

The Church.

"Stand ye in the ways and see, and ask for the Old Paths, where is the good way, and walk therein, and ye shall find rest for your souls."

VOLUME XV., No. 50.]

TORONTO, CANADA, JULY 22, 1852.

[WHOLE No., DCCLXVI.]

WEEKLY CALENDAR.

Day.	Date.	1st Lesson	2nd Lesson
C	July 25.	Eccles. 21.	John 13.
M	" 26.	Jer. 17.	John 14.
T	" 27.	" 18.	Titus 1.
W	" 28.	" 19.	John 15.
T	" 29.	" 20.	Titus 2, 3.
F	" 30.	" 21.	John 16.
S	" 31.	" 22.	Philem.
C	Aug. 1.	" 23.	John 17.
	8 SUNDAY APT. TRIN.	" 24.	Heb. 1.
		" 25.	John 18.
		" 26.	Heb. 2.
		" 27.	John 19.
		" 28.	Heb. 3.
		" 1 Kin. 13.	John 20.
		" 15.	Heb. 4.

SUNDAY CHURCH SERVICES IN THE CITY OF TORONTO.

CHURCHES.	CLERGY.	Morning.	Evening.
St. James's	Rev. H. J. Grasett, M.A., Rector.	11 o'clock	3 1/2 o'clock
	Rev. E. Baldwin, M.A., Assit.		
St. Paul's	Rev. J. G. D. McKenzie, B.A., Incumb.	11 "	4 "
Trinity	Rev. R. Mithel, M.A., Incumbent.	11 "	6 1/2 "
St. George's	Rev. Stephen Lett, LL.D., Incumb.	11 "	7 "
Holy Trinity	Rev. H. Scadding, M.A., Incumb.	11 "	6 1/2 "
	Rev. W. Stennett, M.A., Assit.		

The Morning Service is for the combined congregations of St. James's Church and the Church of the Holy Trinity. The congregation of St. James's Church meet at the Church of the Holy Trinity.

† In this Church the seats are all free and unappropriated.

TORONTO VOCAL MUSIC SOCIETY.

Rooms—St. Lawrence Buildings.

Regular practice every Wednesday, at Eight P.M. Terms of admission, Performing Members 20s. per annum; Nonperforming 25s.

J. P. CLARKE, Mus. Bsc. Conductor.
G. B. WYLIE, Secretary & Treasurer.

TESTIMONIAL TO THE AMERICAN BISHOPS JUNE 23.

Yesterday afternoon a splendid offertory dish was presented to the American Bishops, who are on a visit to this country, by the members of the University of Oxford.

Shortly after two o'clock the company assembled in the gardens of Exeter College, and the two right reverend prelates were warmly greeted on their arrival.

The Rev. Dr. Jacobson, Regius Professor of Divinity, read the following address:—

"Right Reverend Fathers in God—It was an ancient custom in this great University that emigrant guests should bear with them from its walls some little memorial of the reverence and joy with which their visit had been welcomed. And few occasions could suggest a revival of the usage more full than the present of deep reflection and affectionate sympathies. We pray you, therefore, to bear with you from Oxford this offering from various members of the University, as a memorial of this joyful day, to be preserved by that branch of Christ's Holy Church in America, which we venerate and love, as so nearly related to our own, and which at present is so worthily represented by you in this our country. We pray you to receive with this offering the full assurance of our motherly love, and of our earnest prayers that Almighty God may, in His infinite mercy continue to bless and preserve your branch of Christ's Holy Church, and pour down upon it the abundance of His grace, that each day He may bind more closely us to it, and it to us, so that we may together hold fast and guard the faith once for all delivered to the saints, and maintain that which is the only security for the glory of God and the welfare of men, apostolic truth and apostolic order.

