TORONTO, CANADA, FRIDAY, APRIL 28, 1848.

Poetry.

KNOWLEDGE THAT IS NOT A DREAM.

Then said I, Ah, Lord God! they say of me, Doth he not speak parables?—Ezek, xx. 49. 'Tis true, all speech of heavenly love-Wisdom above mere daily ken— Our worldly spirits fail to move;

While still our shattered day-dreams prove How much we need to know, how scant our lore has been! If to the prophet's cell we go Or of pure priestly lips inquire, How dull our intellect and slow! And if some fevered thoughts do glow Within, they are but caught from strange and beathen fire:*

Such fires, as builded every day And nursed on our heart-altars, burn : —Shrines, for our Science' proud display, And on whose horus our hold we lay: Alas, both horn and hold how frail one Day to learn!

Down to moss-covered stones we bow; Within whose mass compacted, stands (We think) the tale of when and how God formed the solid Earth below, While subtile flame and floods obeyed His plastic Hands.† And when, beneath those rocks' defence We find some lonely modest flow'r. We torture it for evidence;

We hold but parables for some poetic hour. And ev'n the winds, careering free, We question on their viewless track-Explore their mission, what it be: They blow but as God lists, while we List not of Him whose breath impels or holds them back. More venturous still, some burning soul

The lessons of its innocence

O'erleaps the bounds of this Earth-sphere; And where unkenned-of planets roll, Led by sweet Music's strong control, He calls and claims a stranger to its due career. There all are wonders; and the tale

There all are wonders; and the tale
That stories them, might well be held
A parable whose folded vail
Encloses in its dusky pale
But few whose taste or trust is not full soon repell'd. Yet long and wide, the thick array Of listeners to such lofty theme: -- Youth pauses on its eager way,

Age fain its ebbing force would stay, While Strength and Beauty bow before these knowledge-But Knowledge that is not a Dream Has scanty pupils for its lot; Christ's truths as hopeless mysteries seem§ And Tabor's light, an idle dream;

Elias comes again, and the World knows him not. Lord, cleanse me of the desolate Pride That longs within my heart to dwell And watch (a strong man, armed,) beside¶
Its prey; till of its empire wide
eglected fasts and prayer too late would break the spell !**

-True Catholic. * Ezek. xx. 28. † Hoce' est a terris altum secernere cælum, Et seorsum mare uti secretum, humorque, pateret; Seorsum item puri secretique ætheris ignes. Lucret. v. 447.

† This was written at the period when the learned world was besliming to riog with the discovery of the planet Neptune; as yet the
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lamper state of the lamper state of the lamper state of the
lamper state of the lamper state o Admovere oculis distantia sidera nostris; Œtheraq, ingenio supposuere suo. Sic petitur Cœlum —— Fast. i. 305.

| St. Mark ix. 2, 3 and 13. For making Tabor to be the Mount of Transfiguration, must be eaded the license of an early and long undisputed tradition; which, wever, the scepticism and research of modern commentators have me not a little to shake. ** St. Mark ix. 29. ¶ St. Luke xi. 21.

1. It is characterized by Union.

2. The Church in Heaven is also characterized by

I use this term, now, not as synonymous with holi- in its REST, in its JOY, and in its ACTION. whose only distinction is that they lie within the en- light of God's love in their hearts.

hear when it is said; "These are they which came turning slumber, declension, and decay. It dips no to bridge the British Hellespont, crosses it with foreign striking as to carry any persuasion to my mind, of the raised Him from the dead, thou shalt be saved." (1 out of great tribulation, and have washed their robes pen in the gall of controversy, to stir up strife and aid, and lands in a pea-jacket borrowed from the Eng- necessity, or even the probability, of a common origin. Rom. x. 6-9.) and made them white in the blood of the Lamb."—
teach brethren how to hate. It wars not against the lish Captain. He finds himself at home. The assoThese were "redeemed from among men, being the word of God. It cloaks no infidelity and no sensualitish Captain. He finds himself at home. The assotish captain. He finds himself at home. The worlding reasons, argues, declaims, doubts, the sacred books of the Christians, an hatred which cavils. The Christian does no such thing: he knows first-fruits unto God and to the Lamb. In their ty under the forms of cumbrous and unmeaning cere- A generation passes like a dream, and the aged Mo- extended to all foreign literature, but which was felt that the race which he runs is too urgent to admit of

"holy and unblamable, and unreprovable in His sight." His love, and His praise. 4. Another characteristic of the Church in Heaven is-LIGHT.

