

viously to his induction, been long without the services of a pastor. We trust, however, that the vacancy will be soon supplied, as the congregation is numerous, and warmly attached to our Church. We understand that Mr. Milligan had for some time exhibited a tendency to apoplexy, stupor being sometimes partially induced. The removal is indeed a sudden one, and warns us all in the strongest terms, "*Be ye also ready.*"

INQUEST.—An inquest was held before Mr. Coroner Jones upon the body of the Rev. Mr. Milligan, a clergyman of the Church of Scotland, lately officiating at Russelltown, who, it appears, was in town to attend the Quarterly Meeting of the Montreal Presbytery of the Presbyterian Church of Canada in connection with the Church of Scotland. The following gentlemen were on the Jury:—Wm. Edmonstone, Esq., foreman; John Sinclair, E. Macintosh, John Smith, James Burns, Richard MacDonald, W. R. Falconer, Robert Esdaile, James Leslie, John McKenzie, Joseph Wray, and James Anderson, Esquires.

A post-mortem examination had been made by Dr. Crawford, who deposed that the deceased came to his death by an apoplectic attack.

The first witness called was JOSEPH CADORET, tin-smith, St. Antoine Suburbs. He stated that Mr. Milligan came to his house in Craig Street on Wednesday evening at about half-past 7 o'clock, and inquired for the St. Antoine Suburbs. He was accompanied by a lady. He was only in the shop a few minutes when he rushed to the door and fell down. With the assistance of witness's brother, witness lifted him up. He appeared to be quite dead. He ascertained that he was residing at W. B. Levine's Exchange Hotel, and took the body thither, accompanied by his wife. Mr. Levine refused admittance to the body, and directed them to take it to the Station House. This was after several entreaties to admit the body. We then took the body to the Station House in the Bonsecours Market, where it was received by the officers. Did not keep the body in his own house, because his wife was in a dangerous state of illness at the time.

Rev. JAMES MUIR (South Georgetown) stated that the deceased had been subject to attacks of an apoplectic character, and had had all the symptoms of a fit of that kind during the session that day.

PAT HAY, (Carter),—Drove the body to Levine's Hotel, accompanied by Mrs. Milligan, and thence to the Station House.

The Jury returned the following verdict:—

"The Jury on the inquest concerning the death of the late Rev. Archibald H. Milligan, of Russelltown Flats, Beauharnois, which took place in this city last evening, the 7th of February instant, having heard the evidence produced before them, are of opinion that the sudden death of the Reverend deceased was caused by an attack of apoplexy, induced by the severity of the weather and exposure thereto, while traveling from his residence to this city.

And the Jury, further taking into consideration the inhuman conduct of W. B. Levine, keeper of the "Exchange Coffee House," St. Paul Street, in this city, in refusing to admit the body of the deceased into the said "Exchange Coffee House" immediately on its being brought to his door, and absolutely refusing to admit it at all—the deceased and his wife having secured lodgings and boarding on the same day, and having partaken of meals in the said "Exchange Coffee House,"—and the conduct of the said W. B. Levine in not affording to the wife of the deceased any assistance or advice for the procuring of a suitable place in which to deposit the body of the deceased for the night, but merely saying, "take it to the Station House,"—strongly recommend that such reprehensible conduct be represented to the proper authorities in order to secure in future such treatment to the traveling community as a house of entertainment should afford.—*Herald.*

PATRIOTIC FUND COLLECTIONS.

CONGREGATION OF SCARBORO.

We learn from the Toronto Globe that on Sabbath, the 18th ultimo, an appropriate and impressive sermon was preached in the Scotch church, Scarborough, by the Rev. James Bain, from Isaiah, ix. 5. "Every battle of the warrior is with confused noise and garments rolled in blood, but this shall be with burning and fuel of fire." A collection was made for the Patriotic Fund, which amounted to £31 3s. 6d.

PATRIOTIC FUND.

CONGREGATIONAL COLLECTIONS.

Seymour, per Rev. R. Neill,..... £14 0 0
Osnabruck, per Rev. R. Dobie,..... 11 0 0

H. RAMSAY, Treasurer.

1st March, 1855.

THE CHURCH IN THE LOWER PROVINCES.

THE MONTHLY RECORD OF THE CHURCH OF SCOTLAND IN NOVA SCOTIA, HALIFAX. PUBLISHERS, JAMES BOWES AND SONS. PRICE 2s. 6d.