"Signed on behalf of the contributors—William Jacobson, Regius Professor of Divinity; J. L. Richards, D.D., Rector of Exeter College; C. C. Clerke, D.D., Archdeacon of Oxford and Canon of Christ Church; H. Exeter; Lothian; Sandon; Wilbraham Egerton; Schomberg Kerr; Osborne Gordon, B.D.; J. T. Coleridge, M.A.; William Heathcote, D.C.L.; E. B. Posey, D.D., Regius Professor of Hebrew; E. C. Woolcombe, M.A., Fellow and Tutor of Balliol; James Riddell, M.A., Fellow of Balliol; Edwin Palmer, M.A., Fellow of Balliol; William Charles Salter, M.A., Fellow of Balliol; Frederick Lygon, B.A., Christ Church; Frederick Meyrick, M.A., Trinity College; S. W. Wayte, M.A., Trinity College; J. H. Parkin; J. H. Burgon, M.A., Oriel College; A. Brock; Sidney W. Owen, Worcester College; Charles Marriot, B.D., Oriel; J. W. Woolcombe, B.D., Exeter; Gardner Wilkinson; J. G. Livingstone, B.A., Magdalen Hall; P. C. Claghton, M.A., University College; T. Chamberlain, M.A., Christ Church; H. W. Long, Trinity College, &c.

The gold dish was then presented to the Right Rev. Prelates. It bore the following inscription:—

*Ecclesie Americanae
Delectae in Christo
Oxonienues,
1852.*

The Bishop of Michigan, who was received with loud manifestations of applause, said:—

"I cannot express—I cannot find words to express my feelings on this occasion, and I know that is the feeling of my right reverend brother on my left, for this unexpected and beautiful testimonial of affection and regard. We do not consider it due to us, but as a gift to the Church we represent, and as its humble ministers we receive it. But there has been a still stronger gift received by us since we came to this country, for a deep impression has been made upon our hearts, an impression which no time can ever efface. I cannot say more at present. Cheers.

The Bishop of Western New York, who was also received with much applause, said:—

"Allow me to express the feeling which now stirs my bosom to such an extent as almost to deprive me of that power. I beg to express my hearty concurrence in what has fallen from my right reverend brother, and to say that we shall carry to our distant homes an impression of your kindness which no time can efface, and which we trust will last through the ages of eternity. We are here in the presence of an assembly unexpectedly called upon to receive a splendid tribute of your respect, and the remembrance of this moment will never be lost on us. We shall carry it to our distant homes and place it before them as unworthily represent, and by them it will be cherished as it is cherished by us, with the deepest gratitude. When we remember what has passed in England since we have been amongst you, that remembrance can never be effaced. We beg to return you our most sincere and cordial thanks." (Cheers.)

Shortly after the presentation of the testimonial, the company adjourned to the hall, where they partook of luncheon. At its close the "loving-cup" went round, and the Rev. Mr. Sewell, the Sub-Rector, who presided, pledged the meeting to amity.

The Sub-Rector again rose. He said:—

"Amongst the things which are cherished in every college, one of the chiefest is its historical traditions. One of the traditions connected with this college, not one of very ancient date, but one full of interest, is, that when the Allied Sovereigns visited this University they were entertained in the hall in which we are now assembled. I wish to say I hope, without any exaggeration, that the present occasion is one more to be valued—more deeply to be cherished even than that time of hope and of earthly glory. We can well understand the thoughts which, on such a day as that, would have clustered and hung around these walls, and become household words—thoughts of a deadly war, carried on by an enemy almost of the peace and happiness of the human race, terminated as it was then thought to be, and though with the usual fallacy of human hopes—terminated by the silence of brotherly union of the earthly Sovereigns of the land. We are here to day mingling thoughts on an occasion which will cover these walls, I am sure, with memorials and associations not different, but of a far deeper and truer nature. We shall have, I trust, no Elba or Waterloo to follow this day. (Cheers.) I know the two words you are longing to welcome, and I am sure you will welcome them, not with the usual noisy acclamations, as though it were not a subject of the deepest and most sacred feeling, but let us all rise and tell with one voice across the Atlantic that we will love and venerate the American Church, that we will cling to her with affection, and that we will pray God to bless her for ever and ever.

The company rose simultaneously, and Mr. Sewell said with great solemnity and impressiveness, "Amen, Amen."