I speak not of the light which visits these poor, feeble eyes of flesh; but of the true light, the shining of TRUTH, the light of the soul. In heaven there is no error, nor any to teach error, concerning either God mystery, which John saw in the Revelations, when the | impart so peculiar an interest. looking to wonder and adore.

Church in Heaven. which is interposed between their eternal abodes.— who had recently looked down on the Royal parvenu; righteousness:—"A man had three friends: being The voice of God, which separates the wicked from the well-balanced state of his foreign relations, and summoned to appear before the king, he was terrified,

growing out of Him as the real "Tree of Life." In of a perfect Body, governed by one perfect Head, who had been actually acknowledged as reigning King he may sow them. The "net," which is "let down" spirits. "They rest not, day and night," in their di-

their natures. They do not, it is true, feel like the angels, who can look up to God, in the sweet consciousness that they have never offended Him; but angels, who can look up to God, in the sweet consciousness that they have never offended Him; but as the constant of t

they do feel like redeemed ones, who can look up to sword, prepares no torture, and contrives no death for their Father, with the joyful certainty that He has those servants of God, who refuse to bow their necks steamer. Arrived at Newhaven, after a rough passage tion of such sayings under the title,—Wit stolen by the mouth was found no guile: for they are without fault monies. But, past all disastrous change, purified narch finds himself the Duke of Orleans, the banished with especial force in regard to them, makes this last his stopping on the road to misgive, and doubt, and before the throne of God." To use the Apostle's phrase; "In the body of His flesh, through death," Christ hath finally "presented" them to the Father dation, a Spiritual Church, full of God, of His light, he so runs that he may obtain;" and as the Israelites

> INSTABILITY OF HUMAN GREATNESS. (From " The Times.")

It is with the greatest pleasure that we announce or His ways, either man or his destiny. There is no the safe arrival of the last and most illustrious instalin that feebleness, which cannot always use those fac- ing for eighteen years the most conspicuous part on his reputation, than the government of states. his discoveries but those which lie in the very bound- to which the rank, the misfortunes, and, it must be character than their own nation chooses to allow. lessness of the transparency. This seems to be the added, the errors of the distinguished sufferer, will

Heavenly City appeared to him as "pure gold, like | It may be safely said there is nothing in history, unto clear glass:" it was the gold of simple TRUTH, nothing, at least, in the examples which most readily This constitutes the immeasurable distance, the favourable advances recently made by those Powers enough, though a notable specimen of Jewish self-

quent exclamation, "Like Charles X.," we are told, have been avoided, when the same external life, and of old, so does he too behold before him a bright cloud. betrayed the current of his thoughts. "we are verily the same outward nature, were used as the common a cloud of witnesses, guiding him on: he remembers guilty concerning our brother;—therefore is this distress come upon us." At the very moment the missing King appears at one port his lost Minister is heard as well at once to consider one of these Talmudical and, knowing this, he too follows in their course, humof at another. Guizot is now in London. His day parables, frequently compared with one spoken by our bly indeed and at a distance, but still with the eye of for active life is over; he is again the philosopher and Lord. It is one of the best of those which pretend to faith fixed upon that city which the world cannot see, historien; and, doubtless, like the Roman orator, will any similarity with his, and has been sometimes likened which only "hath foundations, whose builder and ignorance there, as growing out of the disuse of the ment of the "Royal fugitives" on these shores. For forthwith occupy his political retirement with studies to that later part of the Marriage of the King's Son, maker is God." faculties of the mind; nor any mistake, as originating | a whole week the ex-King of the French, after play- | far more suited to his genius, and more conductive to | which relates to the wedding garment. "The Rab-

