

lay and danger, as I was thrown out of the sleigh over a wreath of snow, and fixed in an overflowing pool of water, by our sleigh coming in contact with a huge and powerful root of a most venerable tree of the forest. I, thanks to Almighty God, escaped without bodily injury, and with nothing more serious than a drenching of my outer garments. I, however, found my passage to the Church, a little after the usual hour of meeting; but no person was there in attendance, and the stove unlit. I therefore directed my course to Mr. Dilmann's, where I found the venerable elder laid up with rheumatic pains in his leg and hand. Having given him some religious consolation, baited my horse, fixed the damage done to the sleigh, and dried my garments, I again ventured out on my return to do duty at Little River, where I found myself in the midst of my juvenile flock, my Sabbath classes, at 2 o'clock p. m. Having heard the exercises of the classes, I, at 3 p. m., conducted divine service to a very large attendance of the congregation that worship here, and therefore went home much fatigued with this day's travels and its incidents.

On Sabbath the 26th inst., I conducted my Sabbath classes at 10, and preached at 11 o'clock a. m., to a very large and interesting audience. I now find it necessary, owing to the great increase of my juvenile class, now numbering forty of both sexes; and in carrying the admirably drawn up scheme of Bible Lessons by the "Halifax Sabbath School Association, in connection with the Church of Scotland," to have these classes convened every Sabbath; and I am happy to report that Mr Thos. Jamieson, a member of, and Clerk to our Church, and an earnest and zealous supporter of our national Zion in this place, has offered his services, and I have, therefore, appointed him our Sabbath School Superintendent; so that I feel much gratified to think that these classes will meet every Lord's day in my absence, while doing duty at Truro. The services being finished at Little River, I again hastened to the Mid-Musquodoboit church, where, at 3 p. m., I preached to a very large and attentive audience.

On Sabbath, the 4th March, I conducted divine service in Truro. At the morning service, I had an average attendance. At 3 o'clock, the same day, I addressed an overflowing congregation, area and gallery, so far as seated, completely occupied—many could not find sittings. Great enlargement of spirit was given me in addressing the audience assembled on "Jesus Christ as the only true way to the Father."

On the morning of Sabbath, the 11th inst., I preached at North River to one of the largest auditories that ever I addressed here. It is truly gratifying to state that this congregation is much interested in my regular visits once a month to them, and their increasing number and attention show that the services

given by your missionary are highly appreciated by them, and that under the divine blessing it is hoped that the "word" sent by him "may be quick and powerful"—"a light to their feet"—leading them to that Jesus Christ is "precious," and that he can save to the uttermost all who come to Him as believing and repenting sinners. After the sermon I dispensed the ordinance of Baptism to a child of Mr. Wm. McLeod, one of the principal supporters and zealous members of our Church here. At the conclusion of divine service, I immediately drove back to Truro, where I again, at 3 o'clock, addressed an exceeding numerous and intelligent congregation. The Hall, as on Sabbath, was inconveniently crowded with eager listeners, hanging on the lips of the preacher, and it is to be hoped, with saving faith to the souls of not a few then present.

On my return to Musquodoboit, I set out on Sabbath, the 18th inst., for "Grant Settlement," where I conducted divine service to a large and an attentive congregation. After public worship here I drove back to the Little River school-house, and there conducted the duties of the Sabbath classes, with the able assistance of Mr. Jamieson, the Superintendent. Many pupils were this day enrolled as scholars, in all of whom there was an eager manifestation to repeat their respective tasks correctly, such as their Bible Lessons, their Sabbath tickets of attendance containing a passage of Scripture and the Questions of the Shorter Catechism and examination thereon. I have at present in my Catechism class twenty young men and women, whose attendance is, familiarly speaking, very regular. I have put into the hands of each a copy of the late Rev. John Bart's "Catechetical Instructions for young Communicants;" for which I especially sent to Scotland. I would certainly have preferred the late Dr. Andrew Thomson's Catechism of St. George's, Edinburgh, but Mr. Bart's were sent me. And with this excellent compendium of instruction as to the "nature of the Institution of the Holy Communion of the Lord's Supper—Christ's character, and design of his death—of the Nature and Use of the Lord's Supper—of the Elements employed in this Ordinance, and their spiritual signification, &c." in their possession, I hope, with God's blessing, to have a youthful band of well prepared and devoted servants to present to the Lord, at our next Communion. At 3 o'clock p. m. I preached to a large congregation seemingly impressed with the importance of the "one thing needful," the salvation of their souls.

On Sabbath the 29th inst., at the Little River school-house I conducted public worship, after I had conducted the exercises of the Sabbath School and Catechism class. The audience was as large as usual, and very attentive to the truths spoken. My public duties being done here, I again set out to the