That is the true way to improve by preach-ing-do what it says. A great many people form whod resolutions when they hear a sermon which tonches the heart and instructs their consciences; but good resolutions are worth nothing muless they are set to action. That elinches the feelings, and makes them of value.

## The New Key.

" Hunt," said a little girl, "I believe I have fomd a new key to open people's hearts, and make them willing."
" What is the key ?" asked her munt.
"It is only a little word-guess what." But amt was no guesser.
"It is mperst,"," said the child; "aunt, it is plecase. If I ask one of the great girls in school-' Please sitow me my parsing lesson,' she says, 'Oh, yes,' and helps me. If I ask Sarah, 'Plpase do this for me,' no matter what, she'li take her hands out of the suds. and doit. If I ask uncle, 'Please,' he says, 'Yes, puss, if I can'; and it I say, 'Plense, aunt,'"-
" What does aunt do?" said aunt hersclf.
"Oh, you look and stnile just like mother, and that is the best of alk," cried the little girl, throwing her arms around her aunt's ne $k$, with a tear in her eye.

Perhaps other children will like to know about this key, and I hope they will use it also, for there is great power in the small, kind courtesies of life--Sunday School Visitor.

Iet us not value the applause, or be troubled at the revilings of ungodly men as the vilest of the human race have been almost deified by encomiums, and the excellent of the eath have been treated as pestilences, as movers of sedition and deserving of universal execration ; and this by protessors of religion, by priests, elders and persons of ehief suthority in the visible church.!-Dr. Scolt on Acts $25: 5$.

The best way to make a homer of comfort increase to an ephah (which is ten times as much), it to be heartily grateful for what one hath already, that his store may be multiplied.-Chiomas Fuller.

## NOTICES, AGKNOWLEDGEMENTS, \&c.

Monies received by the Treasurer, to 20th August, 1864.

FOR FOREIOM MISSIONS.
Aug. 5. From Glenclg, Cong., per
Rev. J. Roddick, 1818 52
a A Friend, per Rev. John Goddie.

500

Aug. 20. Mr. J. 13. Henderson, Goshen, per Mr. 1). Sinclair, 27s. ; James Sinchair, 7. f ; Isabel-

- lit Sinclair, 1s. 3d., per do. 1s. 101 d . HOME Mission.
Salem Church, Green IIill, $\mathfrak{£} 11$ 1!

57 1:
Ladies Society, W. River, per Rev. G. Roddick,

343 2
Ladies Society, Dal. Mountain, per do.

100
Matland Juvenile Miss. Society, 2100
The $£ 318 \mathrm{~s}$. 9d. stated in last Record as received for Foreign Mission from Maitland Sewing Society, should have been from Maitland Juvenile Missionary Society.
The sum received from Dundas, P.E.I., for Iome Mission was $£ 3$ 6s. 8d., instead of 12s. Gd., as stated in last Record.

Mr. A. K. Mackinlay acknowledges the receipt of the following sums:-

> FOREIGN alissions.

Rev. D. McMfillan, LaHfave,
$\$ 1200$
home missions.
Iev. D. Medillan, LaIfave, 1600
Liev. H. D. Stecle, West Cornwallis, 1185 education.
Rev. D. McMillan, Lallave, SY NOD FUND.
Rev. H. D. Stecle, West Cornwallis, 383 mission vessel. Hamilton, Bermnda Sabbath School, 1000

General Treasurer for the Funds of the Church, uxcept the Professiorial l'und, and the Funds incestel in Hulif ux.-Abram Patterson, Esq., Pictou.

Receiver of Contributions to the Schemes of the Church..-James McCallum, Esq., of Prince Edward Island; Robert Smith, Esq., Merchant, 'Truro; A. K. Mackinlay, Isq., Halifax.
Receiver of Goods for Mfissions.-James l'atterson, Esq., lictou.

## THE HOME AND FOREIGN RECORD.

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