The Bishop of Michigan rose and was rapturously cheered. He spoke in the following terms:—
"My lords, ladies, and gentlemen—I rise on the present occasion with the deepest emotion, after listening to such expressions of respect for the American Church from my reverend brother who has just sat down. They are the expressions of kindness of a mother to a daughter, and I assure you these sentiments are warmly felt and cherished in the land we have left. We have looked to the English Church as our mother, the pride and hope of the world. (Cheers.) We have looked to her for support in all the difficulties which have surrounded us, and these difficulties have not been few or unimportant. We were but few in number, we have had to struggle against political prejudices; we have Dissent in every form, and, on a rather

hand, we have the corruptions of the Church of Rome, still we have stood firm and decided. (Loud cheers.) We rejoice that we can come to you this day, and tell you that the banner which we have erected is evangelical truth and Apostolic order. (Renewed applause.) This has always been our guide and our trust. Neither false charity on the one hand, or a longing for something we have not in our own household on the other, shall ever make us traitors to that holy cause. (Loud cheers.) On behalf, then, of the American Church, I heartily thank you for your kind expressions of esteem, and permit me to say that one of the greatest comforts for the present and the future with regard to yourselves, is the connection which I see everywhere in England between religion and education. It is this which is the security, and will be for ever the security, of your land. Dissever them—I believe it was the remark of an eminent individual of your own land, whose name is always remembered with gratitude, the Duke of Wellington—I believe it was he who said, 'Dissever religion and education, and you only make men clever devils.' It has always been so, and if there is one thing in our land which we deeply deplore, and with respect to which we look to the future with feelings of disaster, it is that severance. Our hope is that God, in His wise Providence, will enable us to carry out our principles in our parish schools and in our colleges, that we may always connect the religion of the heart with the education of the head. It is this, believe me, which forms your security in England. Wherever I have gone I have looked with admiration at your noble cathedrals, your schools, and your houses of charity, but nothing has given me greater pleasure than the scene I have witnessed this day. Allow me once more to convey to you the hearty thanks of the American Church."

To be Continued.

EPITAPHIAL

DIocese of Toronto.

To the Editor of the Church.

DEAR SIR,—Yesterday witnessed the pleasing sight, in the Church at Tullamore, of a large congregation expressing their sincere regret at the separation about to take place between them and their beloved pastor, the Revd. William Guise Tucker.

After a very eloquent sermon from 4th chap. 8th verse, of the Epistle of Paul to the Philippians, the congregation remained, and presented the enclosed address.

The Rev. gentleman very feelingly expressed his sense of the uniform kindness that had been shown to towards him since he had been in the mission; and attributed any good that he had been the instrument of effecting to the power and influence of the faithful teaching of the Word of God. Many of those present were affected to tears.

If you can find room in your valuable paper to notice the above, it would much oblige
Yours, &c.,
J. M. C.

July 12th, 1852.

St. Mary's Church, Tullamore,
5th Sunday after Trinity, 1852.

REV. AND DEAR SIR.—Although it may be said that some of us have already, in connection with the Churchmen of the Townships of Chinguacousy, Gore of Toronto, and Vaughan, taken an affectionate leave of you, through our Delegate who attended at Burwick yesterday, yet, understanding, as we do, that this is the last time we shall have an opportunity of seeing you, we wish for your indulgence for a few minutes.

We have had the happy privilege, for the past two years, of meeting you here in this place of prayer; we have felt ourselves much benefited by your ministrations. Notwithstanding your place of residence has been at Burwick, 13 miles from Tullamore, many of us have often had the pleasure of welcoming you at our firesides: and out of the mission, as well as within its limits, your attentiveness at the bedside of the sick has come to our knowledge. Here, in our Church, we have frequently found you on week days, as well as on Sundays, surrounded by, and teaching our children. In a word, we have found you indefatigable in your exertions and labour of love amongst us, and we are at a loss for words to express our sorrow, that indisposition is the cause of your now leaving the mission. Your labours, with the Divine blessing, have very much increased the numbers of this congregation, and our church is now in a flourishing condition, so much so, indeed, that our excellent Bishop was pleased to say the other day at the confirmation held at Burwick, that "that was the last day of three weeks spent in visiting the Churches in this part of the diocese, and that the last days' visit at Tullamore and Burwick, was the most refreshing of all." We now beg to hand you the stipend for the last quarter, which is just ended, and hope that you will not measure the esteem we have for you by the small additional amount enclosed. We desire to be affectionately remembered to your amiable wife and children. "May God supply all your need, according to his riches in glory by Christ Jesus." Farewell.

To the Rev. William Guise Tucker, M. A.
Presented at the request of the congregation, and in

their presence, after Morning service, by Mr. J. M. Chaffee, Secretary and Treasurer.

JOHNSON KENNEDY, }
ARTHUR SHAW. } Churchwardens.

TO THE REV. W. GUISE TUCKER, M. A.