ultics aright. All these forms of darkness are distinguished the most conspicuous stage of European affairs, had England's path is clear. She is the refuge of exiles it is written, 'The spirit shall return unto God who persed, "and the true light shineth." Heaven is full totally disappeared from the scene. His place could and opens her shores to the unfortunate of every land gave it. Heaven is full of TRUTH, of KNOWLEDGE, and of CERTAINTY. There nowhere be found: and, shocking as all would have of perty. She would at once preclude herself from restore it unspotted to him again. It is like a mortal king, who distributed royal vestments to his servants. "seeing through a glass darkly;" all is "face to face;" other, that his Majesty had perished in the Channel. refuge, if she involved herself in the ruined causes and Then those that were wise, folded them carefully up, no "knowing but in part;" all "know even as they The Express steamer brought them yesterday morn- pretensions of her Royal visitors. She can only receive and laid them by in the wardrobe; but those that were also are known." TRUTH, in heaven, is like a great ing to Newhaven, where they had to wait for some them as exiles, not as preenders. It may be some foolish went their way, and, clothed in these garments, SEA; fathomless, indeed, and shoreless, but transpa- hours till the state of the tide should enable them to violence to feeling, but is revertheless necessary to let engaged in their ordinary work. After a while, the rent throughout; - and the Christian there is like one, enter the harbour. At last they landed, and were it be clearly understood by those differences within the king required his garments again: the wise returned who, from the shore of some beautiful isle, looks down glad to receive a very hearty welcome to the well- range of courtly etiquette, that while the persons of them white as they had received them; but the foolinto the clear depths, as they reveal to him all their known shore. For the rest we must refer to the par-

> JEWISH PARABLES. (From Trench on the Parables.)

the midst of the throne and round about the throne, in the world. If the reader will just think of it, he sioned by a question which has arisen, namely, Why four living creatures full of eyes:" (Rev. xv. 2—iv. 6) will find that this wonderful man had attained the the good so often die young? It is answered, that it was the transparent sea of Truth, spread out beneath the light of God's all-illuminating Spirit, into whose clear depths the eyes of the holy ones are ever of his splendid condition. His numerous, handsome, in his garden, saw some roses which were yet buds, is the restoration of a deposit, and a dealing with the which he has always given proof of great discernment and whose clear depths the eyes of the holy ones are ever oblighed any work of importance ooking to wonder and adore.

The spendid condition. His numerous, handsome, and some roses which were yet buds, breathing an ineffable sweetness. He thought, If these shed such sweetness while yet they are buds, what will they are fully blown? After the conduct in respect of that integrity. He has never published any work of importance, saw some roses which were yet buds, in his garden, saw some roses which were yet buds, in his splendid condition. His numerous, handsome, and dutiful children; the brilliant alliances—one of the thought, If these shed such sweetness while yet they are buds, what will they do when they are fully blown? After which were not to be worn, and afterwards reclaiming to his stores. The gift by which he was most remark-Here, even true Christians are more or less con- the near prospect of an event which would probably a while, the king entered the garden anew, thinking to which were not to be worn, and afterwards reclaiming Here, even true Christians are more or less conformed to the world in their tastes, habits, and interformed to the world in course. There, even the spirit of such conformity of Spain; the great cross and drawback of his reign their fragrance; but arriving at the place, he found life?—how different from the probability that a nobleformed to the world in their tastes, habits, and intercourse. There, even the spirit of such conformity disappears. In heaven, the Church is separate from the world,—not because walls of adamant and gates the measureless space has been interposed to prevent their association;—but because the desire to associate is unfelt. Moral differences there are seen in the light which reveals all things; and being seen, are felt; and the seen and fell difference between the holy and the seen and fell difference between the holy and the seen and fell difference between the holy, This constitutes the immeasurable distance, which is interposed, between their destricts.

In the order of such conformity disappears, and drawback of his reign them pale and withered, and yielding no smell. He distinct them pale and withered, and yielding no smell. He distinct them pale and withered, and yielding no smell. He distinct them pale and withered, and yielding no smell. He distinct the man, going into a distant country, should distribute their fragrance; but arriving at the place, he found different from the probability that a noble-mark distance, with the fragrance; but arriving at the place, he found distribute them while section on distinct or war; his winder from the pale and withered, and yielding no smell. He distance war; his winder from the pale and withered, and yielding no smell. He distance war; his war; his vine pale and withered, and yielding no smell. He had been distance on the section of them an account.—There are no parables in the language in which he had recently spent immense the war in a distance on the legent war; his war; his vine pale and withered, and yielding no smell. He them their fragrance; but arriving at the place, he found distance war; his wine he language in which he had recently spent immense the war perhaps on on ceasion has his power to the war in a distinguished the fellest with which separate from the pale and withered, and yielding no smell. He had been the war in any discussion, and the war in a d the righteous, is not a sound made in the ear of sense, but a conviction uttered into the heart of conscience.

