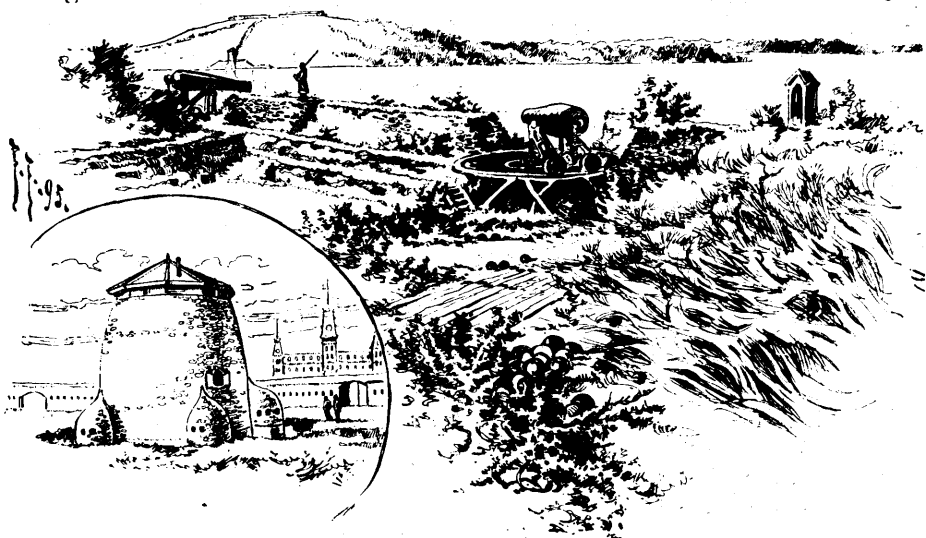


the object of further promoting confidence and good feeling between the staff and cadets all members of the former are instructed that it is their duty to make themselves personally acquainted with the character of, and to take a personal interest in, each cadet; to encourage him to ask their friendly advice, and, by precept as well as example, to influence him for good, to gain the confidence of the cadets generally, and, while enforcing all orders issued for their guidance and the government of the college with tact, discretion, good temper, and decision, to promote an honorable feeling amongst them.

words, but inferentially. Thus, it is left to the honor of a cadet to submit himself loyally, without espionage or observation, to any punishment such as restriction of leave, confinement to barracks, etc., which may be imposed on him. He is not watched, and he knows that he is not. Anything in the nature of espionage is, in fact, repudiated by express order. An abuse of the confidence thus reposed in the cadet is regarded as a grave breach of honor, and the result, without doubt, is that though there may be instances in which such abuse occurs, yet, on the whole, better discipline is maintained than if the cadets were subject



INTERIOR OF FORT FREDERICK LOOKING TOWARD FORT HENRY.

The college orders and instructions are framed evidently with the object of promoting friendly and cordial relations between the staff and the cadets, and, at the same time, of maintaining strict discipline.

The first word of the college motto is "Truth." This quality was that which the framer of the motto—Col. Hewett, I believe—evidently thought of primary importance. A regard for truth is enjoined in all the college regulations, not directly, perhaps, for it should hardly be necessary to enjoin the duty of truthfulness in plain

to strict supervision, while, at the same time, the duty of truthfulness and honorable dealing is strictly inculcated.

In their dealings with the cadets, the staff are instructed to make a broad distinction between acts of an immoral, dishonorable and ungentlemanlike character on the one hand, and of thoughtlessness on the other: the former are to be prevented and the latter checked and reprovved.

I have alluded to temperance as a virtue which it is desirable to cultivate in a young man; I meant tem-