We, the undersigned, members of the United Church of England and Ireland, in the Townships of Vaughan, Chinguacousy, and the Gore of Toronto, cannot allow you to depart from amongst us, on your return to England, without declaring our heartfelt approbation of the exemplary manner in which your pastoral duties have been fulfilled during the two years of your ministry in this mission, and expressing our gratitude for the many benefits we have derived therefrom.

Your faithful teaching and Christian virtues have so endeared you to us, that we already feel the coming separation as a child feels its first parting from a kind and indulgent parent.

Your exertions, under God, have swelled the small congregation of Pine Grove into a multitude now worshipping in the beautiful Church of Burwick, the erection of which was materially aided by the liberal grant from the Venerable Society for Promoting Christian Knowledge, procured through your application.

Your labours have largely added to the numbers of the congregations at Tullamore and the Gore of Toronto, and under your auspices has another numerous body of Churchmen been united at Graham's Corners—successful ministerial labours, that caused our excellent Bishop to declare in his addresses at the late confirmation at Burwick and Tullamore, "that of all the days in which, for three weeks, he had been constantly employed in visiting the Churches in this part of the diocese, that day was the most refreshing."

Deeply and sincerely do we regret that your health will no longer permit the discharge of the arduous duties devolving upon the clergyman of this mission, and our hope is, that Almighty God will grant our prayers for its restoration, and that upon reaching your native land, the land of our forefathers, you may be able to resume the duties of your office, among those whose blood flows in our veins, and to whom we are united not only by the ties of brotherhood, but in the bonds of the everlasting Gospel.

With sincere wishes for your happiness, and that of Mrs. Tucker, whose success in collecting and instructing the children of the Sunday School, whose consoling visits to the sick and afflicted, bear testimony to the fact, that in her you have indeed found a help meet for

J. W. Gambell, did you farewell.
John Mahaffey, M.D., Chaffee,
John Armstrong, Churchwarden,
J. M. Chaffee,
Johnson Kennedy, Churchwarden,
Arthur Shaw, Churchwarden,
— Deasley, M.D.,
Henry Bell,
Thomas Clark, Churchwarden,
James St. John, Churchwarden,
And two hundred and fifty others.

I will not endeavour to express my feeling on receiving your kind address. The consciousness, on my part, of much deficiency and infirmity, would dispose me to restrain that kindness of heart which has led you to be so indulgent. It is true a change has taken place in the spiritual aspect of the Church of England and Ireland in this mission. Many heretofore joining in no public worship with regularity, have manifested an earnest desire to hear the truth of the Gospel, and to participate in the sublime services and ordinances of our Church; some, not connected with us nominally, have gladly partaken of the same blessings.

But I am convinced that the only honour I can claim is that of having faithfully and unceasingly led you to the only font of living water, where, it is reasonable to suppose, you have obtained spiritual refreshment and strength.

This, I believe, has been the cause of the fruit which you have seen, and which is evident in the harmony that exists among you. The Church's object has been sought and accomplished, through agencies neither yours nor mine.

In much affection, and sincere esteem, I take my leave of you, deeply feeling the painfulness of separating from those who have so kindly responded to all my wishes and appeals during my ministry amongst you; and I humbly pray Almighty God to bless you in your future attendance at the house and table of the Lord; to keep you steadfast in your attachment to the saving truths of the Gospel, as they are taught in the Scriptural Liturgy of our Church, and to prosper you in all your temporal concerns, social and domestic.

WM. GUISE TUCKER,
Christ Church, Vaughan, July 8, 1852.

MONTHLY MEETING, JULY 7TH—THE LORD BISHOP IN THE CHAIR.

After the usual prayers, the Secretary read the minutes of the preceding meeting, and laid an abstract of the accounts of the Society on the table.

Sundry accounts for taxes, recommended by the Standing Committee, (25th May and 30th June), were ordered to be paid.

The Committee of the Proprietors of the Diocesan Press having sent a circular calling upon the Society to pay an assessment of £10 towards winding up the affairs of the concern, the Society owing one share in it, the Standing Committee (30th June) recommend, that inasmuch as the press proprietors are indebted to the Society a large sum, the amount of the assessment be placed to their credit on the Society's books. Agreed to.

The Standing Committee (25th May) recommend, that inasmuch as it is very desirable that the Society have a secure place for the safe keeping of their deeds, books, and papers, Mr. Rowsell being about to erect a