The well-balanced state of his foreign relations, and the readiness and looked for an advocate: the first, whom he had the firmly-grasped reins of the political car;—all these with which he always contrived to say the most complimentary to the firmly-grasped reins of the political car;—all these with which he always contrived to say the most complimentary to the firmly-grasped reins of the political car;—all these with which he always contrived to say the most complimentary to the firmly-grasped reins of the political car;—all these with which he always contrived to say the most complimentary to a power of the first dawn of our infancy, to the firmly-grasped reins of the political car;—all these with which he always contrived to say the most complimentary to a power of the first dawn of our infancy, to the firmly-grasped reins of the political car;—all these with which he always contrived to say the most complimentary to a power of the political car;—all these with which he always contrived to say the most complimentary to a power of the political car;—all these with which he always contrived to say the most complimentary to a power of the political car;—all these with which he always contrived to say the most complimentary to a power of the political car;—all these with which he always contrived to say the most complimentary to a power of the political car;—all these with which he always contrived to say the most complete to a power of the political car;—all these with which he always contrived to say the most complete to appear of the political car;—all these with which he always contrived to say the most complete to a power of the political car;—all these with which he always contrived to say the most complete to a power of the political car;—all these with the control car and the power of the political car;—all these with the car of the political car;—all these with the car of the political car;—a His segregating power is the light of His truth, shin- with the list, were heaped on one man, in such profuing up and showing all things just as they are; and, sion as really to pall the imagination. What crowned door of the palace, but could not speak for him; the things which are seen, and dazzling our eyes with the specially of our follow-townships. What crowned door of the palace, but could not speak for him; the specially of our follow-townships. ing up and showing all things just as they are; and, sion as really to pall the imagination. What crowned door of the palace, but could not speak for him, the with all a great with its revealings, sending home into the souls of the it all was, that Louis Philippe was allowed the entire third, whom he had held in least esteem, appeared third, appeared third, appeared third, appeared third, appe From "the Church Universal," by the Rev. J.S. Stone, D.D.

Similitude. No where, but in the world of spirits, is the clouds, the mountains, the valleys, the clouds, the ocean, all the wonderful, and beautiful, the clouds, the ocean, all the wonderful, and beautiful, and beautiful, with the clouds, the ocean, all the wonderful, and beautiful, and beautiful, and contemplate the perfect work of heavy and policy.

What are the clouds the ocean, all the wonderful, and beautiful, and contemplate the perfect work of heavy and policy.

Judges the first whom he work of heavy and policy.

What are the clouds the ocean, all the wonderful, and beautiful, and contemplate the perfect work of heavy and policy.

Judges the first whom he work of heavy and policy. What are the characteristics of the Church in leaver?

What are the characteristics of the Church in leaver?

What are the characteristics of the Church in leaver?

Walls and towers which he had drawn round his city, and beautiful, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest that they are wrought in God." (John iii. 20, 21.)

which himself had made. The balance of Europe, the which we have the in the second, ins mends and kings, the issues of peoples and ki I say Union, rather than Univer; because, of the two, the former is the higher and more perfect state, who, the former is the higher and more perfect state. As we have seen, there may be unity, where there is no union. But this spirl and leading the Church have "Gllowship with the Fatherand with His Son Jesus Christ," as well as the Care as no no union, which does not include unity, Universe there is the properties and solution of the University of the Church in Heaven.

Union State Denies and names there, till at length the very sound of some two-edged epithet, wounding the heart of him who utters, and solven and solven of the Saviour; but delights are thrust into a hack cab, and driven out of the way.

The loftiest spirit there are thrust into a hack cab, and driven out of the way.

The loftiest spirit there are thrust into a hack cab, and driven out of the way.

The way the the continual alternation of oppression and we born but we are thrown upon sight for dependence.

We sincerely wish that his career in his and the very commencement of our life. Scarce are new station may be free from all like objections, and full overcame them, when they cried to God, 'We are we born but we are thrown upon sight for dependence.

We born but we are thrust into a hack cab, and driven out of the way.

The loftiest spirit there are thrust into a hack cab, and driven out of the way.

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The loftiest spirit there are thrust into a hack cab, and driven out of the way.

The loftiest spirit there are thrust into a hack cab, and driven out of the way.

The loftiest spirit there are thrust into a hack cab, and driven out of the vision, and the way.

The loftiest spirit there are thrust into a hack cab, and driven out of the way.

