3d; E Guiskelly, 1s 3s 9d; St. Johns, J Rossier, 18s 9d; J T Hazen, 6s 3d.

Per W Allen, Winchester—M Coyne, 5s.

Per H Brettargh, Trenton—P L M'Anley, 10s.

Per W M Harty, Lacolle—W Murphy, 10s.

Per J Fitzgibbon, St. Catharines—Self, 12s 6d; Dalhousie Mills, Capt R M'Namara, 12s 6d.

Per P Purcell, Kingston—M Dolan, 1s 5s; P Henry, 12s 6d; J M'Brice, 10s; H Devlin, 5s.

Per Rev G A Hay, St Andrews—M O'Neill, 1s; J M'Donald, 10s; D J M'Donnell, 10s.

Per Rev Mr Collins, Vankleek Hill—Self, 10s; D Hurley, 10s; East Hawkesbury, M M'Comick, 1s 2s 6d; J Moloney, 12s 6d; J M'Vey, 12s 6d; J M'Namara, 12s 6d; J Brennan, 12s 6d; J Wain, 12s 6d; J Hoisted, 1s 2s 6d; G Collins, 1s 2s 6d.

Per P Ousey, West Rutland, Vt.—Rev T Lynch, 10s.

Per C O Callahan, Arthur—Self, 10s; G Cavanagh, 10.

Per W Chisholm, Dalhousie Mills—D M'Donald, 1s.

Per P Gaffney, Brinsville—D Byrne, 10s.

Per Rev Mr Bourret, St Roch des Aulneta—Rev D H Tetu, 15.

Per E McCormack, Peterboro—M Tobin, 5s; M Costello, 5s; W Spencer, 5s.

Per P Doyle, Toronto—Self, 1s 5s; M Coyle, 6s.

Per Rev W Wardy Newmarket—Self, 10s; T Claffy 5s; Holland Landing, P Graham, 10.

Per D G McDonald, Summerstown—A McDonald, 1s 2s 6d.

Per P Purcell, Kingston—P Sewel, 12s 6d; P Conroy, 12s 6d; M Coglin, 12s 6d; Glenburdy, J Hickey, 10s; Garden Island, J Dugan, 12s 6d; Wolf Island, J McKen, 15s 8d; T O'Shea, 1s; T Lovitt 12s 6d.

Per J Gillies, Cornwall—J McDonald, 10s; A McDowell, 12s 6d; D McMillan, 12s 6d; A C McDowell, 1s 5s; J Flanagan, 2s; O Gallagher, 1s; G A Masson, 1s 10s; J Durocher, 10s; J Dennaay, 1s 5s; T O'Callaghan, 1s 5s.

Per J Gillies, Prescott—T Buckley, 10s; E Les-sop, 10s; J Walsh, 10s; Mrs A M'Paul, 10s; D Crowley, 1s 5s; D Story, 12s 6d; B White, 10s; O Farley, 15s; F Feevey, 15s; the Estate of J Cowan, 12s 6d; Messrs Cowan 12s; J Hurley 1s 10s; J Crowley, 10s.

Per Do., Brockville—H Walsh, 10s; P Scanlin, 5s; M Olds, 5s; J Mulroney, 1s 5s; J Brady, 15s; P Fogarty, 5s; J Collins, 15s; P Bolger, 10s; W Manley 5s; E Power, 10s; Mrs E Reilly, 17s 6d; P Marron, 12s 6d. Per P Murray, Self, 5s; J Brennan, 10s; J Rodgers, 10s; A O'Neill, Lynn, 10s.

## Died.

In this city, on the 20th inst., Ann M'Govern, wife of Thomas O'Brien, Esq., aged 48 years, a native of Ballinmore, County Leitrim, Ireland, and a resident of this city for the last 30 years. May her soul rest in peace.

A large volume would not contain the mass of times which has accumulated in favor of Willet's Balsam of wild Cherry, as a safe, efficient, and reliable remedy in curing coughs, colds, and pulmonary disease. Many of the cures are truly wonderful.

There's a vile counterfeit of this Balsam, therefore be sure and buy only that prepared by S. W. Fowles & Co., Boston, which has the written signature of I. HUTTS on the outside wrapper.

**JOY TO THE INVALID.**—Persons afflicted with any of the diseases arising from a disordered liver or stomach, nervous debility, dyspepsia or liver complaint, should try Perry Davis' Vegetable Pain Killer. It seldom fails to effect a cure in a very short time. Sold by all dealers in family medicines.

## MONTREAL MARKETS.—Nov. 28.

Flour.—Scarce at \$5; a small sale at \$5 a small sale at \$5, 10 in Store without inspection. 1 Wheat.—Nothing doing. Peas.—A sale at 79¢ to 80¢ for May delivery; 71 to 72¢ on the spot. Ashes.—A trifle better this morning; 1st. Pots, \$5, 35; Inferiors, \$5, 40; Pearls dull. Inspection during last week: Pots, 534; Pearls, 158.

## TUITION.

A Middle Aged Man, who taught a National School under the Patronage of the Right Rev. Dr. Browne, Catholic Bishop, (Ireland) wishes to give instruction as Resident Tutor in one or two families; he would be also willing to attend a Seminary, or a few private families daily. He teaches the Mathematics and Sciences in all their branches—Greek, Latin, French, Spanish and Italian. A Situation as Book-keeper, or Clerk, would be acceptable to him. He has the most unexceptional Test