

PRACTICAL TEACHINGS.

Where are we here taught—

1. To partake of the Lord's Supper?
2. To value Christ's blood?
3. To distrust our own hearts?

The Lesson Catechism.—(For the entire school.) 1. What did Jesus establish as he took the passover with his disciples? The Lord's Supper. 2. What did he give to the disciples? The bread and the cup. 3. What did he say as he gave them the bread? "This is my body." What did he say as he gave them the cup? "This is my blood."

DOCTRINAL SUGGESTION—The Sacrament of the Lord's Supper.

QUESTIONS FOR SENIOR STUDENTS.

1. **The Solemn Feast**, v. 22-26.

What feast did Christ institute at this time? In what manner did he institute it? Did he intend it to be observed after that occasion? What was its significance? [GOLDEN TEXT.] What does it require of those who partake of it? 1 Cor. 11. 28. What is the meaning of verse 24? What is the covenant in Christ's blood? Rom. 5. 8-12. When will Christ partake of this feast? Who shall then partake of it with him? Rev. 19. 9.

2. **The Mistaken Friend**, v. 27-31.

What did Jesus and his disciples do as they left the supper? Where did they go? What conversation took place on the way? What is here meant by the word "offended"? How was this to take place, and when? What spirit did Peter show? Wherein was he mistaken?

PRACTICAL TEACHINGS.

Wherein does this lesson show—

1. How much we owe to Christ?
2. Our duty to remember Christ?
3. How little we know of ourselves?

QUESTIONS FOR YOUNGER SCHOLARS.

1. **The Solemn Feast**, v. 22-26.

What feast was this? The Lord's Supper. When did Jesus hold this feast the first time? On the night before he died. What did he give to his disciples? Bread and wine. What did he say the bread was like? His body. Why did he say this? Because he gave his life for our sins. What did Jesus say the cup of wine was like? His blood. What did Jesus say about his blood? That it was shed for many. How do we still remember the Saviour's death? [Repeat GOLDEN TEXT.]

2. **The Mistaken Friend**, v. 27-31.

Where did Jesus and the disciples go after supper? To the Mount of Olives? What did Jesus say to the disciples? That all of them would leave him. What did Peter say? That he would never leave him! What did Jesus say to Peter? That on that night he would deny him. What did Peter declare? "Though I should die with thee, I will not deny thee." What did the rest of the disciples say? They promised never to deny Jesus.

WORDS WITH LITTLE PEOPLE.

When you are present at the sacrament of the Lord's Supper—

1. Remember that your Saviour died for you.
2. Love him because he gave himself for him.
3. Trust in him to keep you faithful to him.

ANALYTICAL AND BIBLICAL OUTLINE.**The Lord's Supper.****I. A SIMPLE SUPPER.**

As they did eat, Jesus took bread. v. 22.
"We are partakers of . . . one bread." 1 Cor. 10. 17.

II. A SACRED SUPPER.

Jesus took bread, and blessed. v. 22.
"Received of the Lord . . . delivered." 1 Cor. 11. 23.

III. A MEMORIAL SUPPER.

This is my body. v. 22.
"This do in remembrance of me." 1 Cor. 11. 24.

IV. A FRATERNAL SUPPER.

They all drank of it. v. 23.
"We being many are one bread." 1 Cor. 10. 17.

V. A COVENANT SUPPER.

The Blood of the New Testament. v. 24.
"The mediator of a better covenant." Heb. 8. 6.

VI. A SYMBOLIC SUPPER.

My blood . . . shed for many. v. 24.
"Redemption through his blood." Eph. 1. 7.

VII. A PROPHETIC SUPPER.

That day . . . new in the kingdom. v. 26.
"The marriage supper of the Lamb." Rev. 19. 9.

ADDITIONAL PRACTICAL LESSONS.**The Teachings of the Lord's Supper.**

1. The Lord's Supper is of value as an evidence to the great facts on which the Gospel rests.

2. It calls to remembrance the life and death of the Saviour. v. 22.

3. It shows Christ as the food of the soul, giving spiritual life to those who partake of him. v. 22.

4. It presents the atonement, salvation through the blood of Christ, as the central truth of the Gospel. v. 23.

5. It is a prophecy and a pledge of Christ's second coming. v. 25.

6. It points to the fellowship of saints in heaven, as the completion of their fellowship on earth. v. 25.

7. It proclaims the unity of Christ's Church, and the equality of believers in privilege. v. 23.

8. It is the pledge of our personal consecration, service, and faith.