The loftiest spirit there are thrust into a hack cab, and this care are thrust into a hack cab, and this care are thrust into a hack cab, and this care are thrust into a hack cab, and this care are thrust into a hack cab, and this care are thrust into a hack cab, and this care are thrust into a hack cab, and this care are thrust into a hack cab, and this care are thrust into a hack cab, and this care a There are no rival Secret in heaven, each striving to build its own, and to demolish the other's house: no dividing walls to prevent Christians from striving to build its own, and to demolish the other's house: no dividing walls to prevent Christians from house: no dividing walls to prevent Christians; no great families to be built up and seeing and speaking with Christians; no separate streams of charity, kept by artificial dikes from flowing into one common channel. But Love, mighty love, melts down all barriers, opens all hearts, and unites all minds. Love, there, is the true "bond of perfectness:" a bond never broken, leaving not a soul speaking with demandable of the fish in great trouble, darting hither and thither, darting hither and thither, and speaking with christians; no separate enclosed, and kept distinct from the poor, the obscure the unknown. Nothing among them represses the indulgence of mutual sympathies. They are, as Jesus requires, "like little children;" and a bureau for some silves. We are early taught that there is indulgence of mutual sympathies. They are, as Jesus requires, "like little children;" and speaking with Christians; no great families to be built up and the two things was the fish in great trouble, darting hither and thither, together in our minds, confounding what we say it without intending any disrespect, and only as the fish in great trouble, darting hither and thither, together in our minds, confounding what we serve which the stream was being drawn with nets, proposed to the distinct from the poor, the obscure the sub-divisions of St. John's, Houston, agreed to by the distinct from the poor, the obscure the sub-divisions of St. John's, Houston, agreed to by the distinct from the poor, the obscure the sub-divisions of the sub-d wintes all minds. Love, there, is the true "bond of perfectness;" a bond never broken, leaving not a soul of its sacred zone, but holding ALL in a blest eternal unions. There is presented the literal fulness of that for which the Saviour prayed;—"That they so that for which the Saviour prayed;—"That they also may be One;—as thou Father art in me, and I in Thee, that they also may be One;—as thou Father art in me, and I above, having laid aside these their incumbrances, and the glory which thou gavest me, I have given them:

"Me, like the fish in the stream, are indeed in the stream at the same are indeed in the stream at the in Thee, that they also may be One even as we are One. It in they may be One even as we are One. It in they may be One even as we are One. It in they may be one even as we are one in the they may be one even as we are one. They may be one even as we are one in the followship of "the spirits of just men them, and Thou in me, that they may be made personal or the followship of "the spirits of just men the sacration of the human race; that it is in an interval of the followship of the sacration of the human race; that it is in an interval of the contents of the human race; that it is in an interval of the sacration of the human race; that it is in an interval of the contents of the human race; that it is in an interval of the human race; that it is in an interval of the contents of the human race; that it is in an interval of the contents of the human race; that it is in an interval of the contents of the human race; that it is in an interval of the contents of the human race; that it is in an interval of the contents of the human race; that it is in an interval of the contents of the human race; that it is in an interval of the contents of the human race; that it is in an in a storm against a light-house. The Duke de Nemours love; since, that his flock, which from its youth he had sented to their eyes. They behold no longer the And in the action of the Church in Heaven there Prefect meet in disguise and do not know one another. branches, grafted into Christ, "the True Vine," and is glory:—the strength, the harmony, the intelligence of the Crown of France, and There is a singular one to explain, why God has not is glory:—the strength, the harmony, the intelligence of the Crown of France, and There is a singular one to explain, why God has not is glory:—the strength, the harmony, the intelligence of the Crown of France, and the Crown of France

