

grant of £200 together with a school yet in its infancy in the town of New Amsterdam...

SUNDAY CHURCH SERVICES IN THE CITY. Table listing church names and service times.

THE CHURCH. TORONTO, JANUARY 24, 1850.

The Lord Bishop of Toronto, in conformity with Article XIX. of the constitution of the Church Society of the Diocese of Toronto...

DIocese of Quebec. The Lord Bishop of Montreal has just sent to the Clergy of his Diocese, the Circular of which a copy is here subjoined:

Rev. and Dear Sir, I have to request the favour of you to preach the usual Sermon, and make a collection, in behalf of the general objects of the Church Society...

I am, dear Sir, your faithful Servant, G. J. MONTREAL.

BISHOP'S STUDENT FUND. The Lord Bishop, it will be seen, has intimated his intention of recommending to the Church Society of this Diocese...

Whist referring to this subject, it may be proper to observe, that although the Society for the Propagation of the Gospel in Foreign Parts have resolved to apply a portion of the surplus Clergy Reserve funds...

We cannot better explain the object of the Bishop's Student's Fund, than by repeating a portion of his Lordship's Circular, which appeared in this journal, in December, 1848.

In order to fix the Annual Charge upon this Fund to a stated sum, the Bishop of the Diocese has decided upon an arrangement by which four Scholarships shall be permanently sustained from its proceeds...

To exclude all chance of the charge of partiality in the application of this aid, and to ensure the encouragement of a better educated class of Students, all the Scholarships founded, as well by the Society for the Propagation of the Gospel, as by the local Church Society...

CADER AND COER. The primitive words, were applied to weights, as Cader Idris, as well as to walled cities, as Caer Leen upon Usk...

COUNTY OF YORK ASSIZES. We had intended to lay before our readers the presentation of the Grand Jury at the York Assizes, but a want of space prevents us from doing so.

The Jurors debate in terms strong, but not overly strong, the disgraceful state of the County gaol, so far as deficiency of accommodation is concerned.

With gratification we notice that the presenters well emphatically upon the necessity of the use of "unremitted efforts to obtain for the youth of the Province, the advantage of a SOUND MORAL AND RELIGIOUS EDUCATION...

BLOWING HOT AND COLD. The Protestant Churchman publishes a "sermon preached before the Directors of the Protestant Episcopal Society for the promotion of Evangelical Knowledge..."

glories of our Sion, and which, the oftener it is read, not only by our clergy, but by the body of our members...

Popery itself never more bitterly libell'd the venerable reformers of our Church, than has been done by the enunciation of the foregoing extraordinary declaration.

MR. HAY'S DESIGN FOR A CATHEDRAL. Though the Committee for rebuilding St. James' Church have brought their labours to a close, and decided (so far as the edifice itself is concerned), we think wisely and well, in favour of Mr. Cumberland...

AN INCONGRUOUS CONJUNCTION. We copy the following unique piece of intelligence from our contemporary the British American:

"ROMAN CATHOLIC CHURCH.—The Provincial Government has given five acres of land, on the banks of the River Thames, in the town of Woodstock, to the Roman Catholics...

Surely the pious "Protestants," who have thus made themselves parties to the erection of a Mass-house, cannot be members of the Anglican Catholic Church.

We fondly trust, however, that the parties in question belong to the vast disorganized host of Deismatism, in which event their fraternalization with Popery is nothing strange.

COMMON SENSE VERSUS FOLLY. During the late municipal elections at Hamilton, a dispute took place between two legal gentlemen, Messrs. Duggan and Martin...

ST. PAUL'S CHURCH, TORONTO. The First Annual Meeting of this Parochial Association was held on the second Wednesday of this month.

The district subjected to a Bishop's authority was originally called his parish, which in the primitive ages implied the same thing as his Diocese.

It was for the most part, however, the progressive work of ages, and nearly completed, in Great Britain, by the end of the 12th century.

A few parishes were undoubtedly formed in the Anglo-Saxon era; but being too extended in their boundaries, they were subdivided in the Anglo-Norman period.

After the division of the Great Bishoprics into several Dioceses, which was effected by Theodore, Archbishop of Canterbury, in the seventh century, the churches of the Bishops began to be distinguished by the name of cathedral, from the Episcopal chair in those churches...

Cader and Coer, the primitive words, were applied to weights, as Cader Idris, as well as to walled cities, as Caer Leen upon Usk, the seat of the Metropolitan city of Great Britain...

Seat, settle, and saddle, have also the same meaning; as high settle, King's settle, and Bishop's settle, or see.

Sadberg, or Sedberg, in Durham, an eminence or seat, part of the original patrimony of the church, was anciently a town in itself.

With one exception, all the cathedrals of England and Wales are built in the form of a Latin cross.

The first Christian temples were oblong buildings; the space within was divided into a nave and aisles by two rows of columns in the larger, and formed one simple room in the smaller sort.

The old cathedrals were taken down, and rebuilt (people did not in those days offer to the Lord that cost them nothing).

als, whose authority we have chiefly adopted in this article; that there are no churches of this form in Great Britain, nor perhaps in any part of Western Christendom.

As regards the design, our notice of which has led to these architectural remarks, we have only to repeat, that it is well worth the attention of any gentleman interested in a correct style of architecture...

We respectfully congratulate the Lord Bishop of Newfoundland, in his having secured the services of a Newfoundlander as his vicar general.

We cannot, however, but think that the island can scarcely by any means offer an adequate field for his abilities.

With such men as Mr. Hay in Canada—if the appreciation of the public should be equal to that of his merit—we might soon hope to reap the happiest results in the appearance of our ecclesiastical and other edifices.

Now, the most prudent suggestion of remedying ourselves, is that of each member of the congregation contributing, according to his ability, to the funds of the building committee...

Our Parochial Association should indeed be considered as a treasury of our Church, to which every Churchman, little should he dilate, as it were, on his own contribution...

He did not conclude that this state of things was wrong, but that as a system it was defective, it was not of itself sufficient; it could not meet the wants of the people...

Resolved 1. That the Report just read be adopted, and that the publication of it in the Church paper be requested.

The First Annual Meeting of this Parochial Association was held on the second Wednesday of this month. The office-bearers of the Association—the Incumbent can cordially testify—have zealously engaged in the good work, and it will be seen from the satisfactory Report which is subjoined...

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Chairman, opened the proceedings with a few remarks, and requested the Secretary, George W. Allan, Esq., to read the following:

At the first year of the existence of St. Paul's Parochial Association has now passed, and it becomes the duty of the Secretary to lay before the congregation an account of what has been done, during the last twelve months...

Moved by THOMAS CHAMPTON, Esq., seconded by ALEX. MITCHELL, Esq., and

Resolved 3. That the encouraging prospect of a steady and comparatively rapid advancement in temporal prosperity by this part of the City of Toronto and adjoining country...

Resolved 4. That the Church Society should be considered as a treasury of our Church, to which every Churchman, little should he dilate, as it were, on his own contribution...

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thus, through the sanctifying influences of the Holy Spirit, raising the mind above the grovelling cares of earth, and yielding it a foretaste of the perfect bliss of heaven.

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