## THE FEMALE.

The following patural and true description of the parental comfort derived from female children, is from a speech of Burrows, an eminent Irish lawyer-6'The love of offspring, the most forcible of all our instincts, is even stronger towards the female, than the male child. It is wise that it should be so-it is more wanted. It is just it should be so-it is more requited. There is no pillow, on which the head of a parent, anguished by sickness, or by sorrow, can so sweetly repose, as on the bosom of an affectionate daughter: Her attentions are unceasing. She is utterly incapable of remaining inactive. The boy may afford occasional comfort and pride to his family-they may catch glory from his celeority, and derive support from his acquisitions -but he never communicates the solid and unceasing comforts of life, which are derived from the care and tender solicituje of the female child: She seems destined by Providence to be the perpetual solace and happiness of her parents. Even after her marriage, her filial attentions are unimpaired. She may give her hand and heart to her husband, but still she may share her cares and attentions with her parents, without a pang of jealousy or distrust from him. He only looks on them as the assured pledges of her fidelity and the unerring evidences of a good disposition."

## POETRET.

## THE CHRISTIAN'S HOME.

The little brook that softly steals
Along the sheltered vale,
Whose placid bosom seldom feels
The tumult of the gale-
Apt emblem, in its course so even,
Pourtrays the Christian's path to heaven.
To stcal along through life,
Remote from war and crime;
Superior to the vulgar strife,
$\therefore$ That stirs the tide of time-
'Tis God alone, thus calm and even, Can lead the Christian on to heaven.

Yet many to that land of rest, Through fire and wave have gona, And mine may be a troubled breast,". With sorrows yet unknown:
But joy or sorrow, sough or even,
Oh, let my final rest be heaven.

## ON IDOLS.

What is an idol? Every breast Has idols of its own-
Sometimes of gold and silver bright, Sometimes of wood and stone.

And there are idols-sins I meanWhich old and young adore ;
0 God of mercy, in thy love Destroy them evermore.

If there be aught the world contains, Which I love more than thee;
That sinful love, within my heart Idolatry muşi be.
Then take that sinful love away, And place thy love within :
And break down every image thero That bears the shape of $\sin$.
$O$ give me, with a contrite mind, To bend before thy throne, And offer humble prayer and praise Through Jesus Christ alone.
Deeply inscribed upun my heart
Let thy commandments be-
That there may live within my heart
None other God but thee.
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