bis have delivered what follows, on Eccl. xii. 7, where ish, soiled and stained. Then the king was well pleased with the wise, and said, 'Let the vestments be laid up in the wardrobe, and let these depart in peace;' but he was angry with the foolish, and said, 'Let the vestments be given to be washed, and those servants be cast into prison:'—so will the Lord do with the bodies of the righteous, as it is written, Isai lvii. 2: discount of the righteous, as it is written, Isai lvii. 2: the righteous, as it is written, Isai lvii. 2: the righteous and least stain or the righteous, as it is written, Isai lvii. 2: the righteous are righteous, as it is written, Isai lvii. 2: the righteous and classical studies. He were Isan one whose character is more generally and deservedly popular. His talents are unquestionably of the highest order. He took his degree of B. A. in the year 1816, when he acquired honours seldom equalled, very seldom surpassed, being Fourth Wranglers in a very distinguished year (the first three Wranglers were Jacob, Whewell, and Higman), and being placed equal with Mr. Lawson, of Magdalene College, for the Chancellor's Medal; thus exhibiting equally brilliant attention of the highest order. He took his degree of B. A. in the year 1816, when he acquired honours seldom equalled, very seldom surpassed, being Fourth Wranglers in a very distinguished year (the first three Wranglers were Jacob, Whewell, and Higman), and being placed equal with Mr. Lawson, of Magdalene College, for the Chancelor's Medal; thus exhibiting equally brilliant attention of the highest order. He took his degree of B. A. in the year 1816, when he acquired honours seldom equalled, very seldom surpassed, being Fourth Wranglers in a very distinguished year (the first three Wranglers in a very distinguished year (the first three Wranglers in very distinguished year (the first t wonders, and who rejoices that there are no limits to ticulars which we have been enabled to supply, and mer rank remembered, they still possess no higher with the wise, and said, 'Let the vestments be laid up translucid to the eye of the spiritual man. A similar mystery came before his eye, when he saw beneath the saw mystery came before his eye, when he saw beneath the light of the seven mystic lamps burning "before day fortnight Louis Philippe was the most prosperous, the light of the seven mystic lamps burning burning burning burning the light of the seven mystic lamps burning burning the Mastership of the College became vacant in the year the throne,—a sea of glass, like unto crystal; and in the most powerful, and accounted the ablest sovereign have had the fortune to meet. The following is occa-

(From "Sermons on the Seen and Unseen.")

them, and Thou in me, that they may be made PER- knows,—the fellowship of "the spirits of just men one by one. They come like foreign birds, dashed by and which is cherished by the shepherd with especial one by one. 7. Thus variously characterized, the Church in Heaven is still further Glorious. There is a glory in its prest in its pres Spanish Infanta, for whose hand all the world was the goat, brought up in deserts and mountains, should less there is yet a still small voice whispering of things competing only the year before last, scrambled out attach itself to him, demanded an especial return of unseen. In the place of these, nothing from day to we is a pure Church because it contains no false members; no hypocrites, or intentional deceivers of others, and no formalists or careless deceivers of themselves. All who are admitted under the inspection of the Alls there are admitted under the inspection of the Alls the care admitted under the inspection of the Alls the care admitted under the inspection of the Alls the care admitted under the inspection of the Alls the care admitted under the inspection of the Alls the care admitted under the inspection of the Alls the care admitted under the inspection of the Alls the care admitted under the inspection of the Alls the care admitted under the inspection of the Alls the care admitted under the inspection of the Alls the care admitted under the inspection of the Alls the care admitted under the inspection of the Alls the care admitted to membership there, are admitted under the inspection of the Alls the care admitted to members and a continual whirlpool of greaters and back doors; and affection. There are besides these a multitude of worldy objects, compelling the mind to fix itself upon the first the calm which surrounds the moveless them a continual whirlpool of worldy objects, compelling the mind to fix itself upon worldy objects, compelling the mind to fix itself upon worldy objects, compelling the mind to fix itself upon worldy objects, compelling the mind to fix itself upon worldy objects, compelling the mind to fix itself upon worldy objects, compelling the mind to fix itself upon worldy objects, compelling the mind to fix itself upon worldy objects, compelling the mind to fix itself upon worldy objects, compelling the mind to fix itself upon worldy objects, compelling the mind to fix itself upon worldy objects, compelling the mind to fix itself upon worldy objects, compelling the mind to fix itself upon worldy objects, compelling the mind to fix itself upon worldy objects, compelling the mind to fix itself upon worldy objects, compelling the mind to fix itself upon worldy objects, compelling the mind themselves. All who are admitted to membership there, are admitted under the inspection of the All-seeing a difference and there are admitted under the inspection of the All-seeing a difference and princesses turn up here and there.

Other princes and princesses turn up here and there.

Other princes and princesses turn up here and there.

Other princes and princesses turn up here and there.

Other princes and princesses turn up here and there.

Other princes and princesses turn up here and there.