In our number for January we alluded to the fact that it was in contemplation to establish in Nova Scotia a monthly periodical in the interests of our Church, and we have now before us the January and February numbers of a periodical with the title quoted above, and exhibiting, as its frontispiece, the time-honoured emblem of the Church of Scotland—the burning bush, and bearing the motto "If I forget thee, O Jerusalem! let my right hand forget her cunning." We cordially welcome this new fellow-labourer, and trust that a long, wide-spread and vigorous course of usefulness is before our contemporary. We shall have pleasure in selecting from its columns, and introducing to our readers, under the heading which we have so long maintained, "The Church in the Lower Provinces," such notices of the progress of our Church there as may from time to time be chronicled, and we trust that our contemporary will continue to reciprocate this attention. We shall be glad if the circulation our humble sheet has obtained in the Lower Provinces should contribute aught towards drawing closer the bonds of friendly feeling between the Synod in Canada and those in the Lower Provinces. We trust that, at the ensuing meeting of our Synod in May, a deputation may be named to visit the Lower Provinces, as we are convinced much good would be the result. Meanwhile we feel pleasure in the thought that the issue of our humble sheet has, in some degree, led to the establishment, on a similar plan, of "the Monthly Record." We trust it will obtain the large circulation it merits in Nova Scotia, and not a few subscribers in Canada. It contains, like our own Journal, 16 pages; it is edited with vigour and ability, and a judicious discrimination is evinced in its selections. We heartily wish *The Record*

the success it deserves, and commend the attention of our readers to its prospectus, which we here extract.

PROSPECTUS.

In the present age, when Education is so widely diffused, and the power of the Press so great, it is the duty of every Christian Church to provide suitable religious reading for its adherents, and to kindle their zeal and encourage their hearts by holding up before them what is doing by their fellow-churchmen and fellow-Christians in other portions of God's Vineyard.

For some years past the want of a medium of communication for these purposes has been deeply felt by the adherents of the Church of Scotland in Nova Scotia. While nearly every other denomination has had either a weekly or a monthly periodical, advocating its interests, they have been compelled to rely for information as to the movements of their Church upon the occasional notices which they could glean from distant or indirect sources. Events of the deepest interest to them have been taking place, a knowledge of which there was no adequate means of diffusing, and misrepresentations have been put forth, which there was no appropriate means of correcting.

Influenced by these considerations, and by the urgent solicitations which have been made to them, a number of the friends of the Church in Halifax have resolved to commence a periodical in the beginning of the year—to be entitled "THE MONTHLY RECORD OF THE CHURCH OF SCOTLAND IN NOVA SCOTIA."

The editorial department has been undertaken by Ministers of the Church, and the financial affairs are to be managed by a Committee of Laymen.

The pages of this periodical will be devoted to the diffusion of general religious intelligence,—and more especially to the latest and fullest information relating to the Ecclesiastical, Educational, and Missionary undertakings of the Church of Scotland at Home and Abroad. While avoiding controversy as much as possible, the editors will feel themselves called upon to correct any mis-statements or mis-apprehensions prejudicial to the interests of their Church, and to use every effort for the extension of her influence in this and the adjoining Provinces. They will also avail themselves of vacant space for the introduction of devotional articles, in order to render the publication suitable for Sabbath reading.

The Ministers and Laymen connected with this undertaking are actuated by a strong desire for the prosperity of the Church of Scotland in these colonies, and the spiritual welfare of her adherents, and they earnestly hope that their fellow-churchmen will encourage them by their hearty support, and that the blessing of the Most High will rest upon their exertions. Every care will be taken to render the periodical acceptable and instructive, and it will be published at the lowest possible price, so that it may be accessible to all.

It will contain 16 quarto pages (size of the Canada Presbyterian), and be issued monthly in the beginning of every month. Terms—2s. 6d. per annum—in all cases to be paid in advance.

PRESBYTERY OF HALIFAX.

The usual quarterly meeting of the Presbytery of Halifax was held in St. Matthew's Session-room on the 3rd of January, the Rev. John Scott, Moderator.

Mr. William Little having produced an extract from the minutes of St. Andrew's session appointing him their representative in the Presbytery and Synod for the ensuing year, his name was added to the roll.

Inter alia. The Rev. George Harper, M. A., who had recently arrived in Halifax, on his way to Prince Edward Island, whither he has been appointed by the Colonial Committee of the Church