PARAGRAPHIC.

" Now it is remarkable that no other social union but the domestic has a direct sanction given to it in the summary of our duty directly communicated from God in the Ten Commandments. Those relations between parent and child, husband and wife, are guarded by the solemnity of a Divine sanction; while even the house which encloses the home and the servants who minister in it, are mentioned by name. There is no explicit mention in the Ten Commundments of the State nor of the Church. Lot us, then, cherish at all times our reverence for those sacred ties. The morality, the very life of a nation languishes, dies out, when they are little thought of." [Deut. vi. 69, Jer. xxxi. 1; Ps. lxxviii. 47; Mal. ii. 15]—Dr. Tait, Archbishop of Canterbury.

LITERARY NOTE.

Dr. Henry Wace's new book reviewing some recent attacks on the Christian Faith will be published this week by Thomas Whittaker under the title of "Christianity and Agnosticism.

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An exchange recalls an old story of John Wesley, who was once walking with a brother, who related to him his troubles, saying that he did In Changing an Address, send the not know what he should do. They OLD as well as the NEW were at that moment passing a stone fence to a meadow over which a cow was looking.
"Do you know," asked Wesley,

"why the cow looks over the wall?"
"No," replied the one in trouble. "I will tell you," said Wesley, "Because she cannot look through it; and that is why you must do with your troubles-look over them."

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