Other princes and princesses turn up here and there. seeing Eye; an eye that looks through all outward forms into all out there, are admitted under the inspection of the Allseeing Eye; an eye that looks through all outward
forms, into all secret motives. Membership there is
a vital reality. There are no dead branches there,
whose only distinction is that they lie within the enwhose only distinction is that they lie within the enwhose only distinction is that they lie within the enthere, are admitted under the inspection of the Allness of God" upon the sanctuary of His chosen.—
The joy of the Church in Heaven is the sunlight of
the death common to all, and the doom after death so
different to each, is likened to a king's retinue entering a city at a single gate, but afterward lodged within
the world princes and pr

Heaven, there are no "tares" among the "wheat;" moved by one perfect will, and tending to one infinite by the deputies, is discovered at a Channel island with structure. for no enemy finds the great Husbandman asleep that good. The members of that Body, are unfainting his mother and brother. are purely invisible, these he either secretly doubts or openly ridicules. But he who is a Christian indeed, he too believes what he sees, but, over and beyond this he helieves what he sees, but, over and beyond this he helieves if possible in a stronger degree many this he helieves if possible in a stronger degree many that the sees had been decreased as a second content of the second content appears to be a second content appeared to be a second content appears to be a second content appeared to be a second content appears to be a second content appeared to be a second from heaven into the great sea of Time, gathers not vine employ. No clogs of sense, no burthen of the ing muddy marks of rough travel. Thence by heavy flesh, no dull, and earthly, and weary affections weigh the two or three more, which, bearing some openly ridicules. But he who is a Christian indeed, he too believes what he sees, but, over and beyond ing muddy marks of rough travel. Thence by heavy In Heaven, it is never said of professing Christians; their down. In their worship they never flag: in their worship they never flag: in the country and beyond the first British their due places, are the most memorable which I have believes, if possible in a stronger degree, many their due places, are the most memorable which I have believes, if possible in a stronger degree, many bribing they had procured a passage to the first British their due places, are the most memorable which I have believes what he decision which I have believes what he decision weight in their due places, are the most memorable which I have believes and beyond the decision which I have believes and beyond the decision which I have believes and believes what he decision weight in the country and beyond the decision which I have believes and believes what he decision which I have believes what he decision weight in the country and beyond the decision which I have believes and the decision which I have believes and the decision which I have believes and the decision which I have been d In Heaven, it is never said of professing Christians;
"They went out from us because they were not of us:" but all there are regenerate in heart, as well as in outward relation;—all are baptized with the water; and all not only sit down as well as with the water is not the court of the Deart of Changes, are the most memorable which I have down and the court of the as well as with the water; and all not only sit down at His table, but also feast on life with the living Saviour.

3. SANCTITY is another characteristic of the Church in Honory and the same put my fingers into bishopric of the print of the nails, set me put my fingers into bishopric of the print of the nails, shew me these things on the bishopric of Canterbury, has hitherto had an income attached to it of £2,248; but, under the provisions of an acter and of His plan of Redemption; or wander, dissolved and the print of the nails, shew me these things on the bishopric of Canterbury, has hitherto had an income attached to it of £2,248; but, under the provisions of an acter and of His plan of Redemption; or wander, dissolved and the print of the nails, shew me these things on the bishopric of Canterbury, has hitherto had an income attached to it of £2,248; but, under the provisions of an acter and of His plan of Redemption; or wander, dissolved and the print of the nails, shew me these things on the bishopric of Canterbury, has hitherto had an income attached to it of £2,248; but, under the provisions of an acter and of His plan of Redemption; or wander, dissolved and the print of the nails, shew me these things on the bishopric of Canterbury, has hitherto had an income attached to it of £2,248; but, under the provisions of an acter and of His plan of Redemption; or wander, dissolved and the print of the nails, shew me these things on the bishopric of Canterbury, has hitherto had an income at the print of the nails, shew me these things on the bishopric of Canterbury, has hitherto had an income at the print of the nails, shew me these things on the bishopric of Canterbury, has hitherto had an income at the print of the nails, shew me these things on the bishopric of Canterbury, has hitherto had an income at the print of the nails, shew me these things on the bishopric of Canterbury, has hitherto had an income at the print of 3. Sanctiff is another characteristic of the Church of Heaven.

3. Sanctiff is another characteristic of the Church of Heaven.

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4. After many days' suspense, the King and Queen of the in any way fitted for his purpose, remodelling and improving them as they passed under his hands. Others of Normandy, where they had been "on the run" from of Normandy, where they had been "on the run" from of Normandy, where they had been "on the run" from of Normandy, where they had been "on the run" from of Normandy, where they had been "on the run" from of Normandy, where they had been "on the run" from ham) must be filled by a Professor in Durham University.

4. The members of that Church are not only set apart of later origin of Normandy, where they had been "on the run" from ham) must be filled by a Professor in Durham University.

5. The members of that Church are not only set apart of later origin of Normandy, where they had been "on the run" from ham) must be filled by a Professor in Durham University.

6. The members of that Church are not only set apart of later origin of Normandy, where they had been "on the run" from ham) must be filled by a Professor in Durham University.

7. The members of that Church are not only set apart of later origin of Normandy, where they had been "on the run" from ham university.

8. The members of that Church are not only set apart of later origin of Normandy, where they had been "on the run" from ham university.

8. The members of that Church are not only set apart of later origin of Normandy, where they had been "on the run" from ham university.

9. The members of that Church are not only set apart of later origin of Normandy and the office of the later of the normal o The members of that Church are not only set apart from common and profane uses, but separated also all of these things, they alike put forth the activities house to house, and content with humble hospitality; then those in the Church are not only set apart eternal hills;—whether they passed under this ham) must be filled by a Professor in Darham University. It is probable that the Jewish parables are of later origin all of these things, they alike put forth the activities all of these things, they alike put forth the activities are of later origin all of these things, they alike put forth the activities are of later origin all of these things, they alike put forth the activities are of later origin all of these things, they alike put forth the activities are of later origin all of these things, they alike put forth the activities are of later origin all of these things, they alike put forth the activities are of later origin all of these things, they alike put forth the activities are of later origin all of these things, they alike put forth the activities are of later origin all of these things, they alike put forth the activities are of later origin all of these things, they alike put forth the activities are of later origin all of these things. common and prorane uses, but separated also of the Gospels, and that the Rabbis, while continue to disbelieve, only in a different manner. Ceive the appointment.—Newcastle Guardian.

They from every form and degree of sin; not only consehave a small retinue. These half-dozen invaders, they searched the Christian books for the purpose of But what says the righteousness which is of faith? The Wakefield Lectureship.—The Campden Lec-

delivered them from all their offences and made them, to the yoke of error. It quakes amidst the throes of they encounter fresh delays, as if to prove that England Jews out of the Gospel; but neither here, nor in the that if thou shall confess with thy mouth the Lord once more and forever, perfect in His sight. They no violent Reformation. It languishes not amidst re- is not so easily surprised. Louis Philippe, who was parallels elsewhere adduced, is the resemblance so Jesus, and shalt believe in thine heart that God hather

Ecelesiastical Intelligence.

ENGLAND.

THE NEW BISHOP OF CHESTER.

A paragraph in our last number probably prepared our readers for the announcement we now make, that the Bishopric of Chester will be conferred upon the Rev. Dr. Graham, Master of Christ's College, in this University. Perhaps there is no member of the University who en-joys a higher character for learning and abilities than Dr.

of the Churches built by the fund have parsonage-houses attached, two with sums of £1,100 each, and one with sum of £1,337. The new Church, which is in the early

was exceedingly numerous.

The foundation-stone of the intended Church of St. Thomas, at Coventry, was laid, with the usual ceremonies by the Rev. T. Sheepshanks, on Thursday se night. GLOUCESTER CATHEDRAL .- An order in Council ap-

crated as vessels of honour unto God, but also "meet for the Master's use." They do not, it is true, feel like the their natures. They do not, it is true, feel like the their natures. They do not, it is true, feel like the the their natures. They do not, it is true, feel like the the their natures. They do not, it is true, feel like the the their natures. They do not, it is true, feel like the the their natures. They do not, it is true, feel like the the their natures activities are all-glorious!

The Wakefield Lectureship.—The Campden Lectureship of Wakefield, which was founded at the parish their spoils, borrowing sayings and narrations which their spoils, borrowing sayings and narrations which their spoils, borrowing sayings and narrations which their spoils the source that the company of Mercers, London, conformably to the will of the source that the conformably to the will of the source that the conformably to the will of the source that the conformably to the will of the source that the conformably to the will of the source that the conformably to the will of the source that the conformably to the will of the source that the conformably to the will of the source that the conformable